QUR'AN KI 26 KHOONI AAYATON KA JAWAB



SHADAB AHMAD (IRPC PRESIDENT)

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INTRODUCTION

Lagbhag 10 saal pehle mujhe ek kitaab di gayi thi jo Quran ki 26 aayaton ki aitrazat par based thi. Tabse maine personally tor par inme se bahut se aayaton ka jawab apne dawati safar me logon ko pahunchaya hai.

Hindustan mein badhti hui Islamophobia ka mahol in aitrazat ko ek naye level tak le gaya hai. Kuch saal pehle Wasim Rizvi ne in "khooni aayaton" ka dawa kiya tha jo ke uske nazar mein Quran se hata dena chahiyein. Ab phir kuch Islam dushman logon ne ek naya drama shuru kiya hai jisme in aayaton ko "Khooni Aayatein" kehkar badnaam karne ki koshish ki ja rahi hai.

Maine in aayaton ke jawabat mukhtalif Islami ulema aur researchers se padhe hain, lekin ya to woh mukammal nahi the ya phir organized way mein nahi the. Ye nayi kitaab ek koshish hai jo in aayaton ka jawab ek dynamic, comparative aur logical andaaz mein degi taake alag-alag dharm ke log in aayaton ko behtar tareeke se samajh sakein aur aakhir mein Islam ke aman aur bhaichaare ka asal paigham jaan sakein. Yeh kitaab un sab sachai ke talib logon ke liye ek reference point bhi hogi jo in Quranic aayaton ki haqeeqat aur sahi samajh hasil karna chahte hain.

Har aayat ka jawab is tareeke se diya gaya hai ke pehle uske context aur nuzool ki surat-e-haal ko samjha jaye, phir doosre mazahib ki kitaabon ki milti julti aayatein quote ki gai hai, taake in aayaton ko behtar taur par samjha ja sake. Iske ilawa, logical aur naya misaalein bhi di gayi hain taake aaj ke daur ke mutabiq in aayaton ki behtar jankari ho sake.

Quran asal mein be-gunah aur aam logon par zulm ke sakht khilaf hai aur Surah Maida, Surah 5, Ayat 32 mein is baat ki mukammal manahi karta hai ke kisi be-gunah ki jaan li jaye:

مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا

Jo shakhs kisi be-gunah ko bina kisi wajah ke qatal kare to goya usne poori insaniyat ka qatal kiya.

Isi tarah, Quran insani bhai chaare ka paigham bhi deta hai, jaise ke Surah Hujurat, Surah 49, Ayat 13 mein farmata hai:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۚ

"Ai logon! Humne tumhein ek mard aur ek aurat se paida kiya aur tumhein mukhtalif qabeelon aur girohon mein baant diya taake tum ek dusre ko pehchano."

Yani tamam insaan, chahe kisi bhi mazhab se taluq rakhte hon, ek doosre ke bhai hain. Mujhe umeed hai ke yeh kitaab Hindustan aur duniya bhar ke alag-alag dharm ke manne wale logon ke darmiyan barhte hue faaslon ko kam karne mein madadgaar hogi. Yeh kitaab Islam aur iski pak kitaab, Quran Majeed ka asal paigham aam logon tak pohchane mein madad degi.

Allah Ta'ala is kaam ko apne deen ki khidmat mein qabool farmaye aur is kitaab ke zariye duniya mein aman aur shanti ka paigham phelaye. Aameen.

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AAYAT NUMBER 1

SURAH AT-TAWBA CHAPTER 9 VERSE 5

Pas jab haraam mahine guzar jayein to mushrikeen ko qatal karo jahan pao aur unhein pakdo aur ghero aur har ghaath (ambush) mein unki khabar lene ke liye baitho. Phir agar woh tauba karlein aur namaz qayam karein aur zakat dein to unhein chodh do. Allah darguzar karne wala aur reham farmane wala hai.	﴿فَإِذَا ٱنسَلَخَ ٱلۡأَشۡهُرُ ٱلۡحُرُمُ فَٱقۡتُلُواْ ٱلۡمُشۡرِكِينَ حَيۡثُ وَجَدتُّمُوهُمۡ وَخُذُوهُمۡ وَٱحۡصُرُوهُمۡ وَٱقۡعُدُواْ لَهُمۡ كُلَّ مَرۡصَدٖۚ فَإِن تَابُواْ وَأَقَامُواْ ٱلصَّلَوٰةَ وَءَاتَوُاْ ٱلزَّكَوٰةَ فَخَلُّواْ سَبِيلَهُمۡۚ إِنَّ ٱللَّهَ غَفُورٞ رَّحِيمٞ ٥﴾

Answer:

1.<u>MOST FAMOUS (Sabse Jyada Mashur)</u>

Surah Tawba Surah Number 9 Aayat Number 5 ye sab se famous Aayaat hai jo quote kiya jaata hai Quran ke khilaaf, isme likha hai

Jab hurmat wale mahine gujar jae to unko pakado unko Qatl karo jahaan bhi unko pao

Kinkon Qatl karo? Mushrik ko matlab Murti pujak aur bracket me likh dete hai Gair-Musalman ko,

To iska matlab kiya hai ke QURAN bol raha hai unko marne ko?

Kya Quran Bol raha hai Sab Gair Muslim ko Khatam kar dene ko?

2.<u>EK BHI AAYAT NAHI</u>

Quran se humein koi bhi yeh nahi dikha sakta ek bhi ayat me jahan likha ho ki Sare Gair Muslim (Non-Muslim) ko Maar daalo!!

Ulta kuch aayatein to yeh kehti hai ki tum sare logon ko kya muslaman bana doge? Surah 10:99

Aur naa hi Nabi saw ki seerat aur sahaba ke amal se humein aisa kuch milta hai.

3.CONTEXT (Pashe Manzar)

To yeh Aayat 9:5 kya bol rahi?

Ye out of context hai. Context matlab hota hai uss ayat ke upar aur niche kya likha hai?

Context ka matlab wo text jo quoted text ke sath me hai. Iss Aayat ka context janne ke lie humein parhna hoga Surah Tawba Surah Number 9 Aayaat Number 1,2,3,4

1. Elan e baraat (immunity/ disavowal) hai Allah aur uske Rasool ki taraf se un mushrikeen ko **jinse tumne muhaidey (treaties) kiye thay.** 2. Pas tum log mulk mein char mahine aur chal phir lo aur jaan rakkho ke tum Allah ko aajiz (frustrate) karne wale nahin ho, aur yeh ke Allah munkireen e haqq ko ruswa karne wala hai. 3. Ittila-e-aam hai Allah aur uske Rasool ki taraf se hajj-e-akbar ke din tamaam logon ke liye ke Allah mushrikeen se bari uz-zimma (free from the treaty obligations) hai aur uska Rasool bhi. Ab agar tum log tauba karlo to tumhare hi liye behtar hai aur jo mooh pherte ho to khoob samajh lo ke tum Allah ko aajiz karne wale nahin ho. Aur (aey Nabi), inkar karne walon ko sakht azaab ki khush-khabri suna do. 4.**Bajuz un mushrikeen ke jinse tumne muhaide (treaties) kiye phir unhon ne apne ahad ko poora karne mein tumhare saath koi kami nahin** ki aur na tumhare khilaf kisi ki madad ki, to aise logon ke saath tum bhi	﴿بَرَآءَةٌ مِّنَ ٱللَّهِ وَرَسُولِهِۦٓ إِلَى ٱلَّذِينَ عَٰهَدتُّم مِّنَ ٱلْمُشْرِكِينَ ١﴾ ﴿فَسِيحُوا۟ فِى ٱلْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَٱعْلَمُوٓا۟ أَنَّكُمْ غَيْرُ مُعْجِزِى ٱللَّهِ وَأَنَّ ٱللَّهَ مُخْزِى ٱلْكَٰفِرِينَ ٢﴾ ﴿وَأَذَٰنٌ مِّنَ ٱللَّهِ وَرَسُولِهِۦٓ إِلَى ٱلنَّاسِ يَوْمَ ٱلْحَجِّ ٱلْأَكْبَرِ أَنَّ ٱللَّهَ بَرِىٓءٌ مِّنَ ٱلْمُشْرِكِينَ وَرَسُولُهُۥ ۚ فَإِن تُبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ ۖ وَإِن تَوَلَّيْتُمْ فَٱعْلَمُوٓا۟ أَنَّكُمْ غَيْرُ مُعْجِزِى ٱللَّهِ ۗ وَبَشِّرِ ٱلَّذِينَ كَفَرُوا۟ بِعَذَابٍ أَلِيمٍ ٣﴾
muddat e muhaida tak wafa karo kyunke Allah muttaqiyon (pious) hi ko pasand karta hai.	

Pas jab haraam mahine guzar jayein to mushrikeen ko qatal karo jahan pao aur unhein pakdo aur ghero aur har ghaath (ambush) mein unki khabar lene ke liye baitho. Phir agar woh tauba karlein aur namaz qayam karein aur zakat dein to unhein chodh do. Allah darguzar karne wala aur reham farmane wala hai.	﴿إِلَّا ٱلَّذِينَ عَٰهَدتُّم مِّنَ ٱلْمُشْرِكِينَ ثُمَّ لَمْ يَنقُصُوكُمْ شَيْـًٔا وَلَمْ يُظَٰهِرُوا۟ عَلَيْكُمْ أَحَدًا فَأَتِمُّوٓا۟ إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُتَّقِينَ ٤﴾

4. Peace Treaty ka tod dena

To Jab hum Context parhte hai to humein pata chalta hai ki wahan pe likha huwa hai ke ek Treaty tha, ek Muahida tha Gair-Musalman aur Musalmanon ke bich me. Jaise abhi ka Time me LOC line of control ya LAC hota hai, usi tarah Makkah ke Gair-Musalman aur Madinah ke musalman ke bich me yeh treaty tha to Makkah ke Gair muslimon (Mushrikon) ne uss Peace treaty ko tod diya bich me hi. To Allah Ta'ala farmate hai ke ab kyunki unhone muahidah ko tod diya hai to tumhe firbhi 4 mahinon ka muhlat diya jata hai aur uske baad jab jung hoga tab ALLAH farmate hai

Jahan bhi unko Pao unko Qatl karo...

For example, India aur Pakistan ke bich LOC hai, ab LOC pe agar Pakistan Cease-fire violate karta hai India bhi retaliate karta hai aur ek War (Jung) ho jaata hai aur India ke Army General kehte hai, "Wherever you find a Pakistani kill him"

"Jahan bhi aap Pakistani ko pao uska Qatl karo". Iska matalab ye nahin ki koi Pakistani Taj Mahal ghumne aaega baad mein aur main usko maar dalun aur main kahunga ke mere Army General ne bola tha ke jahan bhi Pakistani ko dekhon mar do, iska matlab ye hota hai ki vo War ke Time ki baat hai, jang ke dauraan ka.

Usi tarah ye jo Aayaat hai Surah Tawba Surah Number 9 Aayaat Number 5 ye jang ke dauran ka hai.

5. <u>Jesus ne Kapde bechkar TALWAR lane bola</u>

Aur Bible ko bhi agar hum out of context quote kare to hum Jesus Christ ko hinsa aur Fasad failane wala sabit kar dege. Gospel of Luke 22:36 me Jesus Christ bolte hai

"He said to them, "But now if you have a purse, take it, and also a bag;

and if you don't have a sword, sell your cloak and buy one."

उस ने उन से कहा, परन्तु अब जिस के पास बटुआ हो वह उसे ले, और वैसे ही झोली भी, और जिस के पास तलवार न हो वह अपने कपड़े बेचकर एक मोल ले।

Usne kaha unse, "Lekin ab jiske paas apna purse nahi hai wo use le le, aur apna bag bhi aur jiske pas TALWAR nahi hai who apne kapde bechkar ek kharid le"

Ab bas itna Quote karke hum bol skate hai ki Jesus Christ bolte hai kapde bechkar talwar kharido islie Christians aur America aisa kar raha to wo sahi nahi hoga Kyunki yeh Out of Context hai.

6. <u>BHAGWAD GEETA Me BARBADI</u>

Aur iss tarike se Out of Context agar Scriptures ko Quote kiya jane lage to hum kisi bhi Scripture ko galat Quote kar sakte hai. Jaise Bhagwad Geeta ke Chapter (Adhyay) 11 Verse (Shlok) 32

"Time I am, the great destroyer of the wolrds,

and I have <u>come to destroy all people</u>."

समस्त जगतों को विनष्ट करने वाला काल मैं हूँ और मैं यहाँ <u>समस्त लोगों का विनाश करने के लिए आया हूँ ।</u>

Sare Jahan ko barbad karne wala mai kaal huun aur mai yahan <u>sabhi logon ko barbad karne aaya huun.</u>

Ab agar mai issi ko quote karte rahuun to log jo Bhagwad geeta aur Krishna ko nahi jante unko lagega ki Krishna sabki barbadi karne ke liye bata rahe hai aur sabko barbad karne ke liye aaye hai aur fir jaise Russia me Bhagwad geeta ko ban karne ke lie bola jaa raha tha waisa hi shayad wo bhi bolne lage. Islie humein kisi bhi line ka context janna bahut jaruri hai.

7. GIVE ME BLOOD (Tum Mujhe Khoon do)

Ussi tarike se hum sirf Scriptures ko hi nahi balke kisi ke bhi line ko Out of Context Quote kar sakte hai use Galat dikhane ke lie. Jaise India ke ek freedom fighter hai Subhas Chandra Bose, unka ek famous Quote hai jo humein school me parhaya gaya,

"Give me blood……"

Ab mai agar sirf itna hi quote karun aur ek aisa insan jo Subhash Chandra bose ko nahi janta use kahuun ki Subash Chandra bose kehte ki TUM MUJHE KHUOON DO, to wo insan jo unko nahi janta wo sochega ki shayad Subhas Chandra bose Ladai aur Fasad ki baat kar rahe.

Tab mujhe unse poora Quote batana hoga ki Subash Chandra bose ne kaha

Give me blood and I will give you freedom

Tum mujhe khoon do, mai tumhein aazadi duunga.

Wo humse support mang rahe the, wo humse manpower mang rahe the. Jisko leke wo humare desh ko Azaad karate. To hum kisi ki bhi baat ko Out of Context Quote kar sakte hai use galat dikhane ke lie, usse galat sabit karne ke lie Jo ki Quran ki Aayat ke sath kiya gaya hai.

8. Aayat 6 me PURA JAWAB

Jo bhi ye Surah Tawba Surah Number 9 Aayaat Number 5 ko quote karta hai wo galti se bhi 6 ko kabhi quote nahi karta, pata hai kyun?

Kyunki 6 mein aap padhiega to usame aapko aayat 5 ka jawab mil jayega.

Aur agar mushrikeen mein se koi shaks panaah maang kar tumhare paas aana chahe (taa-ke Allah ka kalaam suney) to usey panaah de do yahan tak ke woh Allah ka kalaam sunle phir usey uske maaman (place of safety) tak pahuncha do, Yeh is liye karna chahiye ke yeh log ilm nahin rakhte.	وَإِنْ أَحَدٌ مِّنَ ٱلْمُشْرِكِينَ ٱسْتَجَارَكَ فَأَجِرْهُ حَتَّىٰ يَسْمَعَ كَلَٰمَ ٱللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُۥ ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَّا يَعْلَمُونَ ﴿٦﴾

Iss ayat me likha hua hai ke agar jo log aap se ladai kar rahe hai un mein se koi tum se panaah mange to tum use panaah de do yahan tak ke Allah ka Qalaam, matlab Allah ki baat(Quran) ko wo sun le aur fir usko shanti ki jagah (aman ki maqam) mein pahuncha do.

To Kya koi bhi abhi ke Time pe agar koi aap se ladai kar raha hai jang ke maidan hai to kaun apko ye bolega ki usko aman ke jagah par chor do

Agar koi bahut jayada raham dil hoga to bolega, saamne wala agar ladne nahi khoj rha to usko chor do. Lekin yahan par ye nahin bola hai ki chor do balki usko sirf choro mat wahan par, usko aman ki jagah par jakar ke khud choro aur usko apni jagah pe panaah bhi do take wo QURAN ko sun sake.

To kyunki Allah ka ye kalam hai aur Allah Ta'ala jo Ar-Rahman aur Ar-Rahim hai wo is bare me baat kar rahe hai wo yeh kehte hai ki uss insane ko Aman ke maqaam (place of security) me jaake choro.

To Surah Tawba Surah Number 9 Aayaat Number 5 jisko bahut sare log kahte hai ki isme jhagde ki baat hai ya marne ki baat hai vo puri aayat ko samajh nahi paa rhe aur isko galat tarike se dikhane ki koshish kar rahe hai.

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IRPC

AAYAT NUMBER 2

2) SURAH AT-TAWBA CHAPTER 9 VERSE 28

Aey iman laane walon, mushrikeen napaak hain, lihaza is saal ke baad yeh masjid-e-haraam ke qareeb na phatakne payein, aur agar tumhein tangdasti ka khauf hai to baeed nahin ke Allah chahe to tumhein apne fazl se gani karde, Allah aleem o hakeem hai.	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِنَّمَا ٱلْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُواْ ٱلْمَسْجِدَ ٱلْحَرَامَ بَعْدَ عَامِهِمْ هَٰذَا ۚ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ ٱللَّهُ مِن فَضْلِهِۦٓ إِن شَآءَ ۚ إِنَّ ٱللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٨﴾

Answer)

1. CONTEXT first (Pehle Pasemanzar)

Surah Tawba Surah number 9 aayat number 28 usme likha hua hai ke

Ae-Emaan walon beshak Mushriq jo hai napak hai, bas itna likh dete hai ye aayat mein Mushriq jo hai napak hai bas end kar diya, isse aap ke dimaag me yahi jaega Mushriq napak hai, gande hai, is tarah ka baat jaata hai. Ye aayaat bhi out of context hai. usse pehle kuchh likha hua hai Surah Tawba Surah number 9 aayaat number 25,26,27 mein likha hua hai

25. Allah is se pehle bahut se mawaqe (occassions) par tumhari madad kar chuka hai, abhi gazwa e hunain ke roz (uski dastgiri ki shaan tum dekh chuke ho), us roz tumhein apni kasrat e tadaad ka garrah (pride) tha magar woh tumhare kuch kaam na aayi aur zameen apni wusat (vastness) ke bawajood tumpar tangg ho gayi aur tum peeth pher kar bhaag nikle.	﴿لَقَدْ نَصَرَكُمُ ٱللَّهُ فِى مَوَاطِنَ كَثِيرَةٍ ۙ وَيَوْمَ حُنَيْنٍ ۙ إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنكُمْ شَيْـًٔا وَضَاقَتْ عَلَيْكُمُ ٱلْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُم مُّدْبِرِينَ ﴿٢٥﴾

26. Phir Allah ne apni sakeenat Rasool par aur mominin par naazil farmayi aur woh lashkar utare jo tumko nazar na aate thay aur munkireen e haqq ko saza di ke yahi badla hai un logon ke liye jo haqq ka inkar karein.	﴿ثُمَّ أَنزَلَ ٱللَّهُ سَكِينَتَهُۥ عَلَىٰ رَسُولِهِۦ وَعَلَى ٱلۡمُؤۡمِنِينَ وَأَنزَلَ جُنُودٗا لَّمۡ تَرَوۡهَا وَعَذَّبَ ٱلَّذِينَ كَفَرُواْۚ وَذَٰلِكَ جَزَآءُ ٱلۡكَٰفِرِينَ ٢٦﴾
27. Phir (tum yeh bhi dekh chuke ho ke) is tarah saza dene ke baad Allah jisko chahta hai tauba ki taufeeq bhi baksh deta hai, Allah darguzar karne wala aur reham farmane wala hai.	﴿ثُمَّ يَتُوبُ ٱللَّهُ مِنۢ بَعۡدِ ذَٰلِكَ عَلَىٰ مَن يَشَآءُۗ وَٱللَّهُ غَفُورٞ رَّحِيمٞ ٢٧﴾

Inn Aayaton me ladai ke bare me likha hua hai (Battle of Hunain) hunain ka ek jang hua tha jisme Nabi (ﷺ) bhi sharik the aur unke sahabi(ra) bhi sharik the wo log jaate hai Hunain mein vahan par jo opponents(dushman) the wo log pahadi pe chhip kar ke Arrow(teer) chalate hai matlab upar se hamla karte hai, abhi ke time par bol sakte hai Sniper se hamla kar rahe the vo log kyunki jab vahaan Musalman log bhagane lagate hai, vahan par pura Wakia likha hua hai Hunain ka aur us ke baad Allah Ta'ala faramate hai beshak ye Mushrik jo hai ye napak hai bure kaam karne wala jo loga hai Musharik jo hai jo Musalman ko marte hai jo aapko aapke ghar se nikaalte hai vo log kiya hai, napak hote hai. To unse aap lado aur uske aage likha hai vo loga Masjid Haram mein nahin aa sakte, Masjid Haram janate hai aap kahan hai Makka me vahan par Musharik loga jate the pahle vo log bina kapde ka tawaf karte the to Allah Ta'ala farmate hai ke ye log napak hai ye bina kapde ka tawaf karte hai ye Masjid-Haram mein nahin ja sakte.

2. NAPAK HARKAT

Jaise ki humlog India mein rahte hai to media me sunte hai “Pak ki Napak harakat” aisa headlines media aur news article me aata hai. To kya bas itna likhne pe UN me jaake koi bolega ki sare Indian bure hai?

Itna sa parh ke sabko bola jayega ki Indian kharab hai Indian aise hai,kya hum yeh bol sakte hai. Nahin, kyunki us context mein jahan kuchh galat kiya ja raha hai Pakistan ki taraf se vahan par kuchh War hua hai jahan par kuchh galati hua usme bolte hai “Pak ki Napak harakat”. Ab isko lekar UN mein dikhana ki Indian Pakistan walon ko napak bolte hai ye galat hoga jaise ki is aayaat ko galat tarike se dekhaya ja raha hai.

3. Bible me Dogs

Aur Agar aap Bible parhiega to yeh to kuch nahi hai,
Gospel of Matthew 15:22-26 me Jesus Kutton se insanon ki misal dete hai

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.
But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
Then came she and worshipped him, saying, Lord, help me.
But he answered and said, <u>it is not meet to take the children’s bread, and to cast *it* to dogs</u>

Matthew 15:22-26

22. Aur dekho, us desh se ek kanani Mahila(aurat) nikli, aur chilla kar kahne lagi; hey prabhoo mujh par daya kr, meri beti ko dust atma bahut sata rahe hai.

23. Par usne use kuchh jawab nhi diya, aur uske chelon ne aake usse binti kiya, isko vida krie kyunki wah hamare pichhe chillati aati hai.

24. Usne jawab diya, ki Israel ke gharane ki khoi hui bhedo ko chhor mai kisi ke pas nahi bheja gaya.

25. Par wah aai, aur usse pranam karke kahne lagi; hey Prabhoo, meri help kar.

26. Usne jawab diya ki ladko ki roti lekar **kutto (Dog) ke aage dalna achha nahi**

To Jesus gentiles (Non-Jew) ko Dogs bol rahe hai, matlab ki unke hisab se Gentiles (Non-Jew) ko dogs ka example diya gaya hai. Humlog to jew nahi, matlab hum sab ko wahi bola jaa raha. Kya ab hum is line ko leke kya media me yeh baat failate rahe ki Jesus sabko dogs kah rahe hai, to yeh sahi nahi hoga.

4. Bhagwad Geeta me CHOR

Aur Bhagwad geeta me to jo yajna(yagya) nahi karta hai aur chizon ka faidah uthata hai aise ko chor kaha gya hai, Chapter 3 Verse 12

इष्टान्भोगान्हि वो देवा दास्यन्ते यज्ञभाविता :|
तैर्दत्तानप्रदायैभ्यो यो भुङ्क्ते स्तेन एव स :|| 12||

BG 3.12: The celestial gods, being satisfied by the performance of sacrifice, will grant you all the desired necessities of life. But those who enjoy what is given to them, without making offerings in return, **are verily thieves**.

जीवन की विभिन्न आवश्यकताओं की पूर्ति करने वाले विभिन्न देवता यज्ञ सम्पन्न होने पर प्रसन्न होकर तुम्हारी सारी आवश्यकताओं की पूर्ति करेंगे । किन्तु जो इन उपहारों को देवताओं को अर्पित किये बिना भोगता है , **वह निश्चित रूप से चोर है** ।

zindagi ke alag alag jaruraton ko pura karane wale vibhinn devata yagya sampann hone par prasann hokar tumhari sari jaruraton ko pura karenge. Lekin jo in chizon ko devataon ko chadaye bina bhogata hai, vah **jarur hi chor hai**.

To kya ab hum iss line ko sabme prachar karte rahe sabko batae rahe, ki Bhagwad geeta bolta hai ki jo yagya nahi karta wo chor hai?

5. OPTIONS AVAILABLE

Ab yeh teeno scriptures ko dekhne ke baad aapke paas teen options hai.
1) Napak
2) Dog (Kutte)
3) Chor
Ab aap chunein ki aapko kaunsa Kehlana hai aur agar aap ko napak word se itna problem hai, to aapko CHOR aur Kutte word se Kyun nahi hai.

6. Gair Muslim ke bare me aur bhi Aayat

Aur aise Gair-Musalmano ke bare mein Quran kya kahta hai jo aapse kabhi bhi ladte nahin, jhagadte nahin apko taklif nahin pahunchate.

Quran mein Allah Ta'ala farmate hai Surah Mumtahana Surah number 60 Aayat number 8 mein

8. Allah tumhein is baat se nahin rokta ke tum un logon ke saath neki aur insaaf ka bartaao karo jinhon ne deen ke maamle mein tumse jung nahin ki hai aur tumhein tumhare gharon se nahin nikala hai. Allah insaaf karne walon ko pasand karta hai. 9. Woh tumhein jis baat se rokta hai woh to yeh hai ke tum un logon se dosti karo jinhon ne tumse deen ke maamle mein jung ki hai aur tumhein tumhare gharon se nikala hai aur tumhare ikhraaj (expulsion) mein ek dusre ki madad ki hai. Unse jo log dosti karein wahi zalim hain.	﴿لَّا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ لَمْ يُقَٰتِلُوكُمْ فِى ٱلدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَٰرِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوٓا۟ إِلَيْهِمْ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ ﴿٨﴾ ﴿إِنَّمَا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ قَٰتَلُوكُمْ فِى ٱلدِّينِ وَأَخْرَجُوكُم مِّن دِيَٰرِكُمْ وَظَٰهَرُوا۟ عَلَىٰٓ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ ۚ وَمَن يَتَوَلَّهُمْ فَأُو۟لَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ﴿٩﴾

Allah tumko unke bare mein mana nahin karta, matlab Allah tumko unse nahin rokta jinhone tumhe ghar se nahin nikala aur naa hi tumse jhagada kiya. Unse aap Insaaf se kaam karo unke sath aap taluqaat rakh sakte ho.

Allah to sirf unse mana karta hai jo ki aapse ladte hai aur apko aapke ghar se nikaalte hai.

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IRPC

AAYAT NUMBER 3

3) SURAH AN-NISA CHAPTER 4 VERSE 101

101. Aur jab tum zameen mein safar kar rahe ho to tum par koyi gunaah nahin ke agar tumhein dar ho ke kaafir hamlah karke tumhein fitne mein daal denge, to tum namaaz-e-qasr adaa karo, **beshak kaafir tumhaare khule dushman hain.**	﴿وَإِذَا ضَرَبۡتُمۡ فِي ٱلۡأَرۡضِ فَلَيۡسَ عَلَيۡكُمۡ جُنَاحٌ أَن تَقۡصُرُواْ مِنَ ٱلصَّلَوٰةِ إِنۡ خِفۡتُمۡ أَن يَفۡتِنَكُمُ ٱلَّذِينَ كَفَرُوٓاْۚ إِنَّ ٱلۡكَٰفِرِينَ كَانُواْ لَكُمۡ عَدُوّٗا مُّبِينٗا ١٠١﴾

Answer)

1. Aadhi Aayat bhi Nahi

Beshak kafir tumhare khule **dushman hai**

Ab yeh aayat surah Nisa 4 aayat number 101 me hai, lekin yeh bas ek aayat ka hissa hai, puri aayat bhi nahi.

Iss Ayat ko aadha bhi Quote nahi kiya jata hai, kyunki iss aayat me hi iska pura jawab hai. Iss aayat ko samajhne ke liye Quran ko aapko kholna hai aur shuru se padhna hai

Puri aayat Surah Nisa 4:101 Allah Ta'ala farmate hai

101. Aur jab tum zameen mein safar kar rahe ho to tum par koyi gunaah nahin ke agar tumhein dar ho ke kaafir hamlah karke tumhein fitne mein daal denge, to tum namaaz-e-qasr adaa karo, **beshak kaafir tumhaare khule dushman hain.**	﴿وَإِذَا ضَرَبۡتُمۡ فِي ٱلۡأَرۡضِ فَلَيۡسَ عَلَيۡكُمۡ جُنَاحٌ أَن تَقۡصُرُواْ مِنَ ٱلصَّلَوٰةِ إِنۡ خِفۡتُمۡ أَن يَفۡتِنَكُمُ ٱلَّذِينَ كَفَرُوٓاْۚ إِنَّ ٱلۡكَٰفِرِينَ كَانُواْ لَكُمۡ عَدُوّٗا مُّبِينٗا ١٠١﴾

Iska matlab jab tum jameen me safar karo to tumko gunah nhi ke tum Namaz ko kam kar lo ya Qasar kar lo. Jab hamlog safar me jate hai to 4 raka'at ke jagah 2 raka'at padhte hai. Allah Ta'ala kahte hai ki agar tumhe darr ho ki kafir tumhare upar hamla kar de to tum Namaz ko kam kar lo taki koi gair Muslim tumpar hamla nahi kr de.

2. NAMAZ me Hamla karna

Islam ki Shuruwati daur me jab Madinah me musalman rehte the aur wo log safar me nikalte the to musalman ko namaz padhte dekh kar uspe humla kar diya jata tha. Gair muslim uss waqt jab dekhte the yeh muslim hai jo namaz parh raha to usko taklif pahunchate the. Allah Ta'ala farmate hai ke agar tum safar me ho aur dar lag rha ke koi hamla kr de tumpe, to 4 raka'at ke jagah 2 padh lo, beshak kafir tumhare khule dushman hai.

Kaun kafir ke bare me Allah kah rhe hai?

Ye jo tumko namaz padhne nahi dete, jo tumpe hamla karna chahte hai, tum Namaz padh rahe hote ho aur tumpe aake hamla karte hai, to aise logo ko dost bola jae ya dushman?

Saaf taur pe DUSHMAN bola jata hai!

To ye aayat ko bhi out of context nikal ke dikha diya gaya hai.

3. Bible me bhi DUSHMAN

Aur agar aap Bible parhiega to usme bhi Dushmanon ke bare me bola ja raha hai aur bas bola nahi jaa raha balki unko Qatl kar dene ko kaha gaya hai.

Gospel of Luke Chapter 19 Verse 27 me likha hai

But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

Lekin mere unn Dushmanon ko jo yeh nahi chahte hai ki mai unpar raaj karun, unko yaha lakar mere samne GHHAT(Qatal) karo.

Ab kya hum Bible ke iss line ko leke TV shows kare aur bolne lage ki Dushmanon ke bare me bible aisa kehta hai aur unko marne ko kaha gaya hai.

4. Bhagwad Geeta me Dushmanon ka khatma

Bhagwad Geeta me bhi Krishna Arjun ko dushmano ka khatma karne wala batate hai, duhmanon se ladne ke lie batate hai.

Bhagwad geeta Chapter 2 Verse 3 me likha hai

क्लैब्यं मा स्म गमः पार्थ नैतत्त्वय्युपपद्यते ।
क्षुद्रं हृदयदौर्बल्यं त्यक्त्वोत्तिष्ठ परन्तप ॥ ३ ॥

BG 2.3: **O son of Pṛthā, do not yield to this degrading impotence. It does not become you. Give up such petty weakness of heart and arise, O chastiser of the enemy.**

हे पृथापुत्र ! इस हीन नपुंसकता को प्राप्त मत होओ । यह तुम्हें शोभा नहीं देती । **हे शत्रुओं के दमनकर्ता** ! हृदय की क्षुद्र दुर्बलता को त्याग कर युद्ध के लिए खड़े होओ ।

Hey Arjun! Iss tarah namard mat bano. Yah tumhe accha nahi lagta.
Hey dushmanon ka khatma karne wale! apne andar ke iss kamzori ko chorkar kar yuddh(ladai) ke lie khade ho.

To kya ab hum iss line ko bhagwad geeta ka leke yeh failane lage ki Hindu dharm sabko marne bolta hai, dushmanon ka khatma chahta hai, ladai aur hinsa failata hai?

Aapko puri kitab ko samajhna hoga naa ki kuch lines ko leke logon me nafrat failana chahie.

Ussi tareeke se Quran ke bare me bhi sirf ek aayat ka hissa utha ke Quote karna aur bolna ki yeh ladai aur jhagda faila rahi yeh bolna bilkul sahi nahi.

5. **EXAMPLE se aur bhi CLEAR**

Isko humlog ek misaal se bhi samajh sakte hai, Jaise ki kuch log aate hai humare Lecture me Jo ki West Bengal se hote hai. Wo 2-4 log aate hai aur lecture me aake badtamizi krte hai, shor machate hai ya kuchh aur karte hai aur mai kahta hun

"Beshaq ye West Bengal wale bahut badtamiz hai"

Ab ye line ko koi ek admi ne jake sare West Bengal ke logon se jaake kehne lage ki Shadab bhai ne West Bengal wale sb ko badtamiz aur bura bola hai. Yeh baat sahi nahi hogi, Kyunki pure context me usko batana hoga ki kuch log aaye tha West Bengal se aur wo log badtamizi kar rahe the unko yeh bola gaya.

Ussi tarah waha pe Allah Ta'ala us Context me bol rahe hai ki ye log jo tumko namaz nahi padhne dete jiske wajah se tumne namaz ko qasar krna pada ye tumhare khule dushman hai.

Aur Surah Mumtahanah (60) ki aayat 8-9 me bhi yeh baat aur bhi samajh me aa jati hai

8: Allah tumhein is baat se nahin rokta ke tum un logon ke saath neki aur insaaf ka bartaao karo jinhon ne deen ke maamle mein tumse jung nahin ki hai aur tumhein tumhare gharon se nahin nikala hai. Allah insaaf karne walon ko pasand karta hai. 9: Woh tumhein jis baat se rokta hai woh to yeh hai ke tum un logon se dosti karo jinhon ne tumse deen ke maamle mein jung ki hai aur tumhein tumhare gharon se nikala hai aur tumhare nikaalne (expulsion) mein ek dusre ki madad ki hai. Unse jo log dosti karein wahi zalim hain.	﴿لَّا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ لَمْ يُقَٰتِلُوكُمْ فِى ٱلدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَٰرِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوٓا۟ إِلَيْهِمْ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ ٨﴾ ﴿إِنَّمَا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ قَٰتَلُوكُمْ فِى ٱلدِّينِ وَأَخْرَجُوكُم مِّن دِيَٰرِكُمْ وَظَٰهَرُوا۟ عَلَىٰٓ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ ۚ وَمَن يَتَوَلَّهُمْ فَأُو۟لَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ٩﴾

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AAYAT NUMBER 4

4) SURAH AT-TAWBA CHAPTER 9 VERSE 123

123. Aey logon jo iman laye ho, jung karo un Kaafiron se jo tumse qareeb hain aur chahiye ke woh tumhare andar sakhti payein, aur jaan lo ke Allah muttaqiyon ke saath hai.	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ قَٰتِلُواْ ٱلَّذِينَ يَلُونَكُم مِّنَ ٱلۡكُفَّارِ وَلۡيَجِدُواْ فِيكُمۡ غِلۡظَةٗۚ وَٱعۡلَمُوٓاْ أَنَّ ٱللَّهَ مَعَ ٱلۡمُتَّقِينَ ١٢٣﴾

Answer)

1. Quran aur Seerat

Is aayat me likha hua hai ki

Aye emaan lanewalo (Musalmano) un kafiro se lado jo tumhare aas-pass hai aur chahiye wo tum me sakhti pae!

bas itna likh diya jata hai aur ab isse kya pata chal raha hai ki apko bola ja raha hai ki jo tumhare aas-pass hai, aas-pass kaun hai? jo tumhare padosi hai ya tumhare bagal mein rehte hai usse lado us par sakhti karo. Lekin ye bhi Aayat ko bina Nabi(ﷺ) ki zindagi ko jaane, bina unki Seerat ko parhe samajhna sahi nahi hoga. Agar aap Nabi(ﷺ) ki zindagi padhiega to apko pata chalta hai ke Nabi(ﷺ) Ko Makka se nikala gaya, un pe zulm aur zyadti kiya gaya, unko makkah me marne ki koshish ki gai uske baad jab wo Madinah chale gaye wahan par bhi unko sukoon se rehne nahi diya gaya, wahan par bhi unpe hamla karne aa gye Battle of Badr, Battle of Uhud aur Battle of khandaq kitni hi ladai unko ladna pada aur wahan par bhi puri koshish rahi ke Musalmano ko mar diya jaye. To Allah Ta'ala farmate hai ke aise log jo ladne wale hai jo tum se lad rahe hai un logo se tum bhi lado aur unko chahie ki tumhare andar sakhti paye.

2. Ladne walo se Lado

Agar aap se ladne wala koi hai, agar koi apko baar-baar pareshan karta hai to mai apko bolunga ki aap usse lado aap uspe sakhti karo, aap usse achche se takrane ki koshish karo, taki wo aap se dare, taki wo apko marne ki koshish naa kare yahi bolunga mai.

Mai aapse yeh to nahi bolunga ki agar koi aapse ladd rha hai to aap usse maar khao aur bematlab unse takleef saho ya agar koi aapse ladne aa raha gun leke, to aap usko flower do?

Wahi ALLAH Ta'ala farma rahe hai ki jo baar baar aap par hamla kar rahe hai unse aap bhi lado aur chahie ki wo aap mein sakhti paye! taaki unke khayal se yeh baat nikal jaye ki wo aapko mita sakte hai.

3. Burai karne wale ke sath bhalai

Aur Quran me upar ki aayat to jung aur uske bare me hai lekin aam taur par agar aapse koi bura suluuk kar raha to ALLAH humko unse bhalai ka mamla karne ko kehte hai aur unko acchai pe lane ko kehte hai.

ALLAH Ta'ala farmate hai

34. [Aur aey Nabi], Neki aur burai yaksan (barabar) nahin hai, tum burai ko us neki se dafa karo jo behtareen ho, tum dekhoge ke tumhare saath jiski adawat (dushmani) padi hui thi woh jigri dost bangaya hai.	﴿وَلَا تَسْتَوِي ٱلْحَسَنَةُ وَلَا ٱلسَّيِّئَةُ ۚ ٱدْفَعْ بِٱلَّتِي هِيَ أَحْسَنُ فَإِذَا ٱلَّذِي بَيْنَكَ وَبَيْنَهُۥ عَدَٰوَةٌ كَأَنَّهُۥ وَلِيٌّ حَمِيمٌ ٣٤﴾

4. Jesus ka dusra gaal dene wali baat

Jesus Christ ki ek gaal pe thappad marne pe dusri gaal dene wali baat to sab quote karte hai lekin kitne logon ko Jesus ki yeh baat bhi pata hoga ki Bible ke Gospel of Matthew Chapter 10 verse 34 me wo kehte hai

"Think not that I am come to send peace on earth: I came not to send peace, but a sword."

"Yah na samajho ki main Zameen par Salamti failane aaya hoon;
main shanti failane nahin, par talwar chalvane aaya hoon"

(Gospel of Matthew Chapter 10 Verse 34)

Ab kya mai yeh line bas duniya me batane laguun ki Jesus bol rahe ki wo salamti(shanti) nahi failana chahte balki ladai aur jhagda aur jung failane aaye hai to yeh sahi nahi hoga.

5. Bhagwad Geeta me Jung aur LADAI

Ussi tarike se agar aap Bhagwad Geeta parhiyega to usme Krishn Arjun se kehte hai Chapter 2 Verse 31 me

Considering your specific duty as a ksatriya, you should know that there is no better engagement for you than fighting on religious principles; and so there is no need for hesitation.

क्षत्रिय होने के नाते अपने विशिष्ट धर्म का विचार करते हुए तुम्हें जानना चाहिए कि धर्म के लिए युद्ध करने से बढ़ कर तुम्हारे लिए अन्य कोई कार्य नहीं है । अतः तुम्हें संकोच करने की कोई आवश्यकता नहीं है ।

Kshatriya hone ke naate apne asal dharm ka dhyan dete hue tumhen jaanana chaahie ki dharm ke lie yuddh (ladai) karne se badh kar tumhaare lie dusra koi kaam nahi hai. Islie tumhein ghabrane ki koi jarurat nahi hai.

To ab kya mai yeh line sab jagah batate rahun ki Krishna ladai karne ko bol rahe, sakhti Karne ko bol rahe, ladai karne ko bahut accha bata rahe.
Aisa karna sahi nahi hoga ussi tarah se Quran ki aayat ko bich se bas nikal kar aisa dikhana ki wo dusre se ladne ko bol rahi hai wo sahi nahi hai.

6. India aur China

Jaise ki India aur China border countries hai. Ab India aur China ka Border mein kiya bola jata hai Indian soldier ko?
Bola jaega ke Chinese wahan ladne ke lie tayyar hai, Chinese agar aake border ke andar ghuske apni roads aur constructons kar rahe hai to aap unse sakht raho, unse sakhti se pesh aao.
Kya koi Indian aisa bolega ki jab Chinese soldiers aapke border ke andar ghus jaye to aap unse gala milana, unko mithayi khilana aur bolna welcome to india?
Aisa koi nahi bolega! balki wahan par koi bhi bolega ki Chinese soldier se lado, unse sakht raho, dhyan do ki wo aapke border ko cross na kare.
Ussi tarah Allah Ta'ala bol rahe hai ke tumlog apne aas paas mein rehne wale log jo tumse jung kar rahe hai uss par sakht raho, aisa nahi lagna chahiye ke tumlog par jab hamla kar de to tum unko Welcome bol dena!
To Uske bare mein Allah Ta'ala farma rahe hai
Aisa nahi jo apka neighbour (Padosi) hai uske sath aap badtamizi kare aur unse kharab suluuk kare. Kyunki humlog jab Hadith ki kitab padhte hai aur Seerat padhte hai Nabi(ﷺ) ki, tab humlog pata chalta hai ke bahut bar Musalmanon ke Gair-Musalman neighbor(padosi) rahte the, Yahudi padosi rehte the aur musalman uske sath accha suluuk karte the.
Ghar mein khana banta hai to Hadith me hai ke agar apke ghar me khana hai to aap Padosi ko bhi de agar apka padosi bhukha so raha hai aur aap pet bhar ke so rahe hai to ye galat hai (Sunan Al Kubra 19049)
Allah ke Nabi(ﷺ) farmate hai," Allah ki Kasam wo Eeman wala nahi ho sakta, Allah ki Kasam wo Eeman wala nahi ho sakta, Allah ki Kasam wo Eeman

wala nahi ho sakta, unse pucha gaya kaun ya Rasool Allah wo kehte hai wo shakhs jiske taklif se uska padosi mahfuz naa ho” (Sahih Bukhari 5670)

To apka padosi Yahudi hai ya Gair-Musalman hai to usko bhi ussi tarah rakhna hai aisa nahi Muslim hai to bas aisa karna hai, padosi agar Gair-Muslim bhi hai to apko uske sath acchayi ke sath rahna hai.

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IRPC

AAYAT NUMBER 5

5) SURAH AN-NISA CHAPTER 4 VERSE 56

56. Jin logon ne hamari aayaat ko maanne se inkar kardiya hai unhein bil-yakeen hum aag mein jhonkenge, aur jab unke badan ki khaal (skin) gal jaye (gets roasted) to uski jagah dusri khaal paida kardenge taa-ke woh khoob azaab ka maza chakkhein. Allah badi qudrat rakhta hai aur apne faislon ko amal mein laane ki hikmat khoob jaanta hai.	﴿إِنَّ ٱلَّذِينَ كَفَرُواْ بِـَٔايَٰتِنَا سَوۡفَ نُصۡلِيهِمۡ نَارٗا كُلَّمَا نَضِجَتۡ جُلُودُهُم بَدَّلۡنَٰهُمۡ جُلُودًا غَيۡرَهَا لِيَذُوقُواْ ٱلۡعَذَابَۗ إِنَّ ٱللَّهَ كَانَ عَزِيزًا حَكِيمٗا ٥٦﴾

Answer)

1. <u>Aakhirat ke bare me Aayat</u>

Surah Nisa Surah number 4 aayat number 56 me yeh likha hai ki

Jin logon ne hamaaree aayaton ka inakaar kiya, unhein ham jald hi aag mein dalege, jab bhi unke khaalein (skin) jal jaegi, to hum unhein dusri khaalon(skin) mein badal diya karenge, taaki unko dard ka ehsas ho sake.

Ab ye aayat Qayamat ke baad Jahannam (hell) ke bare mein hai. Yeh Aayat to iss duniya ke bare me baat bhi nahi kar rahi hai aur tab yeh baat bolna ki yeh yahan ladai failati hai, jhagda failati hai bilkul sahi nahi hoga.

Aur jo log bol rahe hai ye jhagda failati hai wo log iss aayat par mante bhi nahi hai!!

Matlab wo log to Quran aur Jannat aur Jahannam pe mante hi nahi hai. Agar mante to wo Muslim hote!!

Aise log Quran aur aakhirat pe Nahi mante tabhi to uske khilaaf aur islam ke khilaaf bolte hai. Ab aap maan nahi rahe hai kisi chiz pe aur aap bol rahe hai ki yeh kyun likha hai to yeh baat bahut ajeeb hai apne aap me.

2. Absurd Question (Betuka Sawal)

Jaise ki kuch log kehte hai Chowkidar chor hai, maan lijie koi bol raha hai Chowkidar chor hai. Aur kuch log bolte hai nahi, hum nahi maante ke Chowkidar chor hai. Hum to maante hai ki Chowkidar chor nahi hai, to aap jab ye maan rahe hai ki Chowkidaar chor nahi hai firbhi agar aap jab ghar me soo rahe hai aur apko dar lag raha hai Chowkidar kya kar raha hai?

Kahin Chowkidar chori to nahi kar raha hai?

Jab apko dil mein dar lag raha hai, to aap sahi me nahi maan rahe the ki Chowkidar chor nahi hai aur agar aap dar rahe hai to ye aapko lag raha hai ki Chowkidar Chor hi hai.

To agar aapko yeh aayat Jo Quran mein likha hua hai ki Allah Ta'ala jahannam mein jalaege jahannami logon ko, bhale hi aap to bol rahe hai ye nahi hoga lekin shayad apke dil mein dar lag raha hai iss aayat se. Iska matlab *In The Heart (aapke dil me)* aapko lag raha hai ye hone wala hai.

Ussi tarike se jis tarike se bhale hi aap bol rahe hai Chowkidar chor nahi hai lekin *In the Heart* matlab aapke dil me ek ehsas hai ke ho sakta hai Chowkidar chor hi hai!

To yeh Question absurd(betika) ho jata hai, ye Question banta hi nahi hai.

Ki jab aap kisi chiz ko mante hi nahi to aap ye kaise bol sakte ho ye chiz kyun likha hai Quran me, kyun likha hai Jahannam ki saza ke bare me.

English me ek Quote hai, "You can't have your cake and eat it."

Iska Matlab huwa ki Aap ya to cake kha sakte hai ya to bacha sakte hai, dono sath me nahi kar sakte.

3. Quran ki iss Aayat me Scienci Muajezah

Pain Receptors ke bare pehle logon ko pata nahi tha. Pehle log ye sochte the ki sirf brain(dimag) hi pain(dard) aur saare ehsaas(feeling) ko samajhta hai.

Ab pain receptors (skin nerve endings) ke bare me doctors ko pata hai. Islie jab koi doctor kisi jale hue mareej ka ilaaj karta hai to wo sabse pahle ye dekhta hai ki mareej ko dard ka ehsaas ho raha hai ya nahin.

Agar sirf superficial(upari) burns hai aur pain receptors sahi hai tab doctor khush ho jate hai ki jyada gehra jala hua nahin hai.

Ussi tarah local anaesthesia surgery ke waqt use karte hai doctors jo aap ke pain receptors se pain ko carry karke aapke brain tak le jane wala nerves ko block kar deti hai, jisse aapko dard ka ehsaas nahi hota surgery me.

Prof Tagatat Tejasen jo Chairman the Department of Anatomy ke Chiang Mai University Thailand me, unhone apna bahut sara waqt isi Pain Receptors ki reseach aur padhai mein lagai thi. Jab unko iss ayat ke bare me bataya gaya (Quran 4:56)

To pehle to unko yakin nahin huwa ki 1400 saal pehle ye chiz Quran mein likhi hui hai?

Fir unhone khud us aayat ke tarjuma ko verify kiya aur 8th Saudi medical conference jo ki Riyadh mein hua jiska unwaan tha ***Scientific Signs of Quran & Sunnah*** usme unhone ye bola ki,

لَا إِلَٰهَ إِلَّا ٱللَّٰهُ مُحَمَّدٌ رَسُولُ ٱللَّٰهِ

Koi bhi ilah nahin magar ALLAH aur Muhammad(ﷺ) ALLAH ke Rasool hai

4. <u>Bible me bhi Hell.</u>

Aur agar kisi ko sirf jahannam ki baat se ya jahannam ki saza se takleef hai to wo to Bible me bhi mauzud hai bahut sare maqaam (Jagah) pe.

Jaise **Gospel of Matthew 25:41**

Then He will also say to those on His left, 'Depart from Me, you accursed people, into **<u>the eternal fire</u>** which has been prepared for the devil and his angels'"

Tab wah bayein(left) walon se kahe ga, hey bure logo us <u>humesha ki Aag</u> me chale jao jo taiyar kiya gaya hai jo shaitan aur uske sathiyon ke lie tayyar kiya gaya hai

Ussi Tarah **Gospel of Mark 9:44** me likha hai

Hell is a horrifying place of unquenchable fire.

Jahannam ki Jagah aisi hai <u>Jahan ki Aag nhi bujhti</u>

Gospel of Mark 9:43

And if thy hand offends thee, cut it off: it is better for thee to enter into life maimed, then having <u>two hands to go into hell, into the fire that never shall be quenched</u>

Agar tera haath gunah ka wajah ho to usse kaat dal

Tera ek hath ke sath Jannat me jana, tere liye isse accha hai ki

2 haath ke sath jahannam ke us aag me dala jae

jo kabhi bujhne wali nahi hai.

Gospel of Matthew 8:12

Weeping and Gnashing of teeth

Jahan wo Rote aur Dant peeste rahege

To Agar aapko Quran ki 4:56 se takleef aur pareshani hai to inn lines se to hona hi chahiye, aur agar nahi hai to yeh double standards hai!!

5. Hindu Dharm me Nark

Aur agar aapko Quran ki jahannam ki aayat se dikkat hai to shayad aapne hindu dharm ki bhi kitab nahi parhi hai, Jisme bahut tarah ke narak ki baat aati hai.

Rigveda Book Number 4 Hymn 5 Verse 4

Rig Veda Mandala 4 Sukta 5 Shloka 4

"May the bounteous fire divine, consume them with his fiercely glowing sharp jaws like flames, who disregard the commandments and steadfast laws of most venerable and sagacious Lord."

"**Vishal Agni divya ho, unhe apne jabdo jaise mazbut aag me jakad le, jo bhi eeshwar ka hukm nahi manne wala hota hai**"

Ussi Tarah Rig Ved Mandal 4 Sukt 5 aur Shlok 5 me bhi Narak ka jikr hai.

6. GARUDA PURAN

Garud Puraan 18 Mahapuran me se ek hai aur isme 8000 se leke 19000 shlok hai.

Garud Puran me Vishnu apni sawari Garuda se baat kar rahe hote hai.

Garud Puran ko kisi ke maut pe padha jata hai, khaskarke 13 din ko jab souk manaya jata hai.

Garud Puran Chapter 1 Verse 14-16.

O Tārkṣya, those who delight in sin…..averse from the true scriptures…--fall into a foul hell.

O Tarksya, Jo Gunah me rehte hai….Jo Dharmgranthon se dur rehte hai…--Wo Narak me girte hai.

Garud Puran Chapter 1 Verse 35

the awful terrors of the hells

Wo bhayanak Aatank Narak ka

Garud Puran Chapter 2 Verse 6.

The sinful in one place is bitten by ferocious lions, tigers, and dogs; in another stung by scorpions; in another burnt by fire.

Gunahgaron ko Kahin to sher kaatte hai, kahin baagh, kahin kutte katte hai, to kahin bicchu dank marte hai; aur fir kahin JALTE hai.

Garud Puran Chapter 3 Verse 35

They, for whom there is no rescuer, cry, burning there.

Wo Jinka Nark me koi bhi madadgar nahi, wahan rote aur JALTE rahege

Garud Puran Chapter 3 Verse 52

Some are plunged into heated butter, and others into heated oil, and like a cake thrown into the frying-pan they are turned about.

Kisi ko Garam Makhkhan me dala jata hai, kisi ko garam khaulta hua tel me, aur cake jis tarah frying pan me ulta palta jata hai wahi haal unka hota hai.

Garud Puran Chapter 3 Verse 60

There are eighty-four lakhs of hells, O Bird, the midst of which are twenty-one most dreadful of the dreadful.

84 lakh narak hai jisme 21 sabse khatarnak hai

Garud Puran Chapter 4 Verse 52-53

The very sinful man……..**<u>baked in pits of fire.</u>**

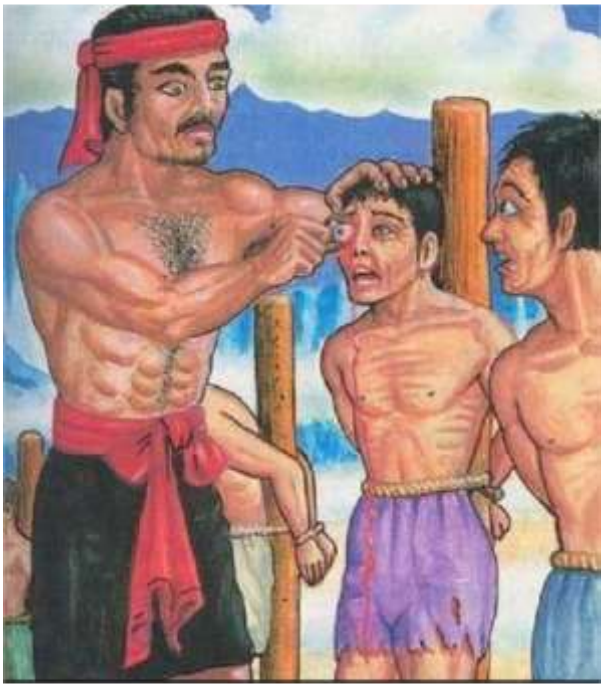
When his limbs are burnt with fire, he begs for a shady place

Ek gunahgar Insan ko……AAG KE GADDHO me tapaya jaega

Jab uske hath pair jal jayege to wo chaao ki bheek mangega

To Hindu Dharmgranth mein bhi bahut jagah likha hai nark (Jahannam) ke bare me balki Garuda Puran me alag alag saza ki puri list aur description diya gaya hai.

Yeh kuch pictures ussi ki hai..





To bahut sare Dharm mante hai Jahannam ya Narak ya hell ke upar aur inn lines ko dikha kar yeh kehna ki yeh nafrat failati hai bilkul bebunyad hai.

Agar aap sirf Quran par aitaraj kar rhe hai aur dusron pe nahi to saaf hai ki aapko sabhi dharm ke bare me pata nahi ya fir aap usse batana nahi chahte.

7. Quran ki iss aayat pe Gair muslimon ka aitraj sahi nahi

Aur Jab aap nahi mante Quran pe, Aakhirat aur Qayamat pe to aap ko isso koi dikkat nahi hona chahie kyunki yeh iss duniya ke bare me baat nahi ho rhi hai, aur aisi aayat jo iss duniya ke bare me baat hi nahi kar rahi uspe yeh kehna ki yeh iss duniya me ladai aur jhagda failati hai aur hinsa failati hai yeh bilkul bhi sahi nahi hai. Yeh issi tarah huwa ki mai Physics ke teacher pe ilzam lagao ki aapki wajah se maths me bacche fail ho rahe hai. Physics ke teacher ki jimmedari baccho ko Physics parhane ki hai na ki maths me paas karane ke. Ussi tarah Jahannam ki aayat ko quote karke yeh bolna ki ye iss duniya me ladai aur jhagda failati hai bilkul bebunyaad aur illogical hai.

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AAYAT NUMBER 6

6) SURAH AT-TAWBA CHAPTER 9 VERSE 23

23. Aey logon jo iman laye ho, apne baap aur bhaiyon ko bhi apna rafeeq (allies) na banao agar woh iman par kufr ko tarjeeh (preference) dein, tum mein se jo unko rafeeq (allies) banayenge wahi zalim honge.	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُوٓاْ ءَابَآءَكُمۡ وَإِخۡوَٰنَكُمۡ أَوۡلِيَآءَ إِنِ ٱسۡتَحَبُّواْ ٱلۡكُفۡرَ عَلَى ٱلۡإِيمَٰنِۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَأُوْلَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ٢٣﴾

Answer)

1. ALLAHU AKBAR (ALLAH sabse bada hai)

Aayat number 6 me likha hai Aye eeman walo logon apne baap aur bhaiyon ko dost naa banao agar wo eeman ki jagah pe kufr ko pasand karein.

Isko Quote karne ke baad bol diya jata hai ki dekho kitna kathor (be-dard) mazhab hai apne baap aur bhaiyon ko dost naa banao bola hai!!

Ye aayat bata rahi hai ki agar aapke baap aur bhai bhi sachchayi ko nahi mante aur jhut ka sath dene aapko bolte hai to aapko unka baat nahi manna hai aur unhe apna Awliya nahi banana hai. (Awliya wali ka plural hai)

Aur sirf baap bhai hi kya,

Islam to humein yeh sikhata hai ki apne aap (apni jaan) se bhi jayada azeeez aapko Nabi(ﷺ) ko rakhna hai.

Jab Umar(ra) yeh kehte hai ki Ae Nabi(ﷺ) aap mere lie sabse jyada azeez ho har chiz se jayada siwaye mere jaan ke,

To Nabi(ﷺ) ne unko kaha, “Nahi jiske hath me mera nafs hai, jab tak ke tumhare lie mai sabse jyada aziz na ho jaye tumhare apne nafs se bhi jyada”

Umar (ra) ne kaha ki mai kasam khata hoon ALLAH ki ab aap mere lie apne aap se bhi jyada azeez hai.

To Nabi (ﷺ) ne kaha, “Haa Umar! Ab tera Eeman pura huwa”

(Sahih Bukhari *Kitab Qasmon aur Nazron ke bayan* me Hadith 6632)

To hum musalman ko har chiz se jyada muhabbat ALLAH se, Islam se aur apne Nabi(ﷺ) se hona chahie apne baap bhai to duur apne aap se bhi jyada.

Agar mera man(nafs) paise ke piche bhagne ka hai aur Nabi(ﷺ) usse humein rokte hai, to humein rukna hai. Agar mera man(nafs) burai ke taraf jata hai to humein apne iss khayal aur khuwahish se jyada apne Nabi(ﷺ) ki baat ko azeez manna hai.

Aur iss aayat ke context me bhi yahi samajh me aata hai.

Aayat 9:20 Hijrat ki aur apne maal aur jaan se Jihaad karne ki baat bata rha hai, aur Aayat 9:24 me ALLAH yeh farma rahe hai ki agar aapko koi bhi chiz ALLAH se jyada azeez hai to yeh sahi nahi hai.

Surah Tawbah 9 Aayat 24 me ALLAH farmate hai,

24. (Aey Nabi), kehdo ke agar tumhare baap aur tumhare bete, aur tumhare bhai, aur tumhari biwiyan aur tumhare aziz-o-aqareb (near and dear ones) aur tumhare woh maal jo tumne kamaye hain, aur tumhare woh karobar (business) jinke maandh (decline) padh jaane ka tumko khauf hai aur tumhare woh ghar jo tumko pasand hain, tumko Allah aur uske Rasool aur uski raah mein jihad se azeez-tar hain to intezar karo yahan tak ke Allah apna faisla tumhare saamne le aaye, aur Allah faasiq logon ki rehnumayi nahin kiya karta.	﴿قُلْ إِن كَانَ ءَابَآؤُكُمْ وَأَبْنَآؤُكُمْ وَإِخْوَٰنُكُمْ وَأَزْوَٰجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَٰلٌ ٱقْتَرَفْتُمُوهَا وَتِجَٰرَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَٰكِنُ تَرْضَوْنَهَآ أَحَبَّ إِلَيْكُم مِّنَ ٱللَّهِ وَرَسُولِهِۦ وَجِهَادٍ فِى سَبِيلِهِۦ فَتَرَبَّصُوا۟ حَتَّىٰ يَأْتِىَ ٱللَّهُ بِأَمْرِهِۦ ۗ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْفَٰسِقِينَ ﴿٢٤﴾

To ussi baat ke taraf ishara kar rahi yeh aayat bhi, ki agar koi aapka baap, bhai ya ristedaar bhi aapko Islam se rokta hai ya aapka khud ka nafs bhi rokta hai to aapko uski baat nahi sunna usse dur rehna hai.

2. BIBLE ME HATE

Issi tarah ke verse aur line Bible me bhi humko milta hai.

Gospel of Luke Chapter Number 14 Verse Number 26 me Jesus Christ bolte hai

"If any [man] come to me,
and hate not his father, and mother, and wife, and
children, and brethren, and sisters,
yea, and his own life
also, he cannot be my disciple."

"**Agar koi mere paas aae aur apne
Baap aur Maa aur Biwi aur Bachchon
aur Bhaiyon aur Bahno (Sisters) aur balki
apni jaan se bhi dusmani naa kare
to meri shagirdon (manne walon)
me nahin ho sakta."**

Jesus Christ bolte hai koi bhi mere manne walon me nahi ban sakta jab ke wo apne baap se, apne maa se, apni wife se aur apne bhai se dushmani na kar le.

Agar bas itna hi line Jesus Christ ki duniya me failayi jaye aur bola jaye ki wo kehte hai unka manne wala banne ke lie apne baap, maa aur bhai se dushmani karna hoga aur sabse nafrat karna hoga to yeh sahi nahi hoga!!

Humein yeh samajhna hoga ki yeh kis context me kis wajah se bola gaya aur Jesus Christ ka iss line se matlab kya hai.

3. Rig VED ki bure logo se duri

Aur Ved bhi aise logon se duri banaye rakhne ko bolta hai, dosti naa karne ko bolta hai jo bure ho aur aapko acchayi se rokte ho

जो मनुष्य दुष्ट गुण कर्म स्वभाव वाले हों वे दूर रखने योग्य हैं और जो धर्मिष्ठ सत्य का उपदेश करें उनके संग से शिष्ट अर्थात् श्रेष्ठ होके सुख को प्राप्त होवें ॥८॥

"Jo log bure khususiyaat wale aur bure kaam aur bure ikhlaaq wale ho unse duur raho" (Dosti naa kro)

(Rig Veda Mandal 5 Sukt 2 Shloka 8)

4. KRISHNA AUR BAAP BHAI

Aur Geeta me Krishna kya bolte hai Arjun ko unke baap aur bhai ke bare me?

Kya bas itna bolte hai ki unko dost naa banao?

Ya usse aage barh kar yeh bhi bolte hai ki unse lado aur unka qatal karo.

Arjun sirf apne baap aur bhai ka naam nahi lete balki

Bhagavad Gita Chapter 1 Verse 26 me ek lamba list hai ristedaron ka

" Parth(Arjun) then saw , mustered in the two armie uncles , granduncles, teachers , maternal uncles , brothers, sons, grandsons and friends , as well as fathers - in - law and well wishers."

Arjun ne vahaan par maujood donon pakshon kee bich mein apane chaacha - tauon, pitamahon, guruon, maamaon, bhaiyon, putron, pautron, mitron, sasuron aur shubhchintakon ko bhee dekha.

अर्जुन ने वहाँ पर दोनों पक्षों की सेनाओं के मध्य में अपने चाचा - ताउओं , पितामहों , गुरुओं , मामाओं , भाइयों , पुत्रों , पौत्रों , मित्रों , ससुरों और शुभचिन्तकों को भी देखा ।

Sirf baap aur bhai nahi usse kahin jyada list hai yahan pe inn sab ko dekh kar Arjun kehte hai ke mai aesa nahi kar sakta, mai jung nahi kar sakta aur dhanush niche rakh dete hai (Bhagwad Geeta 1:41). Uske baad turant Krishna bolte hai ladna tumhara dharm hai ye ladai tumko ladna hoga bhale hi tumhra bhaiyon ke khilaaf ho tumko ladna hoga.

To yeh bilkul ajeeb baat hai ki apne baap aur bhaiyon aur ristedaron ko qatal karna sahi lagta hai kuch logon ko, lekin apne bhai aur baap ko Auliya na banana, unko apna madadgar aur supporter na banana itni si baat unlog ko galat aur ladai failane wali lagti hai.

5. ASMA BINT ABU BAKR (ra)

Aur iss ayat ko bhi iss tarah naa samjha jaye ke kisi bhi gair muslim baap bhai ke sath alag raha jaye, balki iska matlab hai ki unse unki galat baat me sath naa diya jaye lekin firbhi unke sath accha suluuk kiya jaye yahi humein hadith me Nabi (ﷺ) se seekhne ko milta hai.

Asma bint abu bakr(ra) wo kehti hai ki meri maa Nabi(ﷺ) ke zamane me mere paas ayi aur wo Islam ko nahi manti thi. Mai ne nabi(ﷺ) se pucha ki kya mai unke sath sila rehmi karun (accha suluuk karun)?

To Nabi(ﷺ) ne kaha ki haa (unke sath accha sulook karo). Iske baad ALLAH Ta'ala ne Surah Mumtahinah 60:8 naazil ki. **(Sahih Bukhari 5978)**

Ussi tarah aap Quran me Ibrahim(as) ka apne waalid jo ki Muslim nahi the unse accha sulooq hi payenge.

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IRPC

AAYAT NUMBER 7

7) SURAH AT-TAWBA CHAPTER 9 VERSE 37

37. 'Nasi' [sacred months (ka aage pichey kardena)] to kufr mein ek mazeed kafirana harakat hai jis se yeh kafir log gumraahi mein mubtala kiye jaate hain. Kisi saal ek mahine ko halal karlete hain aur kisi saal usko haraam kardete hain, taa-ke Allah ke haraam kiye huey mahino ki tadaad poori bhi kardein aur Allah ka haraam kiya hua halal bhi karlein. Inke bure aamal inke liye khushnuma bana diye gaye hain aur **<u>Allah Kaafiron ko hidayat nahin diya karta</u>**.	﴿إِنَّمَا ٱلنَّسِيٓءُ زِيَادَةٞ فِي ٱلۡكُفۡرِۖ يُضَلُّ بِهِ ٱلَّذِينَ كَفَرُواْ يُحِلُّونَهُۥ عَامٗا وَيُحَرِّمُونَهُۥ عَامٗا لِّيُوَاطِـُٔواْ عِدَّةَ مَا حَرَّمَ ٱللَّهُ فَيُحِلُّواْ مَا حَرَّمَ ٱللَّهُۚ زُيِّنَ لَهُمۡ سُوٓءُ أَعۡمَٰلِهِمۡۗ وَٱللَّهُ لَا يَهۡدِي ٱلۡقَوۡمَ ٱلۡكَٰفِرِينَ ٣٧﴾

<u>Answer)</u>

1. <u>Hidayat ALLAH hi dete hai</u>

Aayat number 7 me Surah Tawbah ki Aayat hai jisme likha hai

ALLAH kaafir logon ko hidayat nahi dete (marg nahin dikhate).

Ab isse lagta hai ke ALLAH Kafir ko hidayat nahin deta aur unse ladne ko bola jaa raha hai. Sabse pehli baat to yeh ki iss pure aayat me hi humein pata chalta hai ki Jo gair muslaman the uss waqt ke (jab Quran naazil ho raha th), wo log hurmat wale mahine me aage piche karte the. Hurmat wale mahina 4 hai islam me

1) Dhul Qaidah 2) Dhul Hijjah 3) Muharram 4) Rajab

Inn mahinon ki apni fazilat hoti hai aur inme jung karna mana hai. Lekin uss Waqt kuch gair musalman in hurmat wale mahinon me aage piche karke usme bhi jung karte the aur issi ko ALLAH Ta'ala ne kaha ki mahino me aage piche kar dena kufr me ziyadti hai aur uske wajah se wo halal ko haram aur haram ko halal kar liya karte the. Aur aise logon ko ALLAH hidayat nahi deta jo jaan kar ke gunah me lage rehte hai aur usme aage barhte rehte hai.

Usse pahle ye likha hai Surah Tawbah 9:24 me ki

ALLAH fasiq ko hidayat nahi deta.

Fasiq koun hai? Fisq karne wale, jo disobedient hote hai, jo baat ko nahin mante. Aur Musalman bhi fasiq ho sakta hai, to ALLAH fasiq ko hidayat nahin deta,

Aur Kuch Aayatein yeh kehti hai ki

ALLAH jisse chahta hai usse Hidayat deta hai.

Surah Yunus Surah number 10 Aayat number 25

25. Allah tumhein daar-us-salaam (salamati ke ghar) ki taraf dawat de raha hai, (hidayat uske ikhtiyar mein hai) jisko woh chahta hai seedha raasta dikha deta hai.	﴿وَٱللَّهُ يَدۡعُوٓاْ إِلَىٰ دَارِ ٱلسَّلَٰمِ وَيَهۡدِي مَن يَشَآءُ إِلَىٰ صِرَٰطٖ مُّسۡتَقِيمٖ ٢٥﴾

Ussi tarah

ALLAH chahe to sab ko Hidayat de sakte hai ye bhi Quran ki Aayat hai

Surah As-Sajdah Surah Number 32 Aayat Number 13

13."Agar hum chahte to pehle hi har nafs ko iski hidayat de dete, magar meri woh baat poori ho gayi jo maine kahi thi ke main jahannum ko Jinno aur Insano sabse bhar dunga.	﴿وَلَوۡ شِئۡنَا لَأٓتَيۡنَا كُلَّ نَفۡسٍ هُدَىٰهَا وَلَٰكِنۡ حَقَّ ٱلۡقَوۡلُ مِنِّي لَأَمۡلَأَنَّ جَهَنَّمَ مِنَ ٱلۡجِنَّةِ وَٱلنَّاسِ أَجۡمَعِينَ ١٣﴾

IRPC

2. ALLAH sabko musalman kyun nahi bana dete?

To iska matalab kiya hoga kisko Hidayat mil raha aur kisko Hidayat nahin mil raha to isko samjhane ke lie ek simple example hai.

Example/Misaal

Ek Teacher hai wo chahe to sabko pass kar sakta hai exam me, bhale hi student kuch bhi nahi likha ho paper me, Kyunki wo teacher hai to wo chahe to sab ko pass kar de exam me. Ussi tarah ALLAH chahe to sabko hidayat de sakte hai jis tarah se example me teacher chahe to sab ko pass kar sakte hai, lekin pass koun hota hai?

Jo likhta hai exam me, jo mehnat karta exam ke lie, jo prepare karta hai exam ke liye.

To Hidayat kisko milta jo uski khuwahish (Chaah) rakhta hai, jo uske liye mehnat karta, jo uske lie Qurbani karta hai, usko hidayat milta hai.

Jo khuwahish hi nahi rakhta hidayat ki, jo har baat ko inkar karne me lage rahta hai usko hidayat kaise milega?

Yeh bahut simple example hai iss chiz ko samajhne ke lie. Teacher bhi chahe to sabko pass kar sakta hai lekin yeh na-insafi hogi (Injustice hoga). ALLAH Ta’ala bhi chahe to yeh kar sakte lekin na-insafi hoga (Injustice hoga).

Jo bechara student padh ke, likh ke, raat din mehnat karke pass hua uske saamne aap bina likhe, bina parhe dusre student ko paas kar dijiega yeh bahut galat hoga.

3. Deaf, Dumb and Blind

To Ussi tarah ALLAH Ta’ala kafiro ko hidayat nahin deta unlog ko hidayat nahin deta jo hidayat ki khuwahish(chaah) nahin rakhte, jo uske liye mehnat nahi karte, jo uske lie qurbani nahi karte, jo apne kan ko band kar lete sahi baat sunke bhi aur yeh keh dete hai ki humein nahi manna!

Quran me aise logon ko hi kaha gaya hai

18. Yeh behre hain, gungay hain, andhey hain, yeh ab na paltenge.	﴿صُمٌّۢ بُكۡمٌ عُمۡيٌ فَهُمۡ لَا يَرۡجِعُونَ ١٨﴾

(Surah Baqarah 2:18)

Bible bhi aise logon ko kehta hai

Gospel of Matthew Chapter 13 Verse 13 me

“...they seeing see not; and hearing

they hear not, neither do they understand.”

“...Wo dekhte huwe nahin dekhte aur sunte huwe

nahin sunte, aur nahi samajhate.”

Rig Veda 10:71:4 me bhi aise hi logon ko kaha gaya hai

"There may be someone who sees the words

and yet indeed do not see them;

may be another one who hears these words

but indeed, does not hear them."

"कोई ऐसा हो सकता है जो वचनों को देखता तो है तौभी उन्हें नहीं देखता;

कोई दूसरा हो सकता है जो इन वचनों को सुनता तो है,

परन्तु वास्तव में उन्हें नहीं सुनता।"

"**Koi aisa ho sakta hai jo baaton ko dekhta to hai firbhi**

unhein nahin dekhta; koi dusra ho sakta hai

jo in baaton ko sunta to hai, lekin asal mein unhen nahin sunta."

4. Bible me DECEPTION(Dhoka)

Aur iss tarah se bich me se line ko quote karke hum bahut sare scriptures ko galat dikha sakte hai. Jis tarike se Quran me se sirf ek line nikal kar yeh dikhane ki koshish ki gayi ki ALLAH hidayat nahi deta hai kafiron ko ussi tarah se agar aap Bible ke Jeremiah ka Chapter 20 verse 7 padhege to usme likha hai

O Lord, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed:

हे यहोवा, तू ने मुझे धोखा दिया, और मैं ने धोखा खाया; तू मुझ से बलवन्त है, इस कारण तू मुझ पर प्रबल हो गया (यिर्मयाह 20:7)

Aye Khuda tune mujhe dhoka diya aur maine dhoka khaya

Tu taqatwar thehra aur mujhpe ghalib aa gya (Jeremiah 20:7)

Ab iss line ko agar koi bataye to yeh line hidayat nahi dene se kahin badhke hai, matlab saaf dhoka dene ki baat kahi ja rahi hai. Ab kya iss line ko sirf hum batate rahe ki Bible me khuda dhoka dete hai?

5. Bhagwad Geeta me bhi Dhoka

Agar aap Bhagwad geeta parhiyega Chapter 10 verse 36 usme bhi aapko issi tarah ki kuch line mil jayegi

दयूतं छलयतामस्मि तेजस्तेजस्विनामहम् ।
जयोऽस्मि व्यवसायोऽस्मि सत्त्वं सत्त्ववतामहम् ।। 36।।

English Translation

BG 10.36: **I am also the gambling of cheats, and of the splendid I am the splendor. I am victory, I am adventure, and I am the strength of the strong.**

Purport

There are many kinds of cheaters all over the universe. Of all cheating processes, gambling stands supreme and therefore represents Kṛṣṇa. As the Supreme, Krsna can be more deceitful than any mere man. If Krsna chooses to deceive a person, no one can surpass Him in His deceit. His greatness is not simply one-sided – it is all-sided.

Hindi Translation

मैं छलियों में जुआ हूँ और तेजस्वियों में तेज हूँ | मैं विजय हूँ, साहस हूँ और बलवानों का बल हूँ |

तात्पर्य

ब्रह्माण्ड में अनेक प्रकार के छलियाँ हैं | समस्त छल-कपट कर्मों में द्यूत-क्रीड़ा (जुआ) सर्वोपरि है और यह कृष्ण का प्रतीक है | परमेश्र्वर के रूप में कृष्ण किसी भी सामान्य पुरुष की अपेक्षा अधिक कपटी (छल करने वाले) हो सकते हैं | यदि कृष्ण किसी से छल करने की सोच लेते हैं तो उनसे कोई पार नहीं पा सकता | इनकी महानता कांगी न होकर सर्वांगी है |

to kya iss line ka jo matlab Swami Prabhupada (ISKCON) ne kiya hai usko sirf leke mai yeh btane nikal jao ki Krishna aise hai aur yeh ladai failane ki baat bolte hai aur yeh jhagde ki baat karte hai?!!

Islie humein yeh samajhna chahie ki hidayat chahne se milti hai aur usse dur bhagne wale ko gumrahi milti hai. Aur Quran ki iss ayat ko bolna ki yeh hinsa aur ladai failati hai, yeh bilkul galat hai aur aisa kehne wale ko Quran ko acche se parhke samajhna chahie aur apne zaati faidah(personal) ko leke jhut failana band karna chahie.

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AAYAT NUMBER 8

8) SURAH AL-MA'IDAH CHAPTER 5 VERSE 57

57.Aye logo jo eemaan laaye ho! tum un logon ko apna dost na banaao jinhon ne tumhaare deen ko hansi aur khel banaa liya hai, un logon mein se jinhein tumse pahle kitab di gayi thi aur jo kaafir hain, aur Allah se darte raho agar tum momin ho.	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ ٱلَّذِينَ ٱتَّخَذُواْ دِينَكُمۡ هُزُوٗا وَلَعِبٗا مِّنَ ٱلَّذِينَ أُوتُواْ ٱلۡكِتَٰبَ مِن قَبۡلِكُمۡ وَٱلۡكُفَّارَ أَوۡلِيَآءَۚ وَٱتَّقُواْ ٱللَّهَ إِن كُنتُم مُّؤۡمِنِينَ ٥٧﴾

Answer)

1. AULIYA ya WALI

Aayat Number 8 Surah Al-Mai'dah Surah Number 5 Aayat number 57 me likha hai Kaafir ko apna dost(mitr) naa banao.

Ab ye Aayat bhi bahut log quote karte hai aur kehte hai ki Quran gair muslim ko dost banane se mana karta hai.

Sabse pehle humein yeh dekhna hoga ki yahan par Arabic me kaunsa word hai, arbi me jo lafz istemaal kiya gaya hai wo hai **Auliya(**أَوْلِيَآءَ).

Auliya ka alag alag translation apko milega jaise kuch me mitr(friend) rehta hai, kisi me dost rehta hai, kisi me dili dost rehta hai. Auliya aata hai Arabic ka root و ل ی (W L Y) se jiska matlab hota hai supporter, helper, protector. Jab ladki ki shadi hoti hai to ladki ke sath mein ladki ka wali rahte hai jiska matlab hota hai Guardian/Protector/Helper (Madadgaar).

Kuch aayaton me Yahudi aur Isayion (Jews & Christians) ko ek dusre ka Auliyaa kaha gaya hai

51.Aye logo jo eemaan laaye ho! yahoodiyon aur Eisaayiyon ko dost na banaao**, woh aapas mein baahum dost hain**, aur tum mein se jo koyi unse dosti rakkhega to beshak woh unhi mein se hoga. beshak Allah zaalim logon ko hidaayat nahin deta.	﴿۞ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ ٱلۡيَهُودَ وَٱلنَّصَٰرَىٰٓ أَوۡلِيَآءَۘ بَعۡضُهُمۡ أَوۡلِيَآءُ بَعۡضٖۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَإِنَّهُۥ مِنۡهُمۡۗ إِنَّ ٱللَّهَ لَا يَهۡدِي ٱلۡقَوۡمَ ٱلظَّٰلِمِينَ ٥١﴾

(Surah Mai'dah 5:51)

Allah Ta'ala farmate hai aaplog Yahudiyon aur Isaiyon ko apna Auliya mat banao, wo log aapas me Auliya hai.

To kya sabhi Isayi aur yahudi dost hai ek dusre ke?

Ussi tarah Surah Tawbah 9 ki Aayat 23 me ALLAH Ta'ala kehte hai

23. Aey logon jo iman laye ho, apne baapon aur bhaiyon ko bhi apna rafeeq (dost) na banao agar woh iman par kufr ko tarjeeh (preference) dein, tum mein se jo unko rafeeq (dost) banayenge wahi zalim honge.	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُوٓاْ ءَابَآءَكُمۡ وَإِخۡوَٰنَكُمۡ أَوۡلِيَآءَ إِنِ ٱسۡتَحَبُّواْ ٱلۡكُفۡرَ عَلَى ٱلۡإِيمَٰنِۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَأُوْلَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ٢٣﴾

Yahan pe *apne baap aur bhai* ko bhi Auliyaa banane se mana kiya gaya hai agar wo galat raaste pe ho aur aapko sahi kaam karne se rokte ho.

IRPC

2. <u>FRIEND means Sadeeq (صديق)</u>

Dr Muhsin khan ki translation me aapko sidha friend (dost) translate naa karke wo iss line ke transation me Auliya (Protectors and helpers) likhte hai

57. O you who believe! Take not as **<u>Auliya' (protectors and helpers)</u>** those who take your religion as a mockery and fun from among those who received the Scripture (Jews and Christians) before you, and nor from among the disbelievers; and fear Allah if you indeed are true believers.	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ ٱلَّذِينَ ٱتَّخَذُواْ دِينَكُمۡ هُزُوٗا وَلَعِبٗا مِّنَ ٱلَّذِينَ أُوتُواْ ٱلۡكِتَٰبَ مِن قَبۡلِكُمۡ وَٱلۡكُفَّارَ أَوۡلِيَآءَۚ وَٱتَّقُواْ ٱللَّهَ إِن كُنتُم مُّؤۡمِنِينَ ٥٧﴾

Aur agar aap friend ko ya dost ko Arabic me translate kariega to aapko sadeeq ya sahib ya khaleel ye sab word milega.

Aur yahan pe jo Arabic Word istemaal kiya gaya hai wo hai Auliya (Protector and helper).

Aur yahi humein Nabi(ﷺ) aur unke sahabi ke zindagi se bhi samajh me aata hai.

3. <u>Sath naa baithe (Don't Sit)</u>

Aur Quran me aur bhi jagah yeh bataya gaya hai ki humein kis tarah uss jagah nahi baithna jahan ALLAH ki aayaton ka inkaar kiya jaa raha ho ya uska mazak udaya jaa raha ho.

Surah Nisaa 4 Aayat 140 me ALLAH Ta'ala farmate hai

140. Allah is kitaab mein tumko pehle hi hukm de chuka hai ke jahan tum suno ke Allah ki aayaat ke khilaf kufr baka jaa raha hai aur unka mazaaq udaya jaa raha hai wahan na baitho jab tak ke log kisi dusri baat mein na lag jayein, ab agar tum aisa karte ho to tum bhi unhi ki tarah ho. Yaqeen jaano ke Allah munafiqon aur kafiron ko jahannum mein ek jagah jamaa karne wala hai.	﴿وَقَدۡ نَزَّلَ عَلَيۡكُمۡ فِي ٱلۡكِتَٰبِ أَنۡ إِذَا سَمِعۡتُمۡ ءَايَٰتِ ٱللَّهِ يُكۡفَرُ بِهَا وَيُسۡتَهۡزَأُ بِهَا فَلَا تَقۡعُدُواْ مَعَهُمۡ حَتَّىٰ يَخُوضُواْ فِي حَدِيثٍ غَيۡرِهِۦٓ إِنَّكُمۡ إِذٗا مِّثۡلُهُمۡۗ إِنَّ ٱللَّهَ جَامِعُ ٱلۡمُنَٰفِقِينَ وَٱلۡكَٰفِرِينَ فِي جَهَنَّمَ جَمِيعًا ١٤٠﴾

To humein aise majlis aur jaghon me nahi baithna chahie aur aise logon se bhi door rehna chahie jo ALLAH ki ayaton ka mazak udate hai aur unki aayaton ka inkaar kar rahe hote hai.

4. RIG VEDA me Dosti naa karo

Rig Ved bhi aise logon se duri banaye rakhne ko bolta hai, dosti naa karne ko bolta hai jo bure ho aur aapko acchayi se rokte ho

हृणीयमानो अप हि मदैयेः प्र मे देवानां व्रतपा उवाच। इन्द्रो विद्वाँ अनु हि त्वा चचक्ष तेनाहमग्ने अनुशिष्ट आगाम् ॥८॥

भावार्थ : जो मनुष्य दुष्ट गुण, कर्म, स्वभाववाले हों वे दूर रखने योग्य हैं और जो धर्मिष्ठ सत्य का उपदेश करें, उनके सङ्ग से शिष्ट अर्थात् श्रेष्ठ होके सुख को प्राप्त होवें ॥८॥

"Jo log bure khususiyaat wale aur bure kaam aur bure ikhlaaq wale ho unse door raho (Dosti naa kro)"

(Rigveda Mandal 5 Sukt 2 Shloka 8)

5. Bible me bhi Dosti naa karne ko kaha gaya

Bible me bhi Jesus Christ humko aise logon se dosti nahi karne ko kahte hai balki ulta dushmani karne ko bolte hai.

Gospel of Luke Chapter Number 14 Verse Number 26 me Jesus Christ bolte hai

"If any [man] come to me,
and hate not his father, and mother, and wife, and
children, and brethren, and sisters,
yea, and his own life
also, he cannot be my disciple."

"**Agar koi mere paas aae aur apne**
Baap aur Maa aur Biwi aur Bachchon
aur Bhaiyon aur Bahino aur balki
apni jaan se bhi dusmani naa kare

to meri shagirdon (manne walon)
me nahin ho sakata.”

Jesus Christ bolate hai koi bhi mere manne walon me nahi ban sakta jab ke wo apne baap se, apne maa se, apni wife se aur apne bhai se dushmani na kar le.

Dosti naa karne to bahut door ki baat hai, yahan to dushmani karne ko bola jaa raha hai.

Aur iss tarah ke line Bible me aur bhi hai

Gospel of Matthew 7:23

Tab mai (Jesus) unse khul kar kah dunga ki mai tumko nahi janta,

hey bure kaam karne walo, mere pas se chale jao

Proverbs 17:15

Jo Mujrim ko Masum, aur Masum ko Mujrim banate hai,

un dono se <u>yahowa nafrat karta hai</u>.

6. <u>Common Friendship and Companionship</u>

Aur generally dosti karne aur aise gair muslim ke sath insaaf karne ke baare me ALLAH saaf farmate hai

Surah Al-Mumtahana Surah number 60 aayat number 8 mein

8: Allah tumhein is baat se nahin rokta ke tum un logon ke saath neki aur insaaf ka bartaao karo jinhon ne deen ke maamle mein tumse jung nahin ki hai aur tumhein tumhare gharon se nahin nikala hai. Allah insaaf karne walon ko pasand karta hai.	﴿لَّا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ لَمْ يُقَٰتِلُوكُمْ فِى ٱلدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَٰرِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوٓا۟ إِلَيْهِمْ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ ٨﴾

Allah Ta’ala bolte hai ke Allah tumko kabhi bhi nahin rokta unke sath insaaf karne ke bare mein jo naa tumse ladte hai naa tumko gharo se nikalte hai.

9: Woh tumhein jis baat se rokta hai woh to yeh hai ke tum un logon se dosti karo jinhon ne tumse deen ke maamle mein jung ki hai aur tumhein tumhare gharon se nikala hai aur tumhare nikalne (expulsion) mein ek dusre ki madad ki hai. Unse jo log dosti karein wahi zalim hain.	﴿إِنَّمَا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ قَٰتَلُوكُمْ فِى ٱلدِّينِ وَأَخْرَجُوكُم مِّن دِيَٰرِكُمْ وَظَٰهَرُوا۟ عَلَىٰٓ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ ۚ وَمَن يَتَوَلَّهُمْ فَأُو۟لَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ٩﴾

To aam taur pe sath rehne pe jo aapse ladd nahi rahe hai aur aapko takleef nahi pahuncha rahe hai to aapko bhi unke sath insaaf karna hai aur accha suluuq karna hai.

Aur yeh aayat ko dikha kar yeh bolna ki Islam aam taur pe insaaf karne aur sath rehne ko mana karta hai yeh sahi nahi hai. To jo bhi surah Maidah 5 aayat 57 ko dikha kar yeh kehna chahte hai ki yeh ladai aur jhagda failati hai wo bilkul bhi sahi nahi hai.

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IRPC

AAYAT NUMBER 9

9) SURAH AL-AHZAB CHAPTER 33 VERSE 61

61. Unpar har taraf se laanat ki bochar hogi, jahan kahin paye jayenge pakde jayenge aur buri tarah maare jayenge.	﴿مَّلْعُونِينَ ۖ أَيْنَمَا ثُقِفُوٓا۟ أُخِذُوا۟ وَقُتِّلُوا۟ تَقْتِيلًا ﴿٦١﴾

<u>Answer)</u>

1. <u>FITKARE HUWE KAUN</u>

Aayat Number 9 me sirf yeh likha hai ki jo fitkare huwe (dhutkare huwe) log [Accursed people] jo bhi hai unko pakda jaye aur buri tarah qatal kiye jaye.

Ab iska translation jo Quran ke khilaaf likhne wale log karte hai usme fitkare huwe ke aage bracket me Gair muslim likh dete hai.

Ab aap QURAN ko kholke padhiyega aur iss Aayat ko dekhiyega to aapko pata chalega ki iss ayat me Non-Muslim ya Gair Muslim hai hi nahi!!

Yahan Gair muslim likh diya jata hai apne taraf se!!

Agar aap iss ayat ke upar aur kuch aayat padhiega to aapko pata chalega ki yeh aayat kiske bare me baat kar rahi, Aayat 58 aur 60 me likha hai

58. Aur jo log momin mardon aur auraton ko be-kasoor aziyat (hurt) dete hain unhon ne ek badey bohtan (slander/calumny) aur sareeh gunaah ka wabal apne sar le liya hai.	﴿وَٱلَّذِينَ يُؤْذُونَ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ بِغَيْرِ مَا ٱكْتَسَبُوا۟ فَقَدِ ٱحْتَمَلُوا۟ بُهْتَٰنًا وَإِثْمًا مُّبِينًا ﴿٥٨﴾

60. Agar munafiqeen, aur woh log jinke dilon mein kharabi hai, aur woh jo Medina mein jhooti afwahein (scandal mongers) failane wale hain, apni harkaton se baaz na aayein to hum unke khilaf karawai karne ke liye tumhein utha khada karenge. Phir woh is shehar mein mushkil hi se tumhare saath reh sakenge.	﴿ لَّئِن لَّمْ يَنتَهِ ٱلْمُنَٰفِقُونَ وَٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ وَٱلْمُرْجِفُونَ فِى ٱلْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَآ إِلَّا قَلِيلًا ٦٠ ﴾

To inn ayaton ko parhne se saaf hai ki aayat number 61 me fitkare huwe log gair muslim nahi balki munafiq hai jo madinah me rehte the.

Munafiq (Hypocrites) unn logon ko kehte hai jo upar se to musalman ban kar rehte hai lekin wo andar se islam ko manne wale nahi hote, wo log sirf islam qubool karne ka dikhawa karte hai aur andar se islam ka inkaar karte hai.

To yeh Aayat gair muslim ke bare me hai hi nahi aur yeh unn munafiqon ke bare me hai jo madinah me rehke musalmanon ko takleef pahunchate the aur jhuti afwahein failate the jisse Muslaman pareshan hote the.

2. VEDAS me FITKARE HUWE KO MARO

Aur agar aap Vedas parhiega to usme bhi bahut sare aise shlok aur line hum quote kar sakte hai jisme maarne aur vinaash karne aur logon ko khatam karne ki baat ho rahi hai.

Atharva Veda Book 10 Hymn 5 Verse 15

"...By him we attack on him who hates us and whom we abhor. We **overthrow and slay him** through this knowledge, through this act and through this fatal weapon."

Iss hathiyaar se Usko mai maar doon

Atharva Veda Book 11 Hymn 2 Verse 21

.....slay the offspring of the blasphemers!

......**dusre praja(logon) ko maaro!!**

Atharva Veda Book 2 Hymn 19 Verse 1

Burn thou, O Agni, with that heat of thine against **the man who hates us**, whom we hate.

भ्रातृव्यक्षयंणमसि भ्रातृव्यचातंनं मे द्वाः स्वाहां ।।१॥

भाषार्थः- (भ्रातृव्यक्षयणम्) वैरियों की नाशन शक्ति (प्रसि) तू है, (से) मुझे (भ्रातृव्यचातनम्) वैरियों के मिटाने का बल (बाः) दे, (स्वाहा) यही सुन्दर आशीर्वाद हो ॥१॥

भावार्थ:- (भ्रातृव्य) वह छली पुरुष है जो देखने में भ्राता के समान प्रीति, भौर भीतर से दुष्ट आचरण करे। परमेश्वर वा राजा ऐसे दुरा- चारियों का नाश करता है, ऐसे ही मनुष्य मृगतृष्णारूप, इन्द्रिय लोलुपता भौर अन्य श्रात्मिक दोषों का नाश कर के सुख से रहें ॥१॥

"**WO dhoka dene wala insan jo dekhne me bahut accha aur andar se bura ho**

Aise logo ka eeshwar naash kare (unhein khatam kare)"

Ab aise shlok ko hum bayan karke agar yeh bole ki yeh ladai aur jhagda failane wali hai to kya ye sahi rahega?

3. Bible me bhi FITKARE HUWE Munafiq

Aur Bible me bhi Munafiqon ko Jahannam me rehne wala bataya gaya hai

Gospel of Matthew 24:51
And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be **weeping and gnashing of teeth.**

In hālāt ko dekh kar wuh naukar ko

ṭukṛe ṭukṛe kar ḍālegā aur

usse riyākāroṅ (Munafiqon) meṅ shāmil karegā

wahāṅ jahāṅ log rote aur dāṅt pīste raheṅge.

4. Yeh Chor (___________) hai.

Jaise ki mai koi baat aapko bata raha huun chori ke bare me aur ussi me ek line hai ki

Yeh Chor hai.

Wo jaha kahi pakda jae Jail me dala jaye!!

Ab mere iss line ko utha ke koi aise likh de ki

Yeh* (Aasif)*Chor hai.

Wo jaha kahi pakda jae Jail me dala jaye!!

Ab yahan pe apne taraf se aasif ka naam likh diya gaya hai jabki mai kisi aur ke bare me baat kar raha tha. To iss tarah se dhokebazi se iss Aayat me jo ki gair muslimon ke bare me baat hi nahi kar rahi usme iss chiz ko jod dena ki yeh Gair muslimon se ladai aur jhagda failati hai yeh bilkul sahi nahi hai.

Iss Aayat 33:61 ko jo bhi Quran me parhega to ussi ke upar ek Aayat me likha hua hai Munafiq ke bare me, ke ab bhi munafiq aur wo jinke dilo me bimari hai aur jo galat afwahein udane wale hai, ruk na jae to ham unko khatam kar dage to fir wo aapke saath kuchh bhi din nahi gujar payege.
Madina aur uske aas paas bahut sare Qabile rahte the to jab bahar se koi hamlawar aata tha Makkah se, to ye Qabile bahut important(aham) role ada karta the. Agar ye saath diye to bahut achha aur agar yeh muslimon ke khilaf gaye to musalmano ki jaan bhi ja sakti hai. Aisa hi hua kuchh jang me, jaise Jang-e-Uhud me kuch Qabile makkah ke gair muslimo se mil gaye aur fir bahut

dikkat hui, Muslimo ke jaan tak baat aa gai thi aur log soch rahe the ke ab to marna hai, lekin Allah ki madad se wo log bach gaye.
Tab inhi logo ke bare me ALLAH Ta'ala farma rahe hai ke aise log jo gaddari kre 'inko jaha bhi mile inko pakdo – Inko qatal kro jaha tum pao',

Jung ke waqt me jaise kahin Emergency lagi hai aur waha pe log gaddari krege to kya kiya jae? Emergency ke time me gaddari karne wale ko kya kiya jata hai? Wahi Islam bolta hai aur yeh kehna ki aam halaat me ayat ladai aur jhagda failati hai yeh bilkul galat hai.

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IRPC

AAYAT NUMBER 10

10) SURAH AL-ANBIYA CHAPTER 21 VERSE 98

98. Beshak tum aur tumhare woh mabood jinhein tum poojhte ho, jahannum ka indhan (fuel) hain, wahin tumko jana hai.	﴿إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ ٱللَّهِ حَصَبُ جَهَنَّمَ أَنتُمْ لَهَا وَارِدُونَ ﴿٩٨﴾﴾

Answer)

1. Jahannam ki Aayat

Aayat Number 10 (Quran 21:98) Jahannam ke bare me hai.
Isme likha hai, yakinan tum aur jiski tum Ibadat karte ho, Jahannam ke endhan ho, tum usme dale jaoge.
Ab yeh ayat kab ki baat hai?
Iss Duniya ki ya Akhirat ki?
Yeh to Akhirat ki baat hai. Akhirat pe to Musalman mante hai par jo iss Aayat ko likh kar isko ladai aur jhagda failane wala bata rha hai wo to aakhirat pe manta hi nahi!!

Ab ye aayat Qayamat ke baad jahannam(hell) ke bare mein hai. Yeh Aayat to iss duniya ke bare me baat bhi nahi kar rahi hai aur tab yeh baat bolna ki yeh yahan ladai Jhagda failati hai bilkul sahi nahi hoga.

Aur jo log bol rahe hai ye jhagda failati hai wo log iss aayat par mante bhi nahi hai!!

Matlab we log to Quran aur Jannat aur Jahannam pe mante hi nahi hai. Agar mante to wo Muslim hote!!

To yeh question absurd(betuka) ho jata hai, ye question banta hi nahi hai ki jab aap kisi chiz ko mante hi nahi to aap ye kaise bol sakte ho ye chiz kyun likha hai Quran me, kyun likha hai Jahannam ki saza ke bare me.

English me ek Quote hai, “You can’t have your cake and eat it.”

Iska Matlab huwa ki Aap ya to cake kha sakte hai ya to bacha sakte hai, dono sath me nahi kar sakte.

2. Ek ALLAH ki ibadat

Aur issi aayat ke aage aayat no 99 me bataya gaya hai ki kyun jinki yeh ibadat karte the wo bhi jahannam ka eendhan kyun rahege

99. Agar yeh waqayi khuda hote to wahan na jaate, ab who sab hamesha usi mein rehenge.”	﴿لَوۡ كَانَ هَٰٓؤُلَآءِ ءَالِهَةٗ مَّا وَرَدُوهَاۖ وَكُلّٞ فِيهَا خَٰلِدُونَ ٩٩﴾

Agar wo ilah hote to isme dakhil nahi hote!!
Matlab jo log iss duniya me galat chizon ki ibadat karte the aur unpe yakeen karke baithe the aur sacche ilah ke sath shareek karte the to Jahannam me jab wo apne sath apne jhute ma’bud ko bhi dekhenge to unke liye yeh mayusi aur afsos aur saza ki baat hogi ki jisse wo ummeed lagaye baithe the asal me wo khud unhi ke sath jahannam me jal rahe hai aur uska eendhan(fuel) bane huwe hai.
To yeh aayat humko ek ALLAH ki ibadat ke taraf bulata hai aur uske sath kisi bhi tarah ke shirk se rukne ko bolta hai.

3. Bible me ek khuda ka tasawwur

Aur Bible me bhi issi tarah se ek khuda ke upar manne ko kaha gaya hai aur uske sath dusre ko barabar banane se sakhti se mana kiya gaya hai

Thou shalt have no other gods before me.
Thou shalt not make unto thee any graven image,
or any likeness [of anything] that [is] in heaven above,
or that [is] in the earth beneath,
or that [is] in the water under the earth:
Thou shalt not bow down thyself to them, nor serve them:
for I the LORD thy God [am] a jealous God

(Book of Exodus 20:3-5)

Mere siwā kisī aur mābūd kī parastish na karnā.

Apne lie but na banānā. kisī bhī chīz kī mūrat na banānā,

chāhe wuh āsmān me ho,

zamīn par yā samundar meṅ ho.

Na butoṅ kī parastish, na un kī ḳhidmat karnā, kyoṅki maiṅ terā rab jalan rakhne wala ḳhudā hūṅ

(Khuruuj 20:3-5)

Jesus khud inn hukmon ko manne aur unpe chalne ki baat batate hai aur ye kehte hai ki jo bhi inko todega wo aakhirat me nuksan uthayega (Matthew 5:17-19).

Aur Jahannam ke bare me Bible me bhi lines bhari padi hai
Jaise, **Gospel of Matthew 25:41**

...you accursed people, into **<u>the eternal fire</u>**

hey bure logo us <u>humesha ki Aag</u> me chale jao

Ussi tarah **Gospel of Mark 9:44** me likha hai

Hell is a horrifying place of unquenchable fire.

Jahannam ki Jagah aisi hai Jahan ki Aag nahi bujhti

Gospel of Mathhew 8:12

Weeping and Gnashing of teeth

Jahan wo Rote aur Dant peeste rahege

To Bible bhi aapko sirf ek khuda ke ibadat ke lie bolta hai aur khuda ke hukmun(orders) ko todne pe jahannam ki saza sunata hai.

4. <u>Vedas aur Upnishad me ek Ishwar</u>

Aur ek eeshwar ki baat hindu dharm granth me bhi humko milta hai.

Chandogya upnishad Chapter 6 Section 2 Verse 1 me likha hai

“Ekam Evdivtiyam”

There is only One God without a second

“**Ek hi eeshwar hai dusra nahi hai**”

Yajur ved Chapter 32 Verse 3 me likha hai

“Na Tasya Pratima asti”

Of Him there is No likeness

“Uss Eeshwar ki koi pratima nahi”

Yajur Ved Chapter 40 Verse 9 me likha hai

Wo log Andhere me jaa rahe hai jo Asambhuti (Natural things) ki puja karte hai aur usse jyada andhere me wo jaa rahe hai jo Sambhuti (Created things) ki puja karte hai

Ab jo bhi inn hukmon ko nahi manta wo narak me jata hai

Garud Puran Chapter 1 Verse 14-16.

O Tarksya, Jo Gunah me rehte hai…. Jo Dharmgranthon se dur rehte hai…--Wo Narak me girte hai.

Garud Puran Chapter 1 Verse 35

the awful terrors of the hells

Wo bhayanak Aatank Narak ka

Garud Puran Chapter 2 Verse 6.

The sinful in one place is bitten by ferocious lions, tigers, and dogs; in another stung by scorpions; in another burnt by fire.

Gunahgaron ko Kahin to sher kaatte hai, kahin baagh, kahin kutte katte hai, to kahin bicchu dank marte hai; aur <u>fir kahin JALTE hai.</u>

Garud Puran Chapter 3 Verse 35

They, for whom there is no rescuer, cry, burning there.

Wo Jinka Nark me koi bhi madadgar nahi, wahan rote aur JALTE rahege

To yeh baat to sabhi dharm kehte hai ki jo bhi khuda ki baat aur uske hukmon ke mutabiq nahi chalta usko saza milegi.

5. Aakhirat ki aayat pe sawal bebunyaad

Ab mai kahun ke tumhare dost ke paas Atomic Bomb hai aur tum kahoge ke nahin uske pas nahin hai Atomic Bomb.

Lekin firbhi tum darr rhe ho; tum apne ghar me darte raho ke haa uske pas Atomic Bomb hai to isse ye pata chla ke tumhare dil me lag rha hai ke uske pas shayad Atomic Bomb hai!!

Bhale hi tum apne jaban se bol rhe ho (inkar) kar rahe ho ke uske pas Atomic Bomb nahin hai lekin tumko aisa lag raha hai dil me ki kahin aisa ho gaya to!!

Ussi tarah yeh aayat jo hai wo Jahannam ki saza ke bare me hai, ki jo bhi ALLAH ke sath dusron ko shareek karega usko Jahannam me dala jayega.

Ab ek taraf to Gair muslim inn baton ka inkar karte hai aur dusri taraf yeh keh rahe hai ki yeh ladai aur jhagda failati hai!!

Jab aap nahi mante Quran pe, Aakhirat aur Qayamat pe to aap ko isse koi dikkat nahi hona chahie kyunki yeh iss duniya ke bare me baat nahi ho rhi hai, aur aisi aayat jo iss duniya ke bare me baat hi nahi kar rahi uspe yeh kehna ki yeh iss duniya me ladai aur jhagda failati hai aur hinsa failati hai yeh bilkul bhi sahi nahi hai. Yeh issi tarah huwa ki mai Physics ke teacher pe ilzam lagao ki aapki wajah se maths me bacche fail ho rahe hai. Physics ke teacher ki jimmedari baccho ko Physics parhane ki hai na ki maths me paas karane ke. Ussi tarah Jahannam ki aayat ko Quote karke yeh bolna ki ye iss duniya me ladai aur jhagda failati hai bilkul bebunyaad aur illogical hai.

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IRPC

AAYAT NUMBER 11

11) SURAH AS-SAJDAH CHAPTER 32 VERSE 22

22. Aur us se bada zalim kaun hoga jise uske Rubb ki aayaat ke zariye se naseehat ki jaaye aur phir woh inse mooh pher le. Aise mujrimon se to hum inteqam lekar rahenge.	﴿وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِـَٔايَٰتِ رَبِّهِۦ ثُمَّ أَعْرَضَ عَنْهَآ ۚ إِنَّا مِنَ ٱلْمُجْرِمِينَ مُنتَقِمُونَ ﴿٢٢﴾

<u>Answer)</u>

1. <u>Aayat aur Nishani (SIGN)</u>

Aayat Number 11 Surah Sajdah 32 ki Aayat 22 hai usme likha hai

“Unse badhkar zaalim kaun hoga jise uske rab ke aayaat ke sath nasihat ki gayi, fir wo usse muh mod le, beshak hum mujrimon se inteqaam lege”

Iss aayat ka context (pashemanzar) Aayat number 18 se shuru hota hai jisme ALLAH Ta’ala farmate hai

18. Bhala kahin yeh ho sakta hai ke jo shaks momin ho woh us shaks ki tarah ho jaaye jo faasiq (nafarman/evil doer) ho? Yeh dono barabar nahin ho saktey. 19. Jo log iman laye hain aur jinhon ne neik amal kiye hain unke liye to jannaton ki qayam-gahein (hospitable homes) hain. Mehmani ke taur par unke aamal ke badle mein.	﴿أَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا ۚ لَّا يَسْتَوُۥنَ ﴿١٨﴾ أَمَّا ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ فَلَهُمْ جَنَّٰتُ ٱلْمَأْوَىٰ نُزُلًۢا بِمَا كَانُوا۟ يَعْمَلُونَ ﴿١٩﴾

20. Aur jinhon ne fisq (na-farmani) ikhtiyar kiya hai unka thikana dozakh hai. Jab kabhi woh us se nikalna chahenge usi mein dhakail diye jayenge aur unse kaha jayega ke chakho ab usi aag ke azaab ka maza jisko tum jhutlaya karte thay.	﴿وَأَمَّا ٱلَّذِينَ فَسَقُوا۟ فَمَأْوَىٰهُمُ ٱلنَّارُ ۖ كُلَّمَآ أَرَادُوٓا۟ أَن يَخْرُجُوا۟ مِنْهَآ أُعِيدُوا۟ فِيهَا وَقِيلَ لَهُمْ ذُوقُوا۟ عَذَابَ ٱلنَّارِ ٱلَّذِى كُنتُم بِهِۦ تُكَذِّبُونَ ﴿٢٠﴾
21. Us badey azaab se pehle hum isi duniya mein (kisi na kisi chote) azaab ka maza inhein chakhate rahenge. Shayad ke yeh humari taraf laut aayein.	وَلَنُذِيقَنَّهُم مِّنَ ٱلْعَذَابِ ٱلْأَدْنَىٰ دُونَ ٱلْعَذَابِ ٱلْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾
22. Aur us se bada zalim kaun hoga jise uske Rubb ki aayaat ke zariye se naseehat ki jaaye aur phir woh inse mooh pher le. Aise mujrimon se to hum inteqam lekar rahenge.	وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِـَٔايَـٰتِ رَبِّهِۦ ثُمَّ أَعْرَضَ عَنْهَآ ۚ إِنَّا مِنَ ٱلْمُجْرِمِينَ مُنتَقِمُونَ ﴿٢٢﴾﴾

2. DON’T Ignore the Signs!!

Iss ayat me unn logon ke bare me hai jo ALLAH ki aayaton aur nishaniyon ka inkaar karte hai aur unse muh mod lete hai.

Aayaat kya hota hai?

Aayaat ka matlab to ek Quran ki Aayaat hai aur Muhsin khan ke translation me Aayat ko explain karne ke lie likha hai

Ayat (proofs, evidences, verses lessons, signs, revelation etc)

To Aayat ka matlab dalail aur alaamat(nishaniyan) bhi hai jaisa ki ALLAH Ta’ala farmate hai

Surah Adh-Dariyat Surah number 51 Aayat number 20-21 me

20: Zameen mein bahut si nishaniyan(aayaat) hain yaqeen laane walon ke liye. 21: Aur khud tumhare apne wajood mein bhi, kya tum dekhte nahin?	﴿وَفِي ٱلْأَرْضِ ءَايَٰتٌ لِّلْمُوقِنِينَ ٢٠ وَفِيٓ أَنفُسِكُمْۚ أَفَلَا تُبْصِرُونَ ٢١﴾

Aur Zameen mein nishani hai yakeen walo ke liye. Puri zameen me ALLAH ki nishaniyan hai aur humare andar bhi. Humara Aankh 576+ megapixel ka camera hai, humare har organs pe agar hum baat karna chahe to ispe ghanton hum baat kar sakte hai. To yeh sab humko ishara karte hai humare khaliq, humare banana wale ki taraf, humare ALLAH ki taraf. To ussi ki taraf yeh aayat isharah kar rahi hai ki usse badhkar zaalim aur kaun hoga jo ALLAH ki Aayaton se muh mod le!!

3. BIBLE ME ZAALIM se 7 times badla

Bible me to saat guna badla lene ka baat bola gaya hai.
Agar aap padhiega Leviticus Chapter 26 Verse 18

And if ye will not yet for all this
hearken unto me,
then I will punish you **seven times more**
for your sins.

Agar tum is ke bād bhī merī na suno to
maiṅ tumhāre gunāhoṅ ke sabab se
tumheṅ saat gunā zyādā sazā dūṅgā.

To kya ab bas iss line ko leke hum duniya me bolte rahe ki yeh ladai aur jhagda failane wali hai. Bible me gunaho ki saza 7 guna hai. Kya aapne iss tarah ka line Bible me pehle suna bhi hai?

4. VEDAS me Badla

Aur Rig ved me to jo eeshwar ki baat nahi manta unko masal dalne tak ki baat aayi hai.

Rigveda Book 10 Hymn 46 Verse 6-7

भवार्थ:- मैं शक्तिशाली इन्द्र परमेश्वर इन श्वास लेने वाले इन्द्रों को जो काम क्रोध श्रादि हैं विनष्ट करता हूं जोकि वज्ज्र रूप मुझे युद्ध करने को आह्वान करते हैं। इस प्रकार ललकारने वाले शक्तिशाली शत्रुओं का मैं नाश करता हूं। .... खलिहान में जिस प्रकार किसान धान की पूली को सटक कर पयाल अलग और धान अलग कर देता है वैसे ही मैं इन सब को मार डालूँगा ।।७।।

Aur **Bhagwad Geeta** me bhi likha hai ki mai vinash ke lie aaya huun aur sabka vinaash karunga…

“Time I am, the great destroyer of the worlds, **and I have come to destroy all people.** With the exception of you [the Pandavas], all the soldiers here on both sides will be slain”

Saare Jahan ka Vinash (khatma) karne wala kaal mai huun aur mai saare logon ka vinash ke lie aaya huun

To badla ka word agar kisi ko jayada lagta hai to Vinash aur khatma aur masal dene ka line to usse kahin jayada kharab lagna chahie unlogon ko.

5. Inteqaam aur Insaaf

Aur Inteqaam ya badla lena yeh insaaf aur adal dikhata hai. ALLAH Ta’ala farmate hai Surah Ar-Room Surah Number 30 aayat number 47 mein

47. Aur humne tumse pehle Rasoolon ko unki qaum ki taraf bheja aur woh unke paas roshan nishaniyan lekar aaye. Phir jinhon ne jurm kiya unse humne inteqaam liya aur humpar yeh haqq tha ke hum momino ki madad karein.	﴿وَلَقَدۡ أَرۡسَلۡنَا مِن قَبۡلِكَ رُسُلًا إِلَىٰ قَوۡمِهِمۡ فَجَآءُوهُم بِٱلۡبَيِّنَٰتِ فَٱنتَقَمۡنَا مِنَ ٱلَّذِينَ أَجۡرَمُواْۖ وَكَانَ حَقًّا عَلَيۡنَا نَصۡرُ ٱلۡمُؤۡمِنِينَ ٤٧﴾

Kyunki ALLAH Ar- Rahman aur Ar-Rahim ke sath sath Al-ADL (ٱلۡعَدۡلُ) bhi hai, wo sabke sath insaaf karne wale bhi hai islie jab apne Eeman wale bandon ki jarurat ke lie bure logon se inteqaam lene ki baat ho to wo bhi ALLAH karte hai. Islam main Surah jo shuro hota hai wo kaise hota hai?

﴿بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ ١﴾

"Shuru ALLAH ke Naam se jo Ar-Rahman aur Ar-Raheem hai" aur ALLAH Ta'ala farmate hai Surah Anam 6 ki Aayat 147 me

147. Ab agar woh tumhein jhutlayein to unse kehdo ke tumhare Rubb ka daaman e rehmat waseeh hai aur mujrimon se uske azaab ko phera nahin jaa sakta.	﴿فَإِن كَذَّبُوكَ فَقُل رَّبُّكُمۡ ذُو رَحۡمَةٖ وَٰسِعَةٖ وَلَا يُرَدُّ بَأۡسُهُۥ عَنِ ٱلۡقَوۡمِ ٱلۡمُجۡرِمِينَ ١٤٧﴾

To ALLAH ki Rahmat sabhi par hai lekin iska yeh matlab nahi ki jo karna hai karte jao. Kisi ko lutna hai to luto, kisi ka rape karna hai to karo, kisi ka kuch chori karna hai to chori karo!!

ALLAH ki Rahmat wasee (Bahut Jyada) hai lekin Justice (insaaf) bhi hai, jo rape karega usko justice milega, jo chori karega usko Justice milega.

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AAYAT NUMBER 12 & 13

12) SURAH AL-FATH CHAPTER 48 VERSE 20

20: Allah tumse ba-kasrat amwal-e-ganimat ka waada karta hai jinhein tum haasil karoge. Fauri taur par to yeh fatah usne tumhein ata kardi aur logon ke haath tumhare khilaf uthne se roak diye, taa-ke yeh momino ke liye ek nishani ban jaaye aur Allah seedhe raaste ki taraf tumhein hidayat bakshe.	﴿وَعَدَكُمُ ٱللَّهُ مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَٰذِهِۦ وَكَفَّ أَيْدِىَ ٱلنَّاسِ عَنكُمْ وَلِتَكُونَ ءَايَةً لِّلْمُؤْمِنِينَ وَيَهْدِيَكُمْ صِرَٰطًا مُّسْتَقِيمًا ﴿٢٠﴾

13) SURAH AL-ANFAL CHAPTER 8 VERSE 69

69. Pas jo kuch tumne maal haasil kiya hai usey khao ke woh halal aur paak hai aur Allah se darte raho. Yakeenan Allah darguzar karne wala aur reham farmane wala hai.	﴿فَكُلُوا۟ مِمَّا غَنِمْتُمْ حَلَٰلًا طَيِّبًا ۚ وَٱتَّقُوا۟ ٱللَّهَ ۚ إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿٦٩﴾

Answer)

1. MAL-E-GANIMAT

Aayat Number 12 aur 13 Mal e Ganimat (Spoils of War) ke bare me hai. Iss aayat ko likhne waqt ghanimat ke bagal me bracket me **LOOT** (लूट) likh diya jata hai, yeh dikhane ke liye ki yeh ghanimat ka matlab loot hota hai jabki aisa nahi hai.

Loot ka word apne taraf se jod diya jata hai aur aisa likhne se unn logon ko ghumrah kiya jata hai jinko ghanimat ka matlab pata nahi hai.

१२. अल्लाह ने तुमसे बहुत सी गनीमतों (लूट) का वादा किया है जो तुम्हारे हाथ आएँगी (२६-४८-२०) 48:20

5-

१३. तो जो कुछ गनीमत (लूट) का माल तुमने हासिल किया है उसे हलाल व पाक समझ कर खाओ........ (१०-८-६६) 8:69

Upar diye gaye translation me dekhiye ki kis tarike se bracket me loot likh kar logon ko galat tarike se Quran ke khilaaf bataya jata hai!!

Ganimat bolte hai uss maal ko jo jung me dushmanon se aapko milta hai. Jaahir hai ki jab koi jung ladta hai aur fir apne jaan aur maal ko daao pe lagake dushmanon se bhidta hai, to jab uski jeet hoti hai to usse dushmanon ki chizon se jo maal milta hai wo diya jata hai.
Aur yeh sab ek leader(ameer) ke under me hota hai, naa ki jisko jo man wo apna jung ke maidan se utha le. Balki usme ka panchwa hissa($1/5^{th}$) aapko ALLAH aur uske Rasul (ﷺ) aur yatimon aur miskinon aur gareebon ko diya jata hai (Surah An-Nisaa 4 Aayat 94).
Aur ALLAH yeh bhi farmate hai

تَبۡتَغُونَ عَرَضَ ٱلۡحَيَوٰةِ ٱلدُّنۡيَا فَعِندَ ٱللَّهِ مَغَانِمُ كَثِيرَةٌ ﴿٩٤﴾

Tum Duniya zindagi ke asbab ke talash me ho to ALLAH ke paas bahut si GANIMATEIN hai.
Matlab humein humesha yeh sikhaya jata hai ki yeh duniya ki chizon ke upar humein aakhirat ko rakhna hai aur iss baat ko bhulna nahi chahie ki Aakhirat hi humara asal thikana hai.
Hadith me Loot mana. (Sunan Tirmidhi 1123)

2. Bible me Spoils of WAR

Aur Bible me bhi bahut sare aise lines hai jo jung ke baad Ganimat aur spoils of War ko lene ki baat karti hai

Book of Numbers 31:9

And the people of Israel took captive the women of Mid'ian and their little ones; and they took as booty all their cattle, their flocks, and all their goods.

isrāīliyoṅ ne midiyānī auratoṅ aur bachchoṅ ko giriftār karke un ke tamām gāy-bail, bheṛ-bakriyāṅ aur māl lūṭ liyā.

Deuteronomy Chapter 20 Verse 14 me
"And you shall use the spoil of your enemies
which the Lord your God has given you."

tū tamām māl-e-ġanīmat…...rakh saktā hai.
dushman kī jo chīzeṅ rab ne tere hawāle
kar dī haiṅ un sab ko tū istemāl kar saktā hai

To kya sirf kuch logon ko Quran me Ganimat dikhti hai aur Bible me usse kahin jyada lines Ganimat pe hote huwe bhi wo usse dekh nahi sakte?

3. VEDAS me Dushmanon ka maal

Agar Aap parhiega Rig veda Book 1 Hymn 7 Verse 4 to usme jung aur usme paayi jani wali ganimat ki baat ho rahi aur usko MAHABHAGYA bola gaya hai.

"Invincible Indra, **protect us in battles abounding in spoil**, with insuperable defences."

भावार्थभाषाः -परमेश्वर का यह स्वभाव है कि युद्ध करनेवाले धर्मात्मा पुरुषों पर अपनी कृपा करता है और आलसियों पर नहीं। इसी से जो मनुष्य जितेन्द्रिय विद्वान् पक्षपात को छोड़नेवाले शरीर और आत्मा के बल से अत्यन्त पुरुषार्थी तथा आलस्य को छोड़े हुए धर्म

से बड़े बड़े युद्धों को जीत के प्रजा को निरन्तर पालन करते हैं -, <u>वे ही महाभाग्य को प्राप्त होके</u> सुखी रहते हैं॥४॥

Parmeshwar ka yah qanun hai ki ladai aur jung karne wale apne nek bando par kripa(raham) karte hai aur aalseeyon par nahi.
Issi se jo log ……. bade bade yuddhon(jungon) ko jeette hai…,
ve hee mahaabhaagya (Ganimat) ko pate hai.

4. <u>BHAGWAD GEETA me Jung ki Ghanimat</u>

Aur ussi tarah se agar aap Bhagwad Geeta parhiega to usme bhi Krishna Ganimat ke taraf ishara karte huwe bolte hai

"Therefore Get up. Prepare to fight and win glory, conquer your enemies and **enjoy a flourishing kingdom**."
"Islie utho! Ladne ke lie tayyar ho jao and azmat pao. Apne dushmanon pe **Jeet haasil karke pure Rajya ka bhog kar (lutf utha).**
(Bhagwad Geeta Chapter 11 Verse 33)

To jiss tarah Quran me kuch logon ko aitraaz hai Ghanimat ki line se to unko iss line se bhi aitraaz hona chahie jisme jung ladke usme pure samrajya ka maza uthane ki baat ki jaa rahi hai.
Agar aapko Ghanimat ke maal se Loot samajh me aa raha to yeh sara samrajya jo jung me hara kar dusron se liya gaya hai usse aap kya kahenge?

5. <u>Jayez ya Na-Jayez</u>

To Mal-e-Ganimat wo hota hai ki jab log jung ladte hai aur dushman ko hara dete hai to uska kuchh samaan hota hai, uske weapons aur bhi bahut sari chizein jo jung jeetne wale ko mil jata hai. Aur aisa bhi nahi ki jung me aap

jaise bhi kuch bhi utha ke rakh sakte ho, balki pehle wo sara saman (Ganimat) leader ke paas rahega jo usko fir apne logon me batega.

Abhi ke time me young generation bahut sare video games khelte hai war aur jung pe. Ab jab wo uss game me dushman ko marta hai to uska kuch saman rahta hai to jisko wo uthha ke le jata hai. Ab jo unn saman ko nahi uthaega, wo game khelne nahi janta hai

To yaha pe bhi Allah Ta'ala yeh bol rahe hai ki jab aap Jung ladege to usme aapko bahut se ganimat ke maal ka wadah kiya hai.

Wo sab me baanta jata hai aur wo Loot nahi hota hai jaisa ki likh diya jata hai. Waise bhi dushman ka saman koi Cheel(eagle) ya Sher nahi khae ga, to jo dushman haar gaya hai wo saman to jeetne wale log lege hi.

Aisa nshi ke sadne ke liye chor diya jae, To ye (Loot लूट) nahi hai lootna ya daka dalna nahi hai, wo sab nahi hai jo log galat tarike se dikhana chahte hai. Aur agar wahi hai to baaki dharmgranth bhi iske bare me keh rahe hai aur har army yahi karta hai jung jeetne ke baad.

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IRPC

AAYAT NUMBER 14

14) SURAH AT-TAHREEM CHAPTER 66 VERSE 9

9: Aey Nabi, kuffar aur munafikeen se jihad karo aur unke saath sakhti se pesh aao, unka thikana jahannum hai aur woh bahut bura thikana hai.	﴿يَٰٓأَيُّهَا ٱلنَّبِيُّ جَٰهِدِ ٱلْكُفَّارَ وَٱلْمُنَٰفِقِينَ وَٱغْلُظْ عَلَيْهِمْ ۚ وَمَأْوَىٰهُمْ جَهَنَّمُ ۖ وَبِئْسَ ٱلْمَصِيرُ ٩﴾

Answer)

1. Seerat e Nabi(ﷺ)

Aayat Number 14 Surah Tahreem 66 ki aayat 6 hai isme likha hua hai,
“Aye Nabi! Aap Kafiron aur munafiqeen se Jihad kijiye”
Kafir koun hota hai jo inkar karta tha Islam ka aur Munaafiq koun hota hai, jo upar se Islam ko Qabul kar leta hai lekin wo andar se Islam ko manne wala nahin hota sirf upari tour pe dikhawa karta hai ki mai Islam ko manne wala hoon.
To iss aayat ko samajhne ke lie aapko Seerat-e- Nabi ko samajhna hoga.
Seerat bolte hai Nabi Akram (ﷺ) ki zindagi ko. Ek seerat ki kitab hai **The Sealed Nectar (Ar-rahikul makhtum)** ye English, hindi, Arabic, Urdu sab mein available hai ya aap issi book ka short version When **the moon split** isko bhi parh sakte hai.
To seerat mein jab hum padhte hai to usme kya pata chalta hai?
Muhammad(ﷺ) Makka mein paida huwe. Makka mein unpar zulm aur jyadti hoti hai, Makka mein jab wo Islam ki Dawat dete hai to log unpe zulm karte hai, log unko 3 saal Boycott karte yahan tak ki unko patte khane padte hai. 3 saal tak boycott kiya jata hai unko, unko maarne ki koshish karte hai log unko Hijrat karna padta hai Madinah ki taraf. To Allah Ta’ala farmate hai

Aye Nabi! Kafiron aur Munafiqon jo ki chahte hain aap Madina mein bhi safe naa rahe, jo ki chahte hai Madina mein bhi aap par hamla ho, jo ki chahte hai Madina mein bhi apko nikal diya jae unse lado aur unpar sakhth raho.

2. Bhagwad Geeta me LADO!!

Aur yeh baat ki bure logon se lado aur unse jung karo yahi baat to Krishna baar baar Arjun ko samjha rahe hai Geeta me

Bhagwad Geeta Chapter 2 Verse 31

"Considering your specific duty as a kṣatriya, you should know that there is no better engagement for you than fighting on religious principles; and so there is no need for hesitation."

क्षत्रिय होने के नाते अपने विशिष्ट धर्म का विचार करते हुए तुम्हें जानना चाहिए कि धर्म के लिए युद्ध करने से बढ़ कर तुम्हारे लिए अन्य कोई कार्य नहीं है। अतः तुम्हें संकोच करने की कोई आवश्यकता नहीं है।

Tumhein yeh janna chahie ki
dharm ke lie yudh(jung) karne se
badhkar tumhara aur kaam nahi…

Ussi tarah Chapter 2 Verse 32,33, 37 bahut saare shlok aur line Geeta ka ladne aur jung karne ka hokum deta hai aur uske taraf bulata hai.

3. Bible me LADO!!

Jesus Christ Bible mein bolte hai Gospel of Luke chapter 22 verse 36 me
"Then said he unto them, But now, he that
hath a purse, let him take [it,] and likewise [his] scrip: and
he that hath no sword, let him sell his garment, and buy one."
"Tum logon mein se jiske pass talwar nahin hai
wo apne kapado ko becho aur talwar le kar aao"

Ab kya itna sa line leke mai kehne lagun ki Bible mein likha hua hai, Jesus Christ bolte hai apne kapdo ko becho aur talwar lekar aao islie America aisa kar rha hai kyunki Jesus Christ aisa bol rahe hai to yeh ajeeb hoga. Kyunki aap upar niche padhiega to aapko pata chalega Jesus Christ bol rahe hai abhi log humse ladne ke lie aa rahe hai tumhare paas talwar hai? To unke shagird bolte hai nahin hai tab wo bolte hai, jao apne kapde ko becho aur talwar lekar aao. Kyunki abhi ladne ka time hone wala hai, to uss context me jab aap pura samjh jate ho to apko samjh mein aata hai ye kuch aur bola jaa raha hai.
To aap jab bhi Quran ki aayaat ko padhiega to dhyan rakhna hoga uss shakshiyat ka jinke upar Quran naazil hua.

4. TEACHER aur badmash Students

Ab jaise ki ek class hai baccho ka jisme kuch bacche bahut badmashi karte hai aur sare class ko disturb kar rahe hote hai. To Principle aise class ke teacher se bolega ki aap inn baccho pe strict rahiye aur inko inke badmashi par saza dijie. Koi bhi principal ya guardian aisa hi bolega iss tarah ke situation me, naa ki yeh bolega ki jo jaisa karta hai karne dijie taaki aur bhi jo bacche class karne wale hai unki bhi parhayi puri kharab ho jaye!!

Ussi tarah ALLAH ta’ala yahan pe iss aayat me farmate hai
Aye Nabi! Kafiron aur Munafiqon pe sakht raho, to apko yeh galat lagta hoga, lekin jab Muhammad(ﷺ) ki life ke bare mein pata chalta hai ki unke sath kitne zulm aur jiyadti hoi thi tab aapko samjha mein aata hai ki Allah Ta’ala isme sahi bol rahe hai.

5. RAHMATUL Lil AALAMEEN

Aur Quran ki inn aayaton pe ilzam lagane walon ko yeh bhi aayat malum honi chahie jo Surah Ambiya 21 Aayat 107 me hai

107. Aur (Aye Nabi!) humne aapko tamaam jahaan waalon ke liye rahmat banaakar hi bheja hai.	﴿وَمَآ أَرۡسَلۡنَٰكَ إِلَّا رَحۡمَةٗ لِّلۡعَٰلَمِينَ ١٠٧﴾

Aur iske upar kayi hadith aur seerat me waqiya hai jo yeh batata hai ki kis tarah Nabi(ﷺ) rahmat the tamam jahan walon ke lie.

Sabse famous misaal woh maafi tha jo unhone apne dushmanon ko tab dikhaya jab unhone makkah fatah kar lia tha. Makkah walon ne musalmanon ko lagbhag 23 saal tak pareshan kiya, unhonne Musalmanon ka mazaak udaaya, unhen dhamakaya, unpe zulm aur zyadti ki, unka boycott kiya aur Madina jane ke baad bhi unke khilaf hathiyaar bhi uthaaye. Unhone Paigambar(ﷺ) ke chacha Hamza ko maar daala, aur kai musalmanon ko na-insafi ke sath maar daala.

In sabke bavajud, Paigambar(ﷺ) makka walon ke dilon aur dimag ko jeetne mein kamyab huwe aur unhonne akhirkaar quraish aur makkah par fatah haasil kar lee jab Makka shahar ne hathiyar daal diya.

Badla lene ke bajaay, Paigambar(ﷺ) ne apne dushmanon ko maaf kar diya aur isse daya aur maafi ka din bana diya.

Paigambar(ﷺ) ne kaha:

Jaisa yusuf ne apne bhaiyon se kaha tha, vaisa hi main tum se kahta hoon: aaj tum par koi dosh(malamat) nahin. Allah tumhen maaf kar dega, kyonki vah maaf karne walon me sabase jyada maaf karne wala hai (12:92)

Sunan al-kubra Hadith 17714.

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IRPC

AAYAT NUMBER 15 & 16

15) SURAH FUSSILAT CHAPTER 41 VERSE 27

27. In kafiron ko hum sakht azaab ka maza chakha kar rahenge aur jo badtareen harakaat yeh karte rahe hain unka poora poora badla inhein denge.	﴿فَلَنُذِيقَنَّ ٱلَّذِينَ كَفَرُواْ عَذَابًا شَدِيدًا وَلَنَجْزِيَنَّهُمْ أَسْوَأَ ٱلَّذِى كَانُواْ يَعْمَلُونَ ٢٧﴾

16) SURAH FUSSILAT CHAPTER 41 VERSE 28

28. Woh dozakh hai jo Allah ke dushmano ko badley mein milegi, usi mein hamesha hamesha ke liye inka ghar hoga. Yeh hai saza is jurm ki ke woh hamari aayaat ka inkar karte rahe.	﴿ذَٰلِكَ جَزَآءُ أَعْدَآءِ ٱللَّهِ ٱلنَّارُ ۖ لَهُمْ فِيهَا دَارُ ٱلْخُلْدِ ۖ جَزَآءًۢ بِمَا كَانُواْ بِـَٔايَٰتِنَا يَجْحَدُونَ ٢٨﴾

<u>Answer)</u>

1. <u>QURAN ko Naa Suno!!</u>

Aayat number 15 aur 16 Surah Fussilat 41 Aayat 27-28 hai jisme kaafiron ko saza aur azaab diye jane ke bare me bola gaya hai.

Dono aayat ko aur acche tarike se samjhne ke lie humein aayat number 26 ko bhi parhna hoga jisse ki inn ayaton ka context(pashemanzar) humko samajh me aa jaye.

Surah Fussilat Surah number 41 Aayat number 26

26. Yeh Kuffar kehte hain "is Quran ko hargiz na sunoo aur jab yeh sunaya jaaye to is mein khalal daalo, shayad ke is tarah tum gaalib aa jao"	﴿وَقَالَ ٱلَّذِينَ كَفَرُواْ لَا تَسْمَعُواْ لِهَٰذَا ٱلْقُرْءَانِ وَٱلْغَوْاْ فِيهِ لَعَلَّكُمْ تَغْلِبُونَ ٢٦﴾

Kuch Gair muslim (Kafir) log jab Nabi(ﷺ) jab Quran padhte the to Halla(shor) karte the aur dusro ko bhi kehte the ki halla kro aur Quran ko mat suno aur dusre ko sunne mat do taaki koi Islam ko jaan nahi paye aur usse dur rahe aur sacchayi ko samjahh nahi paye.

To ALLAH ta'ala farmate hai ki aisa naa karo

204. Jab Quran tumhare saamne padha jaaye to isey tawajju se suno aur khamosh raho, shayad ke tumpar bhi rehmat ho jaaye".	﴿وَإِذَا قُرِئَ ٱلْقُرْءَانُ فَٱسْتَمِعُواْ لَهُۥ وَأَنصِتُواْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

(Surah Aaraf 7 Aayat 204)

Aur jo bhi aisa karne se baaz nahi aayega usko aisa karne ke wajah se sakht azaab milega aur aakhirat me bhi aag ki saza milegi.

Har daur me aise log rehte hai jo sacchayi ko rokne ke liye aur sacchayi aam insan tak naa pahunche iske lie alag alag chaalein chalte hai. Ab wo media ke jariye ho ya aur kisi jariye se wo logon ka dhyan sacchayi aur haqq se hatana chahte hai aur haqq ko mitana chahte hai. Inn ayaton me bhi aise kafiron ki baat ho rahi hai jo Islam ko rokne ke liye, log Quran ko naa sunn sake uske lie halla(shour) karte hai.

2. Bible me Generations tak saza

Aur Bible me to burai karne wale aur iss tarah se galat kane wale ki saza sirf unko nahi balki unke aane wale naslon tak ko di jati hai. Agar aap parhiega Book of exodus Chapter 20 Verse 5

"I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;"

"jo mujh se nafrat karte haiṅ
unheṅ maiṅ tīsrī aur chauthī pusht(nasl)
tak sazā dūṅgā."

Aur ussi tarah ek jagah aur Bible me to yeh bhi likha hai ki baat na sunne wale 50,070 logon ko khuda ne maar diya!!

"And he smote the men of Beth-shemesh, because
they had looked into the ark of the LORD, even he smote of
the people **fifty thousand and threescore and ten men:** and
the people lamented, because the LORD had smitten [many]
of the people with a great slaughter." (1st Samuel 6:19)

**"lekin rab ne bait-shams ke bāshindoṅ ko sazā dī,
kyoṅki un meṅ se bāz ne ahd ke sandūq meṅ
nazar ḍālī thī. us waqt 50,070 afrād halāk hue."**

To kya ab inn verses ke sath hum yeh bolne lage ki Bible ladai aur jhagda failati hai, logon me nafrat failati hai aur balki naslon me nafrat failati hai.

3. Vedas ke khilaaf walon ko jala do!!

Aur Atharva Veda me likha hai ki jo bhi Ved ka dushman hai usko jala kar rakh kar dena chahie!!

"Rend, rend to bits, rend through and through, scorch and consume and burn to dust, the one who rejects the Vedas"
Atharva Veda Book 12 Hymn 6 Verse 61

त्वया प्रमूर्णं मृदितमग्निर्दहतु दुश्चितम् ॥

वेद विरोधी दुराचारी पुरुष को न्यायव्यवस्था से जला कर भस्म कर डाले ॥६१॥

Ussi tarah se yahi chiz likhi hai Yajur Veda Chapter 13 Verse 12 me

"Rise up, O Agni, spread you out before us, **burn down our foes**…"
"**Hey Agni, utho aur dushmanon ko bhasm (Jala kar rakh) kar do**"

To kya ab iss shlok ko leke hum yeh batane lage ki ved ladai jar jhagda failati hai aur dushmano ko marne aur jalane ki baat karti hai!!

4. School me Bacchon ka halla

Agar ek class me Teacher pahunchte hai aur class mein bachche halla karte hai. To aise me teacher ko kya kehna chahie?

Bahut achcha kiya? "Well Done"? Balki teacher unlogon kobolage, bahut badmash ho tumlog, teacher ki izzat nahi karte, school ke discipline ko kharab karte ho, parhayi nahi hone dete ho. To unko teacher dantege taki wo agle baar se aisa na kare aur aise baccho ko teacher dant kar discipline sikhayege, Ussi tarah jab kafir log us waqt ke jo kuch gair-muslim the iss tarah halla karke Quran ko sunne se logon ko rok rahe the, to Allah ne in logon se kaha ki hum jald hi tumko maza chakhayeige Jahannam ka.

5. Jahannam ki Aayat se Ladai kaise sabit hogi?

Inn Aayat mein likha hua hai ki ye badla hai Allah ke dushmano ka Jahannam ki aag, iske badle ke yeh humari aayaton ka inkar karte the.

To ye aayat se aapko ko kya samajh me aa raha hai?

Ye jo bola gaya hai ke Allah ke dushmanon ka badla hai yeh badla Jahannam ka hai aur jo Gair-Musalman hai wo to mante hi nahi Jannat aur Jahannam ke wajood pe.

Jaise ki koi student ho aur uss student se mai bolunga ke tumhara kal Exam hai. Ab Wo student bolega ki nahin exam nahin hai main nahin manta kal mera exam hai to fir kya wo pareshan rahega exam ke lie?

Nahin!! Jab wo maan hi nahi raha hai kal Exam hai to kya wo pareshan hoga? nahin hoga!

To jab aap maan hi nahi rahe hai ke Jahannam hoga to kyun is aayat par pareshan hai?

Aap bol rahe hai ye sari chiz nahin hogi, agar wo student bol raha hai kal exam nahin hoga to usko exam ke lie darna bhi nahi chahiye.

Aur inn ayaton se ladai aur jhagda ka failna aur yeh bolna ki inse ladai failta hai yeh to bilkul bhi sahi nahi hai.

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IRPC

AAYAT NUMBER 17

17) SURAH AT-TAWBA CHAPTER 9 VERSE 111

111. Haqeeqat yeh hai ke Allah ne momino se unke nafs (jaan) aur unke maal jannat ke badle khareed liye hain, woh Allah ki raah mein ladte aur maarte aur marte hain. Unse (jannat ka waada) Allah ke zimme ek pukhta waada hai taurat (torah) aur injil aur quran mein. Aur kaun hai jo Allah se badhkar apne ahad ka poora karne wala ho? Pas khushiyan manao apne us saude (deal) par jo tumne khuda se kiya hai, yahi sabse badi kamiyabi hai.	۞ إِنَّ ٱللَّهَ ٱشْتَرَىٰ مِنَ ٱلْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَٰلَهُم بِأَنَّ لَهُمُ ٱلْجَنَّةَ ۚ يُقَـٰتِلُونَ فِى سَبِيلِ ٱللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ۖ وَعْدًا عَلَيْهِ حَقًّا فِى ٱلتَّوْرَىٰةِ وَٱلْإِنجِيلِ وَٱلْقُرْءَانِ ۚ وَمَنْ أَوْفَىٰ بِعَهْدِهِۦ مِنَ ٱللَّهِ ۚ فَٱسْتَبْشِرُوا۟ بِبَيْعِكُمُ ٱلَّذِى بَايَعْتُم بِهِۦ ۚ وَذَٰلِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ ﴿١١١﴾

Answer)

1. <u>Behtareen Sauda(Best Bargain)</u>

Isse Aayat se yen samajh me aaya ki ALLAH Ta'ala bol rahe hai ki Allah ne mominon ki jaan aur unka maal khareed liya hai iske badle ke unko Jannat milega, to wo(momin) ALLAH ki raah me ladte hai, maarte hai aur mare bhi jate hai.

Surah Tawba jo yeh Aayat hai wo ek jang ki Aayat hai, Surah Tawba ke start me hi padhiye ga to usme hai ki ek muhaidah tha Makkah ke gair muslim aur Medina ke muslim ke bich me aur gair musalmano ne isko tod diya aur fir jang ka ailan ho gaya aur fir Surah Tawba Naazil hua to ye ek Jangi Surah hai jisme ladne ki Aayaat hai, jo ladne ke bare me hai, ab ye baat saamne wale ko samjhna chahiye jo isko padh rhe hai kyunki ye ek jung ki Aayat hai.

Jaise koi bhi Army General yahi kahega apne army se ke aap lado taki apko badla mile, agar koi NATO forces lad rahe hai to unko United Nation ka jo Head hai wo bole aap lad rahe iss raste me isse aapko shanti milega, aapke ladne ki wajah se duniya me shanti failega to apka naam amar hoga,
ussi trah ALLAH Ta'ala bol rahe hai JANNAT ke liye Allah ne tumko khareed liya aur ab tum ALLAH ki raah me ladte ho taaki duniya me aman aur sacchayi faile aur insaaf ka bol bala rahe.

2. Bible me bhi Sauda(bargain)

Aur agar aap Bible parhiega to iss trah ke saude aur bargain usme bhi paya jata hai.

Book of Deuteronomy 32:6
"[is] not he thy father (God)
[that] hath bought thee?"
"Kya tumhare khuda ne tumhein Khareed nahi liya hai?"

Jesus kehte hai **Matthew Chapter 10 verse 39** me

"and he that loseth his life for my sake shall find it."
"lekin jo apnī jān ko merī ḳhātir kho de wuh usse pāegā."

Ussi tarah Gospel of Matthew Chapter 19 Verse 29 me Jesus bolte hai

"And every one that hath
forsaken houses, or brethren, or sisters, or father, or mother,
or wife, or children, or lands, for my name's sake, shall
receive an hundredfold, and shall inherit everlasting life."

"Aur jis ne bhī merī ḳhātir apne gharoṅ, bhāiyoṅ, bahnoṅ, bāp, māa, bachchoṅ yā khetoṅ ko chhoṛ diyā hai use sau gunā zyādā mil jāegā aur mīrās meṅ abadī zindagī pāegā."

Aur ladne pe bhi Jesus ki bahut sari lines hai Bible me

Jaise **Gospel of Matthew Chapter 10 verse 34** me wo kehte hai
"Think not that I am come to send peace on earth:
I came not to send peace, but a sword**."**

"**Yah na samajho ki main zameen par salamti failane aaya hoon;**
main shanti failane nahin, par talwar chalvane aaya hoon"

Ab kya inn lines se koi yeh kehne lagega ki Jesus Christ jung aur ladai failana chahte the aur wo sabko apni jaan daao pe lagane bol rahe the.

3. Bhagwad Geeta me Sauda (Bargain)

Aur aise log jo Quran ki iss aayat pe ilzam lagate hai aur kehte hai ki isme ladai aur jhagda failane ki baat hai unko Bhagwad Geeta bhi padhna chahiye jisme baar baar Krishna Arjun ko ladne ke bare me kehte hai. Ladai aur jung ke bare me kayi lines(shlok) Bhagwad Geeta me bhari padi hai.
Bhagwad Geeta Chapter 2 Verse 31 me likha hai

Considering your specific duty as a ksatriya, you should know that there is no better engagement for you than fighting on religious principles; and so there is no need for hesitation.

क्षत्रिय होने के नाते अपने विशिष्ट धर्म का विचार करते हुए तुम्हें जानना चाहिए कि धर्म के लिए युद्ध करने से बढ़ कर तुम्हारे लिए अन्य कोई कार्य नहीं है । अतः तुम्हें संकोच करने की कोई आवश्यकता नहीं है ।

Kshatriya hone ke naate apne asal dharm ka dhyan dete hue tumhein jaanna chaahie ki dharm ke lie yuddh(ladai) karne se badh kar tumhare lie dusra koi kaam nahi hai. Islie tumhein ghabrane ki koi jarurat nahi hai.

Bhagwad Geeta Chapter 2 Verse 37

"O son of Kuntī, either you will be killed on the battlefield and attain the heavenly planets, or you will conquer and enjoy the earthly kingdom. Therefore, get up with determination and fight."

"Hey arjun, tum agar jung me mare gaye to tumhein swarg (jannat) milega"

Yahi chiz Bhagwad geeta 3:30 me bhi bataya gaya hai ki apne sara chiz eeshwar ke saamne samarpit karke jung karo.

To ab kya inn lines aur shlok ko leke mai yeh kahun ki Bhagwad Geeta ladai jhagda failati hai aur logon ko ladne par isme swarg milta hai aur har waqt yeh ladai pe insan ko ubharti hai.

4. Aayat Number 112

Aur Surah Tawbah 9 Aayat number 111 ke baad aayat number 112 me bhi inhi logon ki yaani mominon ki sifat(characteristics) btayi jaa rahi hai. Sirf ladai wali aayat ko dikha ke baaki aayat ko nahi dikhaya jata hai jabki iss tarah ki ladai wali line aur bhi dharmgranth me aapko mil jayega.

Surah Tawbah 9 Aayat 112 me ALLAH farmate hai

112. Allah ki taraf baar baar palatne wale, uski bandagi karne wale, uski tareef ke gun gaane wale, uski khatir zameen mein gardish karne wale, uske aage ruku aur sajde karne wale, neki ka hukm dene wale, burai se rokne wale, aur Allah ke hudood ki hifazat karne wale, (is shaan ke hote hain woh momin jo Allah se khareed o farokht ka yeh maamla tai karte hain) aur (aey Nabi), in momino ko khush-khabri de do.	ٱلتَّٰٓئِبُونَ ٱلۡعَٰبِدُونَ ٱلۡحَٰمِدُونَ ٱلسَّٰٓئِحُونَ ٱلرَّٰكِعُونَ ٱلسَّٰجِدُونَ ٱلۡأٓمِرُونَ بِٱلۡمَعۡرُوفِ وَٱلنَّاهُونَ عَنِ ٱلۡمُنكَرِ وَٱلۡحَٰفِظُونَ لِحُدُودِ ٱللَّهِۗ وَبَشِّرِ ٱلۡمُؤۡمِنِينَ ١١٢

To inhi mominon ki sifat yeh chizein bhi btayi gayi hai. Kuch log inn ayaton ko chor kar sirf ladai ki aayat ko aise dikhana chahte hai jaise ki ladai aur jung ki aayat sirf Quran me hi hai. Jabki iss tarah ki lines aur bhi scriptures me hai.

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IRPC

AYAT NUMBER 18

18) SURAH AT-TAWBA CHAPTER 9 VERSE 68

68. In munafiq mardon aur auraton aur kafiron ke liye Allah ne aatish e dozakh ka waada kiya hai jismein woh hamesha rahenge, wahi inke liye mauzun (proper place) hai, inpar Allah ki phitkar hai aur inke liye qayam rehne wala azaab hai.	وَعَدَ ٱللَّهُ ٱلْمُنَٰفِقِينَ وَٱلْمُنَٰفِقَٰتِ وَٱلْكُفَّارَ نَارَ جَهَنَّمَ خَٰلِدِينَ فِيهَا ۚ هِىَ حَسْبُهُمْ ۚ وَلَعَنَهُمُ ٱللَّهُ ۖ وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٦٨﴾

Answer)

1. Munafiq ka zurm

Aayat no 18 hai Surah Tawbah 9 aayat 68, isme ALLAH munafiq mard aur aurat aur kaafiron ki saza ke bare me farma rahe hai.

Munafiq wo log hote hai jo upar se to islam qubool kar lete hai par andar se wo Islam ke dushman hote hai.

Aur aise munafiqon(hypocrites) ke kayi zurm hai jo iss aayat se pehle btaye gaye hai. Unme se kuch hai

9:42 - Not Joining in Battle of Tabuk with Prophet(ﷺ)

- Gajwaye Tabuk me Nabi(ﷺ) ka sath naa dena

9:47- Sowing sedition and corruption even if they join in battle.

- **Har baar jung me gaddari karna aur nuksan pahunchana.**

9:48 – Waging War against the Prophet(ﷺ)

- **ALLAH ke Nabi(ﷺ) ke khilaaf jung karna.**

9:58- Accusing Prophet(saw) in distribution of alms.

- **Nabi(ﷺ) pe jhute ilzam lagana.**

9:61- Annoying the Prophet(ﷺ)

- **Nabi(ﷺ) ko pareshan karna aur unke bare me galat baat karna.**

9:65 – Mocking ALLAH, His Aayaats and His Messenger(ﷺ)

- **ALLAH ki aayaton ka aur uske Rasul(ﷺ) ka mazak udana**

Aur Ussi tarah Surah Tawbah 9 Aayat 67 me likha hai

67. Munafiq (hypocrite) Mard aur munafiq auratein sab ek dusre ke hum-rang hain, burayi ka hukm dete hain aur bhalayi se mana karte hain aur apne haath khair se roak rahe hain. Yeh Allah ko bhool gaye to Allah ne bhi inhein bhula diya, yaqeenan yeh munafiq hi fasiq hain.	﴿ٱلۡمُنَٰفِقُونَ وَٱلۡمُنَٰفِقَٰتُ بَعۡضُهُم مِّنۢ بَعۡضٖۚ يَأۡمُرُونَ بِٱلۡمُنكَرِ وَيَنۡهَوۡنَ عَنِ ٱلۡمَعۡرُوفِ وَيَقۡبِضُونَ أَيۡدِيَهُمۡۚ نَسُواْ ٱللَّهَ فَنَسِيَهُمۡۚ إِنَّ ٱلۡمُنَٰفِقِينَ هُمُ ٱلۡفَٰسِقُونَ ٦٧﴾

To aise bure logon ko ALLAH Ta'ala bolte hai ki sakht saza diya jaega, aur koi bhi yahi bolega ki aise logo ko saza diya jaye.

2. Bible me Munafiq(Hypocrites)

Bible me bhi munafiqon ke bare me bahut sari verses hai jisme Jesus Christ unko saza suna rahe hai aur unke galat aamal(kaamon) ko logon ke samne laa rahe hai.

"But woe unto you, scribes and Pharisees,
hypocrites! for ye shut up the kingdom of heaven against
men: for ye neither go in [yourselves,] neither suffer ye
them that are entering to go in.
Woe unto you, scribes and Pharisees, **hypocrites**!
...ye shall receive **the greater damnation.**"

(Gospel of Matthew 23:13-14)

Sharīat ke ālimo aur farīsiyo, tum par afsos! Munafiqon!
tum logoṅ ke sāmne āsmān kī bādshāhī par tālā lagāte ho,
na tum ḳhud dāḳhil hote ho, na unheṅ dāḳhil hone dete ho
jo andar jānā chāhte haiṅ.
Sharīat ke ālimo aur farīsiyo, tum par afsos! Munafiqon!

tum bewāoṅ ke gharoṅ par qabzā kar lete aur dikhāwe ke lie lambī lambī namāz paṛhte ho. is lie tumheṅ **zyādā sazā milegī.**

To Bible me bhi Jesus kayi jagah Munafiqon ko saza suna rahe hai jahannam ka, balki yeh bhi bata rahe hai ki tumko jyada saza milegi!!

3. Veda me Munafiqon ka Vinaash

Atharva Veda Book 2 Hymn 19 Verse 1

Burn thou, O Agni, with that heat of thine against **the man who hates us**, whom we hate.

भ्रातृव्यक्षयंणमसि भ्रातृव्यचार्तनं मे दाः स्वाहा ॥१॥

भाषार्थः - (भ्रातृव्यक्षयणम्) वैरियों की नाशन शक्ति (प्रसि) तू है, (से) मुझे (भ्रातृव्यचातनम्) वैरियों के मिटाने का बल (बाः) दे, (स्वाहा) यही सुन्दर भाशीर्वाद हो ॥१॥

भावार्थः- (भ्रातृव्य) वह छली पुरुष है जो देखने में आता के समान प्रीति, और भीतर से दुष्ट आचरण करे । परमेश्वर वा राजा ऐसे दुरा- चारियों का नाश करता है, ऐसे ही मनुष्य मृगतृष्णारूप, इन्द्रिय लोलुपता भोर श्रन्य श्रात्मिक दोषों का नाश कर के सुख से रहें ॥१॥

"WO dhoka dene wala insan jo dekhne me bahut accha aur andar se bura ho

Aise logo ka eeshwar naash kare (unhein khatam kare)"

Srimad Bhawatam 10:78:27

**"The very purpose of My descent into this world is
To kill such hypocrites who pretend to be religious.
Indeed, they are the most sinful rascals."**

"Mere iss duniya me awtar ke aane ka maqsad
Aise Munafiqon ko maar dalna hota hai
jo dharmik banne ki koshish karte hai,

Wo bahut hi bure log hai" **[Srimad Bhawatam 10:78:27]**

Ab aise shlok ko hum bayan karke agar yeh bole ki yeh ladai aur jhagda failane wali hai to yeh kaisa rahega?

Ab kya aise lines ko leke hum yeh failayege ki yeh granth ladai, jhagda aur maar peet karne ko bolti hai?

4. Half truth is worse than a lie

Iss tarah se ayaton ko bich se utha kar quote kar dena jisse logon ko bhatgaya jaa sake bahut hi jyada galat hai. Kabhi kabhi aadha sach jhut se bhi bura ho jata hai aur bahut fasad faila sakta hai.
Quran me ALLAH Ta'ala kehte hai

42. Baatil ka rang chadha kar haqq ko mushtaba (confound) na banao aur na jaante boojhte haqq ko chupane ki koshish karo.	وَلَا تَلْبِسُوا۟ ٱلْحَقَّ بِٱلْبَٰطِلِ وَتَكْتُمُوا۟ ٱلْحَقَّ وَأَنتُمْ تَعْلَمُونَ ﴿٤٢﴾

(Surah Baqarah 2 Aayat 42)

Kuch mixtures bahut hi dangerous hote hai insaniyat ke liye, jaise driving ke sath drinks mix karna, electricity ke sath pani mix karna aur ussi tarah sacchayi ke sath jhut ko mila kar aise dikhana logon ko jisse log ghumrah ho jaye, to aisa karna sarasar galat hai. Aur yahan pe munafiq ke bare me bas ek line dikha kar yahi karne ki koshish ki gayi hai, jabki baaki saari aayatein jo uske pehle hai wo unki haqeeqat batati hai aur saaf kar deti hai ki munafiq ke karname kya the, aur kiske wajah se unko saza dene ki baat ki jaa rahi hai.

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AAYAT NUMBER 19

19) SURAH AL-ANFAL CHAPTER 8 VERSE 65

65. Aey Nabi, momino ko jung par ubharo. Agar tum mein se bees (twenty) aadmi saabir (who persevere) hon to do saw (two hundred) par gaalib aayenge, aur agar saw aadmi aise hon to munkireen e haqq mein se hazaar aadmiyon par bhaari rahenge, kyunke woh aise log hain jo samajh nahin rakhte.	﴿يَٰٓأَيُّهَا ٱلنَّبِيُّ حَرِّضِ ٱلۡمُؤۡمِنِينَ عَلَى ٱلۡقِتَالِۚ إِن يَكُن مِّنكُمۡ عِشۡرُونَ صَٰبِرُونَ يَغۡلِبُواْ مِاْئَتَيۡنِۚ وَإِن يَكُن مِّنكُم مِّاْئَةٞ يَغۡلِبُوٓاْ أَلۡفٗا مِّنَ ٱلَّذِينَ كَفَرُواْ بِأَنَّهُمۡ قَوۡمٞ لَّا يَفۡقَهُونَ ٦٥﴾

Answer)

1. <u>Jung e Badr</u> (Battle of Badr)

Aayat number 19 me jung ke liye ubharne ko bola gaya hai mominon ko aur bhale hi muslamanon ki tadad kam ho lekin fir bhi wo kamyaab hoge yeh bataya gaya hai. Ab ye aayat ki agar tum me se 20 hogein to 200 pe bhari hogein aur agar 100 hogein to 1000 pe bhari padegein, iss baat se musalmanon ko himmat dilaya jaa raha hai. Kyunki unke dushman, jo ki tadaad me unse jyada the, unse unko muqabla karna tha.

Issi Aayat ke context me aap parhiega to Surah Anfal 8 ki Aayat 41-49 me Jung e Badr ke bare me baat ho rahi hai. Aur Badr me musalamanon ki tadaad sirf 313 thi aur makkah ke jo log unse ladne aaye the, unki tadad hazaron me thi.

Musalmanon ke paas jung ladne ke liye wo hathiyaar aur samaan ki bhi kami thi jabki makkah ke gair musalman jo ladne aaye the unke paas saari tayyari thi.

Aise halat me ALLAH apne Nabi(ﷺ) ko keh rahe hai ki aap apne manne walon ko jung ke liye ubhare aur unki himmat ko barhaye. Makkah se Musalmanon ko nikalne ke baad ab wahan ke log Madinah me bhi unse jung ladne ke liye aa gaye the. Aur kyunki musalmanon ki tadaad un makkah ke gair muslimon se bahut kam thi islie aise halat me musalamanon ko sacchayi ke liye ladne ke liye unki himmat badhate huwe inn aayaton me yeh kaha gaya hai ki agar tum mein 20 hogein to 200 pe bhari hogein aur agar 100 hogein to 1000 pe bhari padegein!!!

Islie sacchayi ke liye, haqq ke lie lado aur burayi ki taqaton ka khatma karo.

2. Bhagwad Geeta me Jung ke lie ubharna

Aur Bhagwad Geeta ko bhi agar aap padhiega to Krishna usme baar baar ubhar rahe hai Arjun ko jung karne ke lie. Arjun Yudhh(jung) nahi karna chah rahe the aur apne ristedaron, bhaiyyon aur guruon ko dekhkar apna dhanush ek side me rakhke kehte hai ki isse accha mujhe maar diya jaye bina jung kiye, isse behtar hoga ki mai apne hi ristedaron ka qatal karon (**Bhagwad Geeta 1:43-46**)

Uske baad **Chapter 2** me Krishna Arjun ko ladai ke lie ubharte hai

Verse 2: How have these impurities come upon you? They are not at all befitting a man who knows the value of life. They lead not to higher planets but to infamy.

Yeh buri baat tumhare dimag me aayi kaise? Yeh uske lie sahi nahi jo jindagi ka maqsad janta hai.

Verse 3: Do not yield to this degrading impotence. It does not befit you. Give up such petty weakness of heart and arise, O chastiser of the enemy.

Iss hiin napunsakta ko prapt na hoo. Yeh tumko layak nahi hai. Ae Dushmanon ko saza dene wale, dil ki kamzori ko chorkar jung ke liye khade ho jao.

Verse 21: O Pārtha, how can a person who knows that the soul is indestructible, eternal, unborn and immutable kill anyone or cause anyone to kill?
Ruuh ko koi bhi maar nahi sakta, islie Jung karo

Verse 27: One who has taken his birth is sure to die,
Jo paidah huwa hai wo ek din jarur marega

Verse 31: Considering your specific duty as a kṣatriya, you should know that there is no better engagement for you than fighting on religious principles
Ksatriya hone ke nate tumhein yeh janna chahie ki dharm ke lie jung(yudh) karne se barhkar tumhara aur koi kaam nahi

Verse 37: O son of Kuntī, either you will be killed on the battlefield and attain the heavenly planets, or you will conquer and enjoy the earthly kingdom. Therefore, get up with determination and fight.
Agar tu jung me marega to jannat haasil hoga aur agar kamyabi milegi to duniyawi aish wa aishrat ka lutf uthaoge

Verse 38: Do thou fight for the sake of fighting, without considering happiness or distress, loss or gain, victory or defeat
Tum such ya dukh, faidah ya nuksan, Jeet ya haar ki fikr kiye bina sirf yudh(jung) karte raho.

Ab itna sab batane ke baad Arjun khud kehte hai Krishna se **Chapter 3 verse 1 me**
Arjuna said: O Janārdana, why do You urge me to engage me in this ghastly warfare
Arjun kehte hai: Hey Krishna aap mujhe iss khaufnaaf <u>Jung ke lie kyun Ubhar rahe hai?</u>

To agar Quran ki iss ayat se kisi ko takleef hai to usse Bhagwad Geeta ki inn sare shlokon se bhi takleef hona chahie jisme Jung aur ladai ke liye ubhaara jaa raha hai.

3. Bible me Jung ke lie Ubharna

Aur Bible me bhi kayi jagah pe Jesus Christ ladai ke liye ubhar rahe hai apne manne walon ko.

Gospel of Luke 22:36 me Jesus Christ bolte hai

"He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one."

उस ने उन से कहा, परन्तु अब जिस के पास बटुआ हो वह उसे ले, और वैसे ही झोली भी, और जिस के पास तलवार न हो वह अपने कपड़े बेचकर एक मोल ले।

Usne kaha unse, "Lekin ab jiske paas apna purse nahi hai wo usse le le, aur apna bag bhi aur jiske pas TALWAR nahi hai who apne kapde bechkar ek kharid le"

Gospel of Luke Chapter 19 Verse 27 me likha hai

But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

Lekin mere unn dushmanon ko jo yeh nahi chahte hai ki mai unpar raaj krun, unko yaha lakar mere samne GHAT(Qatal) karo.

Bible ke **Gospel of Matthew Chapter 10 verse 34** me wo kehte hai

"Think not that I am come to send peace on earth: I came not to send peace, but a sword."

"Yah na samajho ki mai zameen par salamti failane aaya hoon;
mai shanti failane nahin, par talwar chalvane aaya hoon"

(Gospel of Matthew Chapter 10 Verse 34)

Ab kya inn verses ko leke mai yeh dikahane lagun ki Jesus Christ jhagda aur ladai failane ki baat kehte hai aur Bible sabko maarne ki baat kehti hai?

4. LADNE/Jung ki WAJAH

Aur iss Aayat me jab jung ke lie ubhara jaa raha hai to wo jung kin logon se hai?
Jin logon ne Nabi(ﷺ) ko unke ghar se nikala aur unko maarne ki sazishen ki jaisa ki Surah Anfal 8 Aayat 30 me humein pata chalta hai

30. Woh waqt bhi yaad karne ke qabil hai jabke Kaafir tere khilaf tadbeerein soch rahe thay ke tujhey qaid kardein ya qatal kar dalein ya jila-watan (watan se nikal) kardein. Woh apni chaalein chal rahe the aur Allah apni chaal chal raha tha. Aur Allah sabse behtar chaal chalne wala hai.	﴿وَإِذۡ يَمۡكُرُ بِكَ ٱلَّذِينَ كَفَرُواْ لِيُثۡبِتُوكَ أَوۡ يَقۡتُلُوكَ أَوۡ يُخۡرِجُوكَۚ وَيَمۡكُرُونَ وَيَمۡكُرُ ٱللَّهُۖ وَٱللَّهُ خَيۡرُ ٱلۡمَٰكِرِينَ ٣٠﴾

Ussi tarah jin logon se ladai thi wo log......
Quran 8:31 - Rejecting the verses and mocking.
ALLAH ki Aayaton ka mazak udate the.

Quran 8:34- Stopped muslims from masjid al haram.
Masjid Al Haram se musalmanon ko rokte the.

Quran 8:36- Spending to hinder people from path of ALLAH.
ALLAH ke raaste se logon ko rokne ke liye paise kharch karte the.

Quran 8:39- They were creating fitnah and oppression.
Zameen me fitnah aur zulm karte the.

Quran 8:56 – Breaking covenants.
Muahidon ko baar baar tod dete th.

To aise log jo aap par zulm, zyadti kar rahe ho unse ladne ke bare me bola jaa raha hai aur agar koi aman chahta hai to aage likha hai.

5. Peace aur Shanti ke taraf

Aur aise log jo aap par zulm aur zyadti kar rahe ho aur jung kar rahe agar firbhi wo sulah aur muahidah ke taraf aa jaye to ALLAH keh rahe aapbhi sulah ke taraf jhuk jao aur aman kayam kar lo

61. Aur (aey Nabi), agar dushman sulah o salamati ki taraf mayal hon to tum bhi uske liye aamada ho jao aur Allah par bharosa karo, yaqeenan wahi sab kuch sunne aur jaane wala hai.	۞ وَإِن جَنَحُواْ لِلسَّلۡمِ فَٱجۡنَحۡ لَهَا وَتَوَكَّلۡ عَلَى ٱللَّهِۚ إِنَّهُۥ هُوَ ٱلسَّمِيعُ ٱلۡعَلِيمُ ٦١

(Surah Anfal 8 Aayat 61)

Lekin afsos ki yeh aayat shuru me quote kiye huwe aayat se 4 aayat hi pehle hai firbhi isko nahi batake sirf aayat number 65 ko quote kiya jata hai!!

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AAYAT NUMBER 20

20) SURAH AL-MA'IDAH CHAPTER 5 VERSE 51

51. Aey logon jo iman laye ho! Yahudiyon (Jews) aur Isaiyon (Christians) ko apna rafeeq (dost) na banao. Yeh aapas hi mein ek dusre ke dost hain. Aur agar tum mein se koi inko apna dost banata hai to uska shumaar bhi phir inhi mein hai. Yaqeenan Allah zalimon ko apni rehnumayi se mehroom kardeta hai.	۞ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ ٱلۡيَهُودَ وَٱلنَّصَٰرَىٰٓ أَوۡلِيَآءَۘ بَعۡضُهُمۡ أَوۡلِيَآءُ بَعۡضٖۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَإِنَّهُۥ مِنۡهُمۡۗ إِنَّ ٱللَّهَ لَا يَهۡدِي ٱلۡقَوۡمَ ٱلظَّٰلِمِينَ ٥١

Answer)

1. AULIYA naa banao

Aayat Number 20 Surah Al-Mai'dah Surah Number 5 Aayat number 51 me likha hai Yahoodiyon aur Eesayoon ko apna dost(mitr) naa banao.

Ab ye Aayat bhi bahut log quote karte hai aur kehte hai ki Quran gair muslim ko dost banane se mana karta hai.

Sabse pehle humein yeh dekhna hoga ki yahan par Arabic me kaunsa word hai, arbi me jo lafz istemaal kiya gaya hai wo hai **Auliya(**أَوْلِيَآءَ).

Auliya ka alag alag translation apko milega jaise kuch me mitr(friend) rehta hai, kisi me Dost rehta hai, kisi me Dili Dost (intimate friens) rehta hai, to kabhi allies aur kabhi guardian rehta hai. Auliya aata hai Arabic ka root و ل ی **(W L Y)** se jiska matlab hota hai **Supporter, Helper, Protector**.

Ab iss aayat me Yahudi aur Isayion (Jews & Christians) ko ek dusre ka Auliyaa kaha gaya hai

51. Aey logon jo iman laye ho! Yahudiyon (Jews) aur Isaiyon (Christians) ko apna rafeeq (dost) na banao. **<u>Yeh aapas hi mein ek dusre ke dost hain</u>**. Aur agar tum mein se koi inko apna dost banata hai to uska shumaar bhi phir inhi mein hai. Yaqeenan Allah zalimon ko apni rehnumayi se mehroom kardeta hai.	۞ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ ٱلۡيَهُودَ وَٱلنَّصَٰرَىٰٓ أَوۡلِيَآءَۘ بَعۡضُهُمۡ أَوۡلِيَآءُ بَعۡضٖۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَإِنَّهُۥ مِنۡهُمۡۗ إِنَّ ٱللَّهَ لَا يَهۡدِي ٱلۡقَوۡمَ ٱلظَّٰلِمِينَ ٥١

(Surah Mai’dah 5:51)

Allah Ta’ala farmate hai aaplog Yahudiyon aur Isaiyon ko apna Auliya mat banao, wo log aapas me Auliya hai.

To kya sabhi Isayi aur yahudi dost hai ek dusre ke?

Ussi tarah Surah Tawbah 9 ki Aayat 23 me ALLAH Ta’ala kehte hai

23. Aey logon jo iman laye ho, apne baapon aur bhaiyon ko bhi apna rafeeq (dost) na banao agar woh iman par kufr ko tarjeeh (prefrence) dein, tum mein se jo unko rafeeq (dost) banayenge wahi zalim honge.	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُوٓاْ ءَابَآءَكُمۡ وَإِخۡوَٰنَكُمۡ أَوۡلِيَآءَ إِنِ ٱسۡتَحَبُّواْ ٱلۡكُفۡرَ عَلَى ٱلۡإِيمَٰنِۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَأُوْلَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ٢٣

Yahan pe ***apne baap aur bhai*** ko bhi Auliyaa banane se mana kiya gaya hai agar wo galat raaste pe ho aur aapko sahi kaam karne se rokte ho!

2. <u>Dosti menhga padna</u>

Auliyaa ke meaning me kabhi kabhi *friend ya dost* bhi aata hai, tab waisi dosti ki baat ho rahi hoti hai jo aapko nuksan pahunchaye, jisse aapko takleef pahunche aur aap Islam se dur ho jaye.

Dr Muhsin khan ki translation me aapko sidha friend(dost) translate naa karke wo iss line ke transation me Auliya (friends, proptectors and helpers) likhte

O you who believe! Take not for the Jews and the Christians as Auliya' (friends, protectors, supporters and helpers), they are but Auliya'of each other. And if any amongst you takes them as Auliya' then surely, he is one of them. Verily, Allah guide not those people who are the Zalimun (polytheists and wrongdoers and unjust).	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُوٓاْ ءَابَآءَكُمۡ وَإِخۡوَٰنَكُمۡ أَوۡلِيَآءَ إِنِ ٱسۡتَحَبُّواْ ٱلۡكُفۡرَ عَلَى ٱلۡإِيمَٰنِۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَأُوْلَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ٢٣﴾

Ab yahan par yahudiyon ki jab baat ho rahi to uske sath sath humein yeh bhi pata rehna chahie ki inn yahudiyon ki buraiyan kya thi

Quran 5:41- Jews Change the words from their place (They distort the Scripture)

Wo apne aasmani kitabon me ched chad karte th

Quran 5:42- Jews listen to falsehood, eat suht (haram, bribery etc)

Wo Jhut sunte the aur haram khana pasand karte the

Quran 5:64- Jews say ALLAH’s hand is tied

Unhone kahan ki ALLAH ke hath bandhe hai (Nauzbillah)

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64. Yahudi kehte hain Allah ke haath bandhey huey hain. Baandhey gaye inke haath, aur laanat padi inpar us bakwas ki badaulat jo yeh karte hain. Allah ke haath to kushada hain, jis tarah chahta hai kharch karta hai. Haqeeqat yeh hai ke jo kalaam tumhare Rubb ki taraf se tumpar naazil hua hai woh inmein se aksar logon ki sarkashi o baatil parasti mein ultey izafey ka mujeeb ban gaya hai, aur (iski padash mein) humne inke darmiyan qayamat tak ke liye adawat aur dushmani daal di hai. Jab kabhi yeh jung ki aag bhadkate hain Allah usko thanda kardeta hai. Yeh zameen mein fasaad phaylane ki koshish kar rahe hain, magar Allah fasaad barpa karne walon ko hargiz pasand nahin karta.	﴿وَقَالَتِ ٱلۡيَهُودُ يَدُ ٱللَّهِ مَغۡلُولَةٌۚ غُلَّتۡ أَيۡدِيهِمۡ وَلُعِنُواْ بِمَا قَالُواْۘ بَلۡ يَدَاهُ مَبۡسُوطَتَانِ يُنفِقُ كَيۡفَ يَشَآءُۚ وَلَيَزِيدَنَّ كَثِيرٗا مِّنۡهُم مَّآ أُنزِلَ إِلَيۡكَ مِن رَّبِّكَ طُغۡيَٰنٗا وَكُفۡرٗاۚ وَأَلۡقَيۡنَا بَيۡنَهُمُ ٱلۡعَدَٰوَةَ وَٱلۡبَغۡضَآءَ إِلَىٰ يَوۡمِ ٱلۡقِيَٰمَةِۚ كُلَّمَآ أَوۡقَدُواْ نَارٗا لِّلۡحَرۡبِ أَطۡفَأَهَا ٱللَّهُۚ وَيَسۡعَوۡنَ فِي ٱلۡأَرۡضِ فَسَادٗاۚ وَٱللَّهُ لَا يُحِبُّ ٱلۡمُفۡسِدِينَ ٦٤﴾

Quran 5:59- Criticizing & resenting the believers

- Mominon se dushmani rakhna

3. <u>Deen aur Islam ka Mazak udana</u>

Aur inke bare me aage yeh aur bhi saaf bola gaya hai ki jo aapke deen ka mazak udaye chahe wo koi bhi ho to tum usse auliyaa na banao.

Surah Maidah 5 Aayat 57

57.Aye logo jo eemaan laaye ho! tum un logon ko apna dost na banaao jinhon ne tumhaare deen ko hansi aur khel banaa liya hai, un logon mein se jinhein tumse pahle kitab di gayi thi aur jo kaafir hain, aur Allah se darte raho agar tum momin ho.	﴿يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ ٱلَّذِينَ ٱتَّخَذُواْ دِينَكُمۡ هُزُوٗا وَلَعِبٗا مِّنَ ٱلَّذِينَ أُوتُواْ ٱلۡكِتَٰبَ مِن قَبۡلِكُمۡ وَٱلۡكُفَّارَ أَوۡلِيَآءَۚ وَٱتَّقُواْ ٱللَّهَ إِن كُنتُم مُّؤۡمِنِينَ ٥٧﴾

Aur Quran me aur bhi jagah yeh bataya gaya hai ki humein kis tarah uss jagah nahi baithhna jahan ALLAH ki aayaton ka inkaar kiya jaa raha ho ya uska mazak udaya jaa raha ho.

Surah Nisaa 4 Aayat 140 me ALLAH Ta’ala farmate hai

140. Allah is kitaab mein tumko pehle hi hukm de chuka hai ke jahan tum suno ke Allah ki aayaat ke khilaf kufr baka jaa raha hai aur unka mazaaq udaya jaa raha hai wahan na baitho jab tak ke log kisi dusri baat mein na lag jayein, ab agar tum aisa karte ho to tum bhi unhi ki tarah ho. Yaqeen jaano ke Allah munafiqon aur kafiron ko jahannum mein ek jagah jamaa karne wala hai.	﴿وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ آيَاتِ اللَّهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ إِنَّكُمْ إِذًا مِثْلُهُمْ ۗ إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا ١٤٠﴾

To humein aise majlis aur jaghon me nahi baithna chahie aur aise logon se bhi door rehna chahie jo ALLAH ki ayaton ka mazak udate hai aur unki aayaton ka inkaar kar rahe hote hai.

4. RIG VEDA me Dosti naa karo

Rig Ved bhi aise logon se duri banaye rakhne ko bolta hai, dosti naa karne ko bolta hai jo bure ho aur aapko acchayi se rokte ho

भाषार्थः जो मनुष्य दुष्ट गुण, कर्म, स्वभाववाले हों वे दूर रखने योग्य हैं और जो धर्मिष्ठ सत्य का उपदेश करें, उनके सङ्ग से शिष्ट अर्थात् श्रेष्ठ होके सुख को प्राप्त होवें ॥८॥

“Jo log bure khususiyaat wale aur bure kaam aur bure ikhlaaq wale ho unse duur raho (Dosti naa kro)”

(Rigveda Mandal 5 Sukt 2 Shloka 8)

5. Bible me bhi Dosti naa karne ko kaha gaya

Bible me bhi Jesus Christ humko aise logon se dosti nahi karne kahte hai balki ulta dushmani karne ko bolte hai.

Gospel of Luke Chapter Number 14 Verse Number 26 me Jesus Christ bolte hai

"If any [man] come to me,
and hate not his father, and mother, and wife, and
children, and brethren, and sisters,
yea, and his own life
also, he cannot be my disciple."

"**Agar koi mere paas aae aur apne**
Baap aur Maa aur Biwi aur Bachchon
aur Bhaiyon aur Bahino aur balki
apni jaan se bhi dusmani naa kare
to meri shagirdon (manne walon)
me nahin ho sakta."

Jesus Christ bolate hai koi bhi mere manne walon me nahi ban sakta jab ke wo apne baap se, apne maa se, apni wife se aur apne bhai se dushmani na kar le.

Dosti naa karna to bahut duur ki baat hai, yahan to dushmani karne ko bola jaa raha hai. Aur iss tarah ke line Bible me aur bhi hai

Gospel of Matthew 7:23

Tab mai (Jesus) unse khul kar kah dunga ki mai tumko nahi janta,

hey bure kaam karne walo, mere pas se chale jao

Proverbs 17:15

Jo Mujrim ko Masum, aur Masum ko Mujrim banate hai,

un dono se yahowa nafrat karta hai.

6.Protectors & Helpers

Aur Auliyaa ka matlab sirf aam taur pe taluqaat ya baat cheet se badh kar supporter aur protector aur allies aur guardian hota hai, yeh iske aage wali aayat 52 me aur bhi saaf ho jati hai

52. Tum dekhte ho ke jinke dilon mein nifaq ki bimari hai woh unhi mein daud-dhoop karte phirte hain, kehte hain “humein darr lagta hai ke kahin hum kisi museebat ke chakkar mein na phans jayein” magar baeed nahin ke Allah jab tumhein faisla-kun fatah (decisive victory) bakshega ya apni taraf se koi aur baat zaahir karega to yeh log apne is nifaaq (hypocrisy) par jise yeh dilon mein chupaye huey hain naadim honge.	﴿فَتَرَى ٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ يُسَٰرِعُونَ فِيهِمْ يَقُولُونَ نَخْشَىٰٓ أَن تُصِيبَنَا دَآئِرَةٌ ۚ فَعَسَى ٱللَّهُ أَن يَأْتِىَ بِٱلْفَتْحِ أَوْ أَمْرٍ مِّنْ عِندِهِۦ فَيُصْبِحُوا۟ عَلَىٰ مَآ أَسَرُّوا۟ فِىٓ أَنفُسِهِمْ نَٰدِمِينَ ﴿٥٢﴾

To yeh islie unko auliyaa banana chahte the taaki unki protection aur guarding ho sake.

Aur generally saath rehne aur aise gair muslim ke sath Insaaf karne ke matter pe ALLAH saaf farmate hai

Surah Al-Mumtahana Surah number 60 aayat number 8 mein

8: Allah tumhein is baat se nahin rokta ke tum un logon ke saath neki aur insaaf ka bartaao karo jinhon ne deen ke maamle mein tumse jung nahin ki hai aur tumhein tumhare gharon se nahin nikala hai. Allah insaaf karne walon ko pasand karta hai.	﴿لَّا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ لَمْ يُقَٰتِلُوكُمْ فِى ٱلدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَٰرِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوٓا۟ إِلَيْهِمْ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ ﴿٨﴾
9: Woh tumhein jis baat se roakta hai woh to yeh hai ke tum un logon se dosti karo jinhon ne tumse deen ke maamle mein jung ki hai aur tumhein tumhare gharon se nikala hai aur tumhare ikhraaj (nikalne) me ek dusre ki madad ki hai. Unse jo log dosti karein wahi zalim hain.	﴿إِنَّمَا يَنْهَىٰكُمُ ٱللَّهُ عَنِ ٱلَّذِينَ قَٰتَلُوكُمْ فِى ٱلدِّينِ وَأَخْرَجُوكُم مِّن دِيَٰرِكُمْ وَظَٰهَرُوا۟ عَلَىٰٓ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ ۚ وَمَن يَتَوَلَّهُمْ فَأُو۟لَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ﴿٩﴾

To aam taur pe sath rehne pe aise logon ke sath jo aapse ladd nahi rahe hai aur aapko takleef nahi pahuncha rahe hai, to aapko bhi unke sath insaaf karna hai aur accha suluuq karna hai.

Aur yeh aayat ko dikha kar yeh bolna ki Islam aam taur pe insaaf karne aur sath rehne ko mana karta hai yeh sahi nahi hai. To jo bhi iss ayat ko dikha kar yeh kehna chahte hai ki yeh ladai aur jhagda failati hai wo bilkul bhi sahi nahi hai.

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AAYAT NUMBER 21

21) SURAH AT-TAWBA CHAPTER 9 VERSE 29

29. Jung karo ahle kitaab mein se un logon ke khilaf jo Allah aur roz e aakhir par iman nahin latey aur jo kuch Allah aur uske Rasool ne haraam qarar diya hai usey haraam nahin karte aur deen e haqq ko apna deen nahin banate. (Unse lado) yahan tak ke woh apne haath se Jizya dein aur chote bankar rahein.	﴿قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّىٰ يُعْطُوا الْجِزْيَةَ عَن يَدٍ وَهُمْ صَاغِرُونَ ٢٩﴾

Answer)

1. <u>Islam ke dushman</u>

Aayat number 21 Surah Tawbah 9 Aayat 29 hai jisme yeh dikhaya jata hai ki Quran me gair muslimon se ladne ko kaha jaa raha hai. Iss Aayat ko samajhne ke liye iske aage ki aayat ko bhi humein parhna hoga.

Surah Tawbah 9 Aayat 32

32. Yeh log chahte hain Allah ki roshni ko apni phoonkon se bujha dein magar Allah apni roshni ko mukammal kiye bagair maanne wala nahin hai khwa kafiron ko yeh kitna hi bura lage.	﴿يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ٣٢﴾

To wo chahte hai Islam ko khatam kar de aur ussi ke taraf wo koshish kar rahe hote hai. Ek to hota hai nahi manna, jaise ki apko koi kahe ke mai aapka deen(religion) ko nahin manta hun, aur **ek kahe apke deen (Religion) hi galat hai** aur uske khatma ke liye lage rahe.

To ye dono me bahut hi fark hai.
Aur jab aapko mitane ke liye koi lage rahe to uss waqt me apko ladna (jung karna) hoga.
Yahi chiz Quran me ALLAH Ta'ala farma rahe hai,
Jo bhi Ahle kitaab wale log iss tarah ki dushmani kar rahe hai unse lado aur unka jo bura irada hai Islam ko khatam karne ka musalmanon ko takleef pahunchane ka usme unko kamyab nahi hone do.

2. Jizyah

Aur bahut sare logon ko iss ayat me jizyah ki baat se problem hai.
Jizyah wo paisa hai jo Islamic state apne non muslim residents se leti hai unko protection aur saari facilities aur security dene ke badle me.
Jo Jizyah dete hai wo Ahlu-Dhimmah kehlate hai jiska matlab hota hai "protection me aaye huwe log" iss wajah se ki inke rights aur huquuq ki protection ki dhimmah Islamic state leti hai aur fir inko apne mazhab pe rehne ki azaadi bhi milti hai. Agar unko koi pareshani aayegi to Islamic state unki hifazat karega!!
Jabki pehle jung jeetne ke baad dusre logon ko maar diya jata tha.

3. Bible me Jung ke baad

Jab Aap Bible parhiega to aapko pata chalega ki pehle ki jungon me jeetne ke baad dusre logon ko maut ke ghat utaar diya jata tha.

Book of Numbers 31:17

Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

chunāṅche ab tamām laṛkoṅ ko jān se mār do. un tamām auratoṅ ko bhī maut ke ghāṭ utārnā

Book of Deuteronomy Chapter 20 Verse 16

But of the cities of these people, which the Lord thy God doth give thee *for* an inheritance**, thou shalt save alive nothing that breatheth:**

Lekin jo shahr us mulk meṅ wāqe haiṅ jo rab terā ḳhudā tujhe mīrās meṅ de rahā hai, un ke tamām jāndāroṅ ko halāk kar denā.

Book of Joshua Chapter 6 Verse 21

And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

jo kuchh bhī shahr meṅ thā use unhoṅ ne talwār se mār kar rab ke lie maḳhsūs kiyā, ḳhāh mard yā aurat, jawān yā buzurg, gāy-bail, bheṛ-bakrī yā gadhā thā.

To Iss tarah kisi bhi jagah pe sab logon ko maarne ko hatakar, Islam yeh keh raha hai ki aap unko maaro nahi balki unse Jizyah lo aur fir uske badle me wo apne mazhab pe reh sakte hai.
Kyunki Quran me ALLAH Ta'ala farmate hai
Surah Baqarah 2 Aayat 256 me
"**Deen me Koi Jabardasti nahi**"

4. Acknowledgement, Protection & Disgrace

To ye Aayat is bare me hai ki **jo log aapko acknowledge(taslim) nahi karte aur** Islam ke khatma ke liye sazishein karte rahte hai aur musalmano ko takleef pahunchate hai unse lado taaki wo aapko takleef naa pahuncha sake aur aapko unse aage khatra naa ho.
Aise log aap par attack kar sakte hai, apko mar bhi sakte hai, wo aap ke lie security threat hai islie aapko bhi unse ladna hoga.

Aur bahut sare log iss ayat me yeh bhi kehte hai ki isme zaleel aur ruswa karne ko kaha gaya hai, to haa Jizyah unn logon ke liye zaleel aur ruswayi hai jo log Islam ka khatam karna chahte hai(Quran 9:32). Aur uske baad yeh unn logon ke liye protection aur hifazat ka zariya banta hai jo Islamic state me apne mazhab ko follow karna chahte hai.

Aur aise Aayat se bahut sare Gair-Muslim ye soch lete hai ke ISLAM kehta hai “*har ek Gair-Muslim se lado(jang) karo jab tak ke wo Muslim na ban jae*”

ALLAH Ta’ala Quran me Surah Yunus surah number 10 aayat number 99 me kahte hai,

99. Aur agar aapka rab chaahta to jo log zameen mein hain, sab ke sab, saare hi eemaan le aate, phir kiya aap logon ko majboor karenge hatta woh momin ho jaayein?	﴿وَلَوْ شَآءَ رَبُّكَ لَءَامَنَ مَن فِي ٱلْأَرْضِ كُلُّهُمْ جَمِيعًا ۚ أَفَأَنتَ تُكْرِهُ ٱلنَّاسَ حَتَّىٰ يَكُونُوا۟ مُؤْمِنِينَ ٩٩﴾

ALLAH Ta’ala chahe to puri duniya ko hidayat de de, lekin aisa nahin hoga; Allah Ta’ala khud bol rahe ki aisa nahin hone wala agar aisa ho jae ga to fir Jahannam me kaun jane wala hai?

ALLAH kah rahe hai jo mera nafarman banda hoga wo Jahannam me jae ga.

Isliye Quran me ek bhi aisi Aayat kahi nahin hai jo dikha sake ki aap sabhi logo ko Musalman bana do.

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IRPC

AAYAT NUMBER 22

22) SURAH AL-MA’IDAH CHAPTER 5 VERSE 14

14. Isi tarah humne un logon se bhi pukhta ahad liya tha jinhon ne kaha tha ke “hum nasara (christians) hain” magar unko bhi jo sabaq yaad karaya gaya tha uska ek bada hissa unhon ne faramosh kardiya. Aakhir e kaar humne unke darmiyan qayamat tak ke liye dushmani aur aapas ke bugz o inaad (spite) ka beej bo (seed sow) diya, aur zaroor ek waqt aayega jab Allah unhein batayega ke woh duniya mein kya banate rahe hain.	وَمِنَ ٱلَّذِينَ قَالُوٓاْ إِنَّا نَصَٰرَىٰٓ أَخَذۡنَا مِيثَٰقَهُمۡ فَنَسُواْ حَظّٗا مِّمَّا ذُكِّرُواْ بِهِۦ فَأَغۡرَيۡنَا بَيۡنَهُمُ ٱلۡعَدَاوَةَ وَٱلۡبَغۡضَآءَ إِلَىٰ يَوۡمِ ٱلۡقِيَٰمَةِۚ وَسَوۡفَ يُنَبِّئُهُمُ ٱللَّهُ بِمَا كَانُواْ يَصۡنَعُونَ ١٤

Answer)

1. Eesayon (Christians) ke bare me Aayat

Aayat Number 22 Surah Maidah 5 Aayat number 14 hai isme islamophobes likhte hai

*Fir humne unke beech Qiyaamat tak ke lie **Dvesh, Dushmani(enmity)** ke aag badhka di aur Allah jald hi bata dega jo kuch wo karte the*

Bas itna wo likhte hai, isse kya samjh me aata hai Dvesh, Dushmani, Enmity aur ladai ki aayat hai yeh?

Iss aayat ko sirf aadha paish kiya gaya hai, lekin jab ye puri aayat padhte hai to pata chalta hai nasaara (Christians) ke bare mein hai yeh aayat hai, Iske shuru mein likha hua hai ALLAH Ta’ala farma rahe hai ke Humne nasaara (christians) se ahad(wada) kiya tha ke unhein Injeel par chalna hai lekin wo log nahin

chale, unhone Allah ki nafarmani ki to fir Allah ne unke dilon mein Dvesh, Dushmani aur Enmity ko bhar diya Qiyaamat ke din tak ke lie.

To ye Aayat saare Gair-Musalmano ke bare me kuch bol hi nahi rahi hai, ye aayat Nasaara (Christians) ke bare mein hai jisko galat tarike se quote kiya jata hai.

2. <u>PURA CONTEXT</u>

Aur iss ayat ko aur acche se samjhne ke liye aapko pure context ki aayaton ko bhi parhna hoga

12. Allah ne bani Israel se pukhta ahad liya tha aur in mein barah (twelve) naqeeb(leaders) muqarrar kiye thay aur unse kaha tha ke “main tumhare saath hoon, agar tumne namaz qayam rakkhi aur zakat di aur mere Rasoolon ko maana aur unki madad ki aur apne khuda ko accha qarz dete rahe to yaqeen rakkho ke main tumhari buraiyan tumse door kardunga aur tumko aise baaghon (gardens) mein daakhil karunga jinke nichey nehrein behti hongi, magar iske baad jisne tum mein se kufr ki rawish ikhtiyar ki to dar haqeeqat usne sidhe rasta (right way) bhula diya.”	﴿۞ وَلَقَدۡ أَخَذَ ٱللَّهُ مِيثَٰقَ بَنِيٓ إِسۡرَٰٓءِيلَ وَبَعَثۡنَا مِنۡهُمُ ٱثۡنَيۡ عَشَرَ نَقِيبٗاۖ وَقَالَ ٱللَّهُ إِنِّي مَعَكُمۡۖ لَئِنۡ أَقَمۡتُمُ ٱلصَّلَوٰةَ وَءَاتَيۡتُمُ ٱلزَّكَوٰةَ وَءَامَنتُم بِرُسُلِي وَعَزَّرۡتُمُوهُمۡ وَأَقۡرَضۡتُمُ ٱللَّهَ قَرۡضًا حَسَنٗا لَّأُكَفِّرَنَّ عَنكُمۡ سَيِّـَٔاتِكُمۡ وَلَأُدۡخِلَنَّكُمۡ جَنَّٰتٖ تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُۚ فَمَن كَفَرَ بَعۡدَ ذَٰلِكَ مِنكُمۡ فَقَدۡ ضَلَّ سَوَآءَ ٱلسَّبِيلِ ١٢﴾

13. Phir yeh unka apne ahad ko tod daalna tha jiski wajah se humne unko apni rehmat se door phenk diya aur unke dil sakht kardiye. Ab unka haal yeh hai ke alfaz ka ulat pher karke baat ko kahin se kahin le jaate hain, jo taleem inhein di gayi thi uska bada hissa bhool chuke hain, aur aaye din tumhein unki kisi na kisi khayanat ka pata chalta rehta hai. Inmein se bahut kam log is aib (burayi) se bache huey hain, [pas jab yeh is haal ko pahunch chuke hain to jo shararatein bhi yeh karein woh inse ain mutwaqqe (expected) hain, lihaza inhein maaf karo aur inki harakat se chasm-poshi (overlook) karte raho. Allah un logon ko pasand karta hai jo ehsan ki rawish rakhte hain.

﴿فَبِمَا نَقْضِهِم مِّيثَٰقَهُمْ لَعَنَّٰهُمْ
وَجَعَلْنَا قُلُوبَهُمْ قَٰسِيَةً ۖ يُحَرِّفُونَ
ٱلْكَلِمَ عَن مَّوَاضِعِهِۦ ۙ وَنَسُوا۟ حَظًّا
مِّمَّا ذُكِّرُوا۟ بِهِۦ ۚ وَلَا تَزَالُ تَطَّلِعُ
عَلَىٰ خَآئِنَةٍ مِّنْهُمْ إِلَّا قَلِيلًا مِّنْهُمْ ۖ
فَٱعْفُ عَنْهُمْ وَٱصْفَحْ ۚ إِنَّ ٱللَّهَ يُحِبُّ
ٱلْمُحْسِنِينَ ﴿١٣﴾﴾

15. Aey ahle kitaab! Hamara Rasool tumhare paas aa gaya hai jo kitaab e ilahi ki bahut si un baaton ko tumhare saamne khol raha hai jinpar tum purda dala karte thay, aur bahut si baaton se darguzar bhi kar jata hai. Tumhare paas Allah ki taraf se roshni aa gayi hai aur ek aisi haqq numa kitaab.

﴿يَٰٓأَهْلَ ٱلْكِتَٰبِ قَدْ جَآءَكُمْ
رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا
مِّمَّا كُنتُمْ تُخْفُونَ مِنَ
ٱلْكِتَٰبِ وَيَعْفُوا۟ عَن كَثِيرٍ ۚ قَدْ
جَآءَكُم مِّنَ ٱللَّهِ نُورٌ وَكِتَٰبٌ
مُّبِينٌ ﴿١٥﴾﴾

16. Jiske zariye se Allah taala un logon ko jo uski raza ke taalib hain salamati ke tareeqe batata hai aur apne marzi se unko andheron se nikal kar ujale ki taraf lata hai aur raah e raast ki taraf unki rehnumayi karta hai.

﴿يَهْدِى بِهِ ٱللَّهُ مَنِ ٱتَّبَعَ
رِضْوَٰنَهُۥ سُبُلَ ٱلسَّلَٰمِ
وَيُخْرِجُهُم مِّنَ ٱلظُّلُمَٰتِ إِلَى
ٱلنُّورِ بِإِذْنِهِۦ وَيَهْدِيهِمْ إِلَىٰ
صِرَٰطٍ مُّسْتَقِيمٍ ﴿١٦﴾﴾

3. Bible me SAZA

Aur Bible me to burai karne wale aur iss tarah se galat kane wale ki saza sirf unko nahi balki unke aane wale naslon tak ko di jati hai. Agar aap parhiega Book of exodus Chapter 20 Verse 5

“I the LORD thy God [am] a jealous God, visiting the
iniquity of the fathers upon the children unto the third and
fourth [generation] of them that hate me;”

“jo mujh se nafrat karte haiṅ
unheṅ maiṅ tīsrī aur chauthī pusht(nasl)
tak sazā dūṅgā.”

To kya ab inn verses ke sath hum yeh bolne lage ki Bible ladai aur jhagda failati hai, logon me nafrat failai hai aur balki naslon me nafrat failati hai.

4. SAARE Gair Muslim ke bare me AAYAT nahi

Aur Kyunki iss ayat ko bas aadha hi Quote kiya jata hai aur dikhaya yeh jata hai ki yeh sare gair muslimon ke bare me bola gaya hai jo ki bilkul hi galat hai. Iss ayat ke aage piche ki ayaton ko parhne se saaf hai ki yeh Eesayon ke bare me baat ho rahi hai aur unko saza unke wada khilaafi aur apne kitabon pe naa manne ki wajah se mil rahi hai.

To iss tarah se out of context aayaton ko quote karke inhein ladai aur jhagda failane wali batana bilkul galat aur bebunyaad hai.

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AAYAT NUMBER 23

23) SURAH AN-NISA CHAPTER 4 VERSE 89

89. Woh to yeh chahte hain ke jis tarah woh khud kafir hain isi tarah tum bhi kafir ho jao, taa-ke woh sab barabar ho jayein. Lihaza unmein se kisi ko apna dost na banao jab tak ke woh Allah ki raah mein hijrat karke na aa jayein, aur agar woh hijrat se baaz rahein to jahan paao unhein pakdo aur qatal karo aur unmein se kisi ko apna dost aur madadgaar na banao.	﴿وَدُّواْ لَوۡ تَكۡفُرُونَ كَمَا كَفَرُواْ فَتَكُونُونَ سَوَآءٗۖ فَلَا تَتَّخِذُواْ مِنۡهُمۡ أَوۡلِيَآءَ حَتَّىٰ يُهَاجِرُواْ فِي سَبِيلِ ٱللَّهِۚ فَإِن تَوَلَّوۡاْ فَخُذُوهُمۡ وَٱقۡتُلُوهُمۡ حَيۡثُ وَجَدتُّمُوهُمۡۖ وَلَا تَتَّخِذُواْ مِنۡهُمۡ وَلِيّٗا وَلَا نَصِيرًا ٨٩﴾

Answer)

1. <u>Kaun chahte hai?</u>

Aayat number 23 jo Quran ke against me quote kiya jata hai wo hai Surah Nisaa 4 Aayat 89 me likha hua hai

Wo chahte hai jis tarah wo kafir hai tumbhi kafir ho jao fir tum ek jaise ho jao Islie unhein auliyaa naa banao yahan tak ki wo hijrat naa kar lein.

To sabse pehle to humein dekhna hoga ki isme kin logon ke bare me baat ho rahi hai?

To ab issi ke pahle ek aur aayat hai Surah Nisa Surah 4 aayat number 88
Usme ALLAH Ta’ala farmate hai

88. Phir yeh tumhein kya ho gaya hai ke munafiqeen ke baare mein tumhare darmiyan do rayein (opinions) payi jaati hain, halanke jo buraiyan unhon ne kamayi hain unki badaulat Allah unhein ulta pher chuka hai. Kya tum chahte ho ke jise Allah ne hidayat nahin bakshi usey tum hidayat baksh do? Halaanke jisko Allah ne raaste se hata diya uske liye tum koi raasta nahin paa sakte.	﴿* فَمَا لَكُمْ فِي ٱلْمُنَٰفِقِينَ فِئَتَيْنِ وَٱللَّهُ أَرْكَسَهُم بِمَا كَسَبُوٓا۟ ۚ أَتُرِيدُونَ أَن تَهْدُوا۟ مَنْ أَضَلَّ ٱللَّهُ ۖ وَمَن يُضْلِلِ ٱللَّهُ فَلَن تَجِدَ لَهُۥ سَبِيلًا ﴿٨٨﴾

To ye aayat bata rahi hai munafiqon ke bare mein musalmano mein ek difference of opinion ho gaya tha.
Kuch log bol rahe the ki inse ladna hoga aur kuch log aisa nahi karna chah rahe the, to ALLAH Ta’ala bol rahe hai kyun aisa kar rahe ho.
Aur agar tum aisa kar rahe ho uske baad ALLAH Ta’ala farma rahe hai ye munafiq ye jo hai ye andar se Islam Qubool nahin kiye hai, bahar se sirf muh se Islam qubool kiye hai to ye chahte hai tum bhi issi tarah ho jao jiss tarah yeh hai.
To islie agar wo nahin sudhre, agar unhone dushmanon se milkar aapse jung kiya to aapbhi unse jung karo.

2. Bible me Munafiq(Hypocrites)

Bible me bhi Munafiqon ke bare me bahut sari lines hai jisme Jesus Christ unko saza suna rahe hai aur unke galat aamal ko logon ke samne laa rahe hai.

“But woe unto you, scribes and Pharisees,
hypocrites! for ye shut up the kingdom of heaven against
men: for ye neither go in [yourselves,] neither suffer ye
them that are entering to go in.
Woe unto you, scribes and Pharisees, **hypocrites**!
..ye shall receive the greater damnation.”

(Gospel of Matthew 23:13-14)

Sharīat ke ālimo aur farīsiyo, tum par afsos! **Munafiqon**!
tum logoṅ ke sāmne āsmān kī bādshāhī par tālā lagāte ho,
na tum ḳhud dāḳhil hote ho, na unheṅ dāḳhil hone dete ho
jo andar jānā chāhte haiṅ.
Sharīat ke ālimo aur farīsiyo, **tum par afsos! Munafiqon**!
tum bewāoṅ ke gharoṅ par qabzā kar lete aur dikhāwe ke lie lambī lambī namāz paṛhte ho. is lie tumheṅ **zyādā sazā milegī.**

(Matti 23:13-14)

To Bible me bhi Jesus kayi jagah munafiqon ko saza suna rahe hai jahannam ka, balki yeh bhi bata rahe hai ki tumko jyada saza milegi!!

3. Veda me Munafiq ka haal

Atharva Veda Book 2 Hymn 19 Verse 1
Burn thou, O Agni, with that heat of thine against **the man who hates us**, whom we hate.

भ्रातृव्यक्षयंणमसि भ्रातृव्यचार्तनं मे दाः स्वाहां ॥१॥

भाषार्थः - (भ्रातृव्यक्षयणम्) वैरियों की नाशन शक्ति (प्रसि) तू है, (मे) मुझे (भ्रातृव्यचातनम्) वैरियों के मिटाने का बल (वाः) दे, (स्वाहा) यही सुन्दर भाशीर्वाद हो ॥१॥

भावार्थः- (भ्रातृव्य) वह छली पुरुष है जो देखने में भ्राता के समान प्रीति, भौर भीतर से दुष्ट आचरण करे। परमेश्वर वा राजा ऐसे दुरा- चारियों का नाश करता है, ऐसे ही मनुष्य मृगतृष्णारूप, इन्द्रिय लोलुपता भौर श्रन्य श्रात्मिक दोषों का नाश कर के सुख से रहें ॥१॥

"WO dhoka dene wala insan jo dekhne me bahut accha aur andar se bura ho

Aise logo ka eeshwar naash kare (unhein khatam kare)"

4. **Puri Sacchayi**

Aur Aayat number 90 me bhi yeh saaf ho jata hai ki Islam humesha salamti aur shanti ke taraf logon ko bulata hai aur agar jung se hatt kar koi sulah karna chahe to usko iska mauka deta hai.
ALLAH Ta'ala farmate hai Surah Nisaa 4 Aayat 90 me

90. Albatta woh munafiq is hukm se mustasna (exception) hain jo kisi aisi qaum se jaa milein jiske saath tumhara muhaida (covenant) hai, isi tarah woh munafiq bhi mustasna hain jo tumhare paas aate hain aur ladayi se dil bardashta hain(their hearts shrink from fighting), na tumse ladna chahte hain na apni qaum se. Allah chahta to unko tumpar musallat kardeta aur woh bhi tumse ladte, lihaza agar woh tumse kinara kash ho jayein aur ladne se baaz rahein aur tumhari taraf sulah o ashti (offer you peace) ka haath badayein to Allah ne tumhare liye unpar dast darazi ki koi rasta nahin rakhi hai.	﴿إِلَّا ٱلَّذِينَ يَصِلُونَ إِلَىٰ قَوْمٍۭ بَيْنَكُمْ وَبَيْنَهُم مِّيثَـٰقٌ أَوْ جَآءُوكُمْ حَصِرَتْ صُدُورُهُمْ أَن يُقَـٰتِلُوكُمْ أَوْ يُقَـٰتِلُوا۟ قَوْمَهُمْ ۚ وَلَوْ شَآءَ ٱللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَـٰتَلُوكُمْ ۚ فَإِنِ ٱعْتَزَلُوكُمْ فَلَمْ يُقَـٰتِلُوكُمْ وَأَلْقَوْا۟ إِلَيْكُمُ ٱلسَّلَمَ فَمَا جَعَلَ ٱللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ﴿٩٠﴾﴾

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AAYAT NUMBER 24

24) SURAH AT-TAWBA CHAPTER 9 VERSE 14

14. Unse lado (fight), Allah tumhare haathon se unko saza dilwayega aur unhein zaleel o khwar karega aur unke muqable mein tumhari madad karega aur bahut se momino ke dil thanday karega.	﴿قَٰتِلُوهُمۡ يُعَذِّبۡهُمُ ٱللَّهُ بِأَيۡدِيكُمۡ وَيُخۡزِهِمۡ وَيَنصُرۡكُمۡ عَلَيۡهِمۡ وَيَشۡفِ صُدُورَ قَوۡمٖ مُّؤۡمِنِينَ ١٤﴾

Answer)

1. <u>Out of Context</u>

Aayat number 24 Surah Tawbah 9 Aayat 14 hai, isme likha hai ki aap unse lado, ALLAH tumhare hathon unhein azaab dega aur ruswa karega.
Ab yeh aayat bhi Out of Context hai iske upar ki Aayat aap padhiega

Surah Tawba Surah number 9 aayat number 13 me likha hai

13. Kya tum na ladoge (fight) aise logon se jo apne ahad todte rahe hain aur jinhon ne Rasool ko mulk se nikal dene ka qasd (conspire) kiya tha aur zyadati ki ibteda karne wale wahi thay? Kya tum unse darte ho? Agar tum momin ho to Allah iska ziyada mustahiq hai ke us se daro.	﴿أَلَا تُقَٰتِلُونَ قَوۡمٗا نَّكَثُوٓاْ أَيۡمَٰنَهُمۡ وَهَمُّواْ بِإِخۡرَاجِ ٱلرَّسُولِ وَهُم بَدَءُوكُمۡ أَوَّلَ مَرَّةٍۚ أَتَخۡشَوۡنَهُمۡۚ فَٱللَّهُ أَحَقُّ أَن تَخۡشَوۡهُ إِن كُنتُم مُّؤۡمِنِينَ ١٣﴾

To uske theek ek aayat pehle ko padhne se pata chal hai yahan kin logon ki baat ho rahi hai, un logon ke bare mein jo ki Nabi(ﷺ) ko ghar se nikale the Makka mein aur jinhone Nabi(ﷺ) ko marne ki koshish ki thi, aur Jinohne Nabi(ﷺ) ko boycott kiya tha 3 saalon tak yahan tak ki unke sathiyon ko ped ke patte khane pade.

Aur unlogon mein se kuch logon ne Taif mein Nabi(ﷺ) pe Patthar barsaye the, unko khoon se lahu-luhan kar diya tha aur un logon mein se kuch logon ne unki beti ko Qatl kar diya tha aur kya-kya zulm aur jiyadti ki gayi thi unke sath. In sab ke baad ALLAH Ta'ala farma rahe hai unse tum bhi ab lado ab Madinah mein jakar nahin ladogen to ab wo log, yahan madinah me bhi aa kar tumhare khatma ki koshish karenge.

2. Bible Out of Context

Aur Bible ko bhi agar hum out of context quote kare to hum Jesus Christ ko hinsa aur maar peet failana wala sabit kar dege. Gospel of Luke 22:36 me Jesus Christ bolte hai

"He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one."

उस ने उन से कहा, परन्तु अब जिस के पास बटुआ हो वह उसे ले, और वैसे ही झोली भी, और जिस के पास तलवार न हो वह अपने कपड़े बेचकर एक मोल ले।

Usne kaha unse, "Lekin ab jiske paas apna purse nahi hai wo use le le, aur apna bag bhi aur jiske pas TALWAR nahi hai who apne kapde bechkar ek kharid le"

Ab bas itna quote karke hum bol sakte hai ki Jesus Christ bolte hai kapde bechkar talwar kharido islie christians aur America aisa kar raha to wo sahi nahi hoga kyunki yeh out of context hai.

3. Bhagwad Geeta OUT OF CONTEXT

Aur iss tarike se out of context agar scriptures ko quote kiya jane lage to hum kisi bhi scripture ko galat quote kar sakte hai. Jaise Bhagwad Geeta ke Chapter (Adhyay) 11 Verse (Shlok) 32

"Time I am, the great destroyer of the wolrds,
and I have come to destroy all people."

समस्त जगतों को विनष्ट करने वाला काल मैं हूँ और मैं यहाँ समस्त लोगों का विनाश करने के लिए आया हूँ ।

Sare Jahan ko barbad karne wala mai kaal huun aur mai yahan sabhi logon ko barbad karne aaya huun.

Ab agar mai issi ko quote karte rahuun to log jo Bhagwad geeta aur Krishna ko nahi jante unko lagega ki Krishna sabki barbadi karne ke liye bata rahe hai aur sabko barbad karne ke liye aaye hai aur fir jaise Russia me Bhagwad geeta ko ban karne ke lie bola jaa raha tha waisa hi shayad wo bhi bolne lage. Islie humein kisi bhi line ka context janna bahut jaruri hai.

4. Sab ke liye MAAFI

Lekin aam taur pe jab aap Nabi(ﷺ) ki seerat ko parhiega, to jab Makkah ko Fatah(jeet) liya gaya to us din logon ne bola ke **Aaj badle ka din hai**
Aaj humlog badla lege... “(Today is the Day of Revenge)”
musalman log jab Makkah ko fatah kar rahe the itni sari taklif jhelne ke baad, agar maan ke chaliye imagine kijiye abhi apke sath itna zulm karta hai koi aur aap uske upar ruler ban kar aa rahe hai us jagah ko fatah kar ke aa rahe hai to aap kya kijiyega?
History example deti iss tarah ka waqiyah jab jab aisa hua to logon ko qatl kar diya gaya poora ka poora. Jerusalem ke Example hai humare pass,
Even bachchon aur Aurton ko nahin chora gaya!!
Yahan Nabi(ﷺ) aa rahe the aur poore sahaba (radiallahu anhum) maujud hai aur Makkah fatah ho raha. Nabi(ﷺ) ko bola jaa raha hai ke aaj to badle ka din hai, lekin **Nabi(ﷺ) ne kya kaha?**
Nahin aaj mafi ka din hai aaj ke din sabhi ko Nabi(ﷺ) ne maaf kar diya.
Ye Islam sikhata hai, ye chiz inn ayaton ko quote karne wale nahin likhte hai.
Ye chiz koun bataega unko ye chiz jo aadhi shakal mein kuch aayaat ko pesh kar ke bata rahe ki Islam ladata hai aur ye chiz nahin dikha rahe hai ke

Nabi(ﷺ) ne unlogon ko maaf bhi kar diya jisne unki beti ko mara tha, unki beti par teer se humla kiya jata hai to wo Inteqal kar jati hai!!

To kiya abhi apke beti ko marne wale ko maaf kar sakte hai kiya koi bhi Gair-Musalman ya Musalman iss tarike se Maaf kar sakta hai!!

Lekin Nabi(ﷺ) ne maaf kar diya.

Yeh bhi Islam ka paigham hai jo humein janna chahie.

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IRPC

AAYAT NUMBER 25

25) SURAH AAL-IMRAN CHAPTER 3 VERSE 151

151. Anqareeb woh waqt aane wala hai jab hum munkireen e haqq ke dilon mein roab (terror/darr) bitha denge, is liye ke unhon ne Allah ke saath unko khudayi mein shareek thehraya hai jinke shareek hone par Allah ne koi sanad naazil nahin ki, unka aakhri thikana jahannum hai aur bahut hi buri hai woh qayaam-gaah jo un zalimon ko naseeb hogi.	سَنُلْقِي فِي قُلُوبِ ٱلَّذِينَ كَفَرُوا۟ ٱلرُّعْبَ بِمَآ أَشْرَكُوا۟ بِٱللَّهِ مَا لَمْ يُنَزِّلْ بِهِۦ سُلْطَـٰنًا ۖ وَمَأْوَىٰهُمُ ٱلنَّارُ ۚ وَبِئْسَ مَثْوَى ٱلظَّـٰلِمِينَ ﴿١٥١﴾

Answer)

1. AAYAT KA CONTEXT

Aayat number 25 Surah Al-e-Imran, Surah number 3 aayat number 151 hai aur yeh aayat kuch Christian missionaries ne aur kuch islamophobes ne America me billboards banae aur uske upar is aayat ko likha: "We will cast terror into the hearts of the unbelievers." ki hum jald hi jo ke kufr karne wale logon ke dilon mein roab(aatank) dalenge. Ab isko twist karne se aisa lagta hai ki Quran mein kaha gaya hai ki aap aatank failao, Quran me likha hua hai ki terror felao un logon ke dilon mein jo ke inkaar karte hain, jo ki kufr karte hain.
Lekin fir is aayat ko bhi context mein samjhna chahiye. Is aayat ka context(pasmanzar) yeh hai ki jung-e-Uhud ke baare mein baat ho rahi hai.

2. JUNG E UHUD

Jung-e-Uhud kaun si jung hai? Woh Jung jo ke Nabi (sallallahu alaihe wasallam) ke waqt me lada gaya tha aur jis me shuruaat mein musalmano ko shikast mili thi aur bahut sare musalmano ko qatal kar diya gaya tha. To jab

aise halaat the, jab musalmano ko qatal kiya ja raha tha, jab musalmano ko mara gaya tha, wahan par uske baad Allah Ta'ala unki himmat ko badhane ke liye, unki hausla afzayi ke liye yeh bolte hain ki daro mat! Agar tum logon ko qatal kiya gaya, mara gaya to jald hi hum jo log tum se lad rahe hain, jo musalmano se lad rahe the, un kafiron ke dilon mein bhi hum aatank ko dalenge.

3. TERROR IN BIBLE

Agar sirf terror word se problem hai kisi ko to main bolta hoon ki Bible mein "terror"(Aatank) ka word Quran se kahi zyada milega. Bible mein aap sirf search yeh koi bhi aapke paas smartphone aap us mein jaiye aur Bible ka app agar aapke paas hai us mein aap search kijiye terror lekar to aap dekh sakte hai ki kayi baar terror Bible me likha huwa hai.

And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.
(Genesis 35:5)
"Phir wuh rawānā hue. Irdgird ke shahroṅ par Khuda kī taraf se itnā shadīd ḳhauf(TERROR) chhā gayā ki unhoṅ ne Yāqūb aur us ke beṭoṅ kā tāqqub na kiyā.
(Bible, Paidaish 35:5)

Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.
(Isaiah 10:33)
Dekho, Ḳhudáwand, Rabb u'l afwáj, haibatnák taur(with TERROR) se márkar sháḳhoṉ ko chháṉṭ ḍálegá; qaddáwar káṭ ḍále jáeṉge, aur baland past kiye jáeṉge
(Bible, Yasayah 10:33)

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.
(2 Corinthians 5:11)

“Ab ham Ḳhudāwand ke ḳhauf (Terror) ko jān kar logoṅ ko samjhāne kī koshish karte haiṅ.”
(Bible, 2 Kurinthiyon 5:11)

To agar sirf Terror word se problem hai logon to Bible me isse jayada baar terror ka word aaya hai.

4. TERROR word in Geeta

Bhagwad Geeta Chapter 11 verse 25 me bhi aapko Terror word likha huwa mil jayega. Agar iss word ka istemaal se kisi ko dikkat hai to unko bhagwad geeta se bhi dikkat honi chahie kyunki usme bhi Terror likha huwa hai.

O mighty Lord, in veneration of Your magnificent form with its many mouths, eyes, arms, thighs, legs, stomachs, and terrifying teeth, all the worlds are terror-stricken, and so am I.
(Bhagwad Geeta 11:25)

हे पराक्रमी प्रभु! आपके अनेक मुख, नेत्र, भुजाएँ, जाँघें, पैर, उदर और भयानक दाँतों वाले भव्य रूप की पूजा करके सारे लोक भयभीत हो रहे हैं और मैं भी भयभीत हूँ।

Ussi tarah se vedas me bhi aapko Terror word mil jayega. Rig Veda 9:19:6 me likha hai

“Bring near to us those who stand aloof, strike terror into our fores; pure-flowing one, you do transfer to us their riches.”

"Qareeb le aao unhein jo hum se door hain, hamare dushmanon ke dilon mein khauf(Terror) daal do; ae paak behne wale, tum unka maal hamare liye muntaqil kar do."

To agar sirf Terror word se problem hai kuch logon ko to unko inn lines me bhi problem honi chahie. Lekin humein yeh samajhna hoga ki yeh word hone galat nahi hai, balki uss word ka context ko samajh ke humein kuch bhi faisla lena chahie.

5. DAROGA AUNTIE A TERROR?

Isko ek aur example se samajhte hai. Jaise ki mai Times of India ka article padh raha tha kuch din pehle, almost 2014 ka article hai woh aapko abhi bhi mil jayega Google par, us mein likha hua tha “Daroga aunti a terror for road side Romeos”

Daroga aunti ek police officer hai Bokaro, Jharkhand ki. Unke baare me newspaper wale likhte hai ki woh ek aatank hai Roadside Romeo ke liye, jo chedhkhani karte ladkiyon ki unke liye daroga auntie ek terror(aatank) hai. To sirf terror bol dena yeh apne aap mein bura ya sahi faisla nahi karta. Humein yeh dekhna hain ki woh kiske liye buri hai. To ussi tarike se Quran mein Allah Ta'ala jo bol rahe hain ki hum jald hi unke dilon mein aatank dalenge, to woh kiske liye? Woh un logon ke liye jo musalmano ko apne gharon se nikal rahe the, woh un logon ke liye jo Musalmano jab Musalman Madina mein jaate hai wahan par bhi un par hamla karte hai, unse ladte hai aise logon ke baare mein wahan par baat hui ki jald hi hum inke dilon mein aatank ko dalenge. To jab hum iss aayat ko sahi se samjhte hain to hum logon ko samajh mein aata hai ki Surah Al-e-Imran Surah number 3 aayat number 151 aatank failane ke lie nahi balki uske khilaaf baat kar rahi hai.

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IRPC

AAYAT NUMBER 26

26) SURAH AL-BAQARA CHAPTER 2 VERSE 191

191. Unse lado jahan bhi tumhara unse muqabla pesh aaye aur unhein nikalo jahan se unhon ne tumko nikala hai, is liye ke qatal agarche bura hai, magar fitna is se bhi zyada bura hai aur masjid e haraam ke kareeb jab tak woh tumse na ladein tum bhi na lado, magar jab woh wahan ladne se na chukein, to tum bhi be-takalluf unhein maro ke aise kafrion ki yahi saza hai.	﴿وَٱقۡتُلُوهُمۡ حَيۡثُ ثَقِفۡتُمُوهُمۡ وَأَخۡرِجُوهُم مِّنۡ حَيۡثُ أَخۡرَجُوكُمۡۚ وَٱلۡفِتۡنَةُ أَشَدُّ مِنَ ٱلۡقَتۡلِۚ وَلَا تُقَٰتِلُوهُمۡ عِندَ ٱلۡمَسۡجِدِ ٱلۡحَرَامِ حَتَّىٰ يُقَٰتِلُوكُمۡ فِيهِۖ فَإِن قَٰتَلُوكُمۡ فَٱقۡتُلُوهُمۡۗ كَذَٰلِكَ جَزَآءُ ٱلۡكَٰفِرِينَ ١٩١﴾

Answer)

1. <u>CONTEXT</u>

Aayat number 26 jo ki Surah Baqarah ki aayat number 191 hai is aayat mein bhi context ko Logon se chhipaya jata hai aur aayat Ke Ek Tukde ko pesh Karke ise hinsa failane wali aur jhagada Fasad wali aayat Bata Diya jata jata hai. Iske Ek aayat Piche padhne Se Hi Puri ki puri Baat samajh mein a Jaate Hain aayat number 190 Mein Allah Tala farmaten Hain

﴿وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ١٩٠﴾

[Surah Al-Baqarah: 190]

"Lado Allah Ki Rah Mein Unse Jo Tumse ladte Hain aur jaati Na Karo Allah Tala jaati karne walon ko Pasand Nahin karta."

To is aayat Mein saaf Hai Ki aayat number 191 Mein Jinke bare mein baat ho rahi hai vah musalmanon se Ladai Karte the aur jhagada Karte the to Aise log

jo musalmanon se Lad rahe hain aur jhagad rahe hain Unse bola ja raha hai ki aap bhi Unse Lado aur Ladne ke bavjud yah Dhyan dena hai ki aap jul m aur jyaadti na Karen. Aap Unse na lade Jo aapse Ladne ki bajay sulah karne ke liye Aage badh rahe hain.

(Surah 8:61 yahan pe Likhna hai)

2. Bible OUT OF CONTEXT

Aur Bible ko bhi agar hum out of context quote kare to hum Jesus Christ ko hinsa aur Fasad failane wala sabit kar dege. Gospel of Luke 22:36 me Jesus Christ bolte hai

"He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one."

उस ने उन से कहा, परन्तु अब जिस के पास बटुआ हो वह उसे ले, और वैसे ही झोली भी, और जिस के पास तलवार न हो वह अपने कपड़े बेचकर एक मोल ले।

Usne kaha unse, "Lekin ab jiske paas apna purse nahi hai wo use le le, aur apna bag bhi aur jiske pas TALWAR nahi hai who apne kapde bechkar ek kharid le"

Ab bas itna Quote karke hum bol skate hai ki Jesus Christ bolte hai kapde bechkar talwar kharido islie Christians aur America aisa kar raha to wo sahi nahi hoga Kyunki yeh Out of Context hai.

3. BHAGWAD GEETA OUT OF CONTEXT

Aur iss tarike se Out of Context agar Scriptures ko Quote kiya jane lage to hum kisi bhi Scripture ko galat Quote kar sakte hai. Jaise Bhagwad Geeta ke Chapter (Adhyay) 11 Verse (Shlok) 32

"Time I am, the great destroyer of the wolrds,
and I have come to destroy all people."

समस्त जगतों को विनष्ट करने वाला काल मैं हूँ और मैं यहाँ समस्त लोगों का विनाश करने के लिए आया हूँ ।

Sare Jahan ko barbad karne wala mai kaal huun aur mai yahan sabhi logon ko barbad karne aaya huun.
Ab agar mai issi ko quote karte rahuun to log jo Bhagwad geeta aur Krishna ko nahi jante unko lagega ki Krishna sabki barbadi karne ke liye bata rahe hai aur sabko barbad karne ke liye aaye hai aur fir jaise Russia me Bhagwad geeta ko ban karne ke lie bola jaa raha tha waisa hi shayad wo bhi bolne lage. Islie humein kisi bhi line ka context janna bahut jaruri hai.

4. SUBHAS CHANDRA BOSE OUT OF CONTEXT

Ussi tarike se hum sirf Scriptures ko hi nahi balke kisi ke bhi line ko Out of Context Quote kar sakte hai use Galat dikhane ke lie. Jaise India ke ek freedom fighter hai Subhas Chandra Bose, unka ek famous Quote hai jo humein school me parhaya gaya,

"Give me blood……"

Ab mai agar sirf itna hi quote karun aur ek aisa insan jo Subhash Chandra bose ko nahi janta use kahuun ki Subash Chandra bose kehte ki TUM MUJHE KHUOON DO, to wo insan jo unko nahi janta wo sochega ki shayad Subhas Chandra bose Ladai aur Fasad ki baat kar rahe.

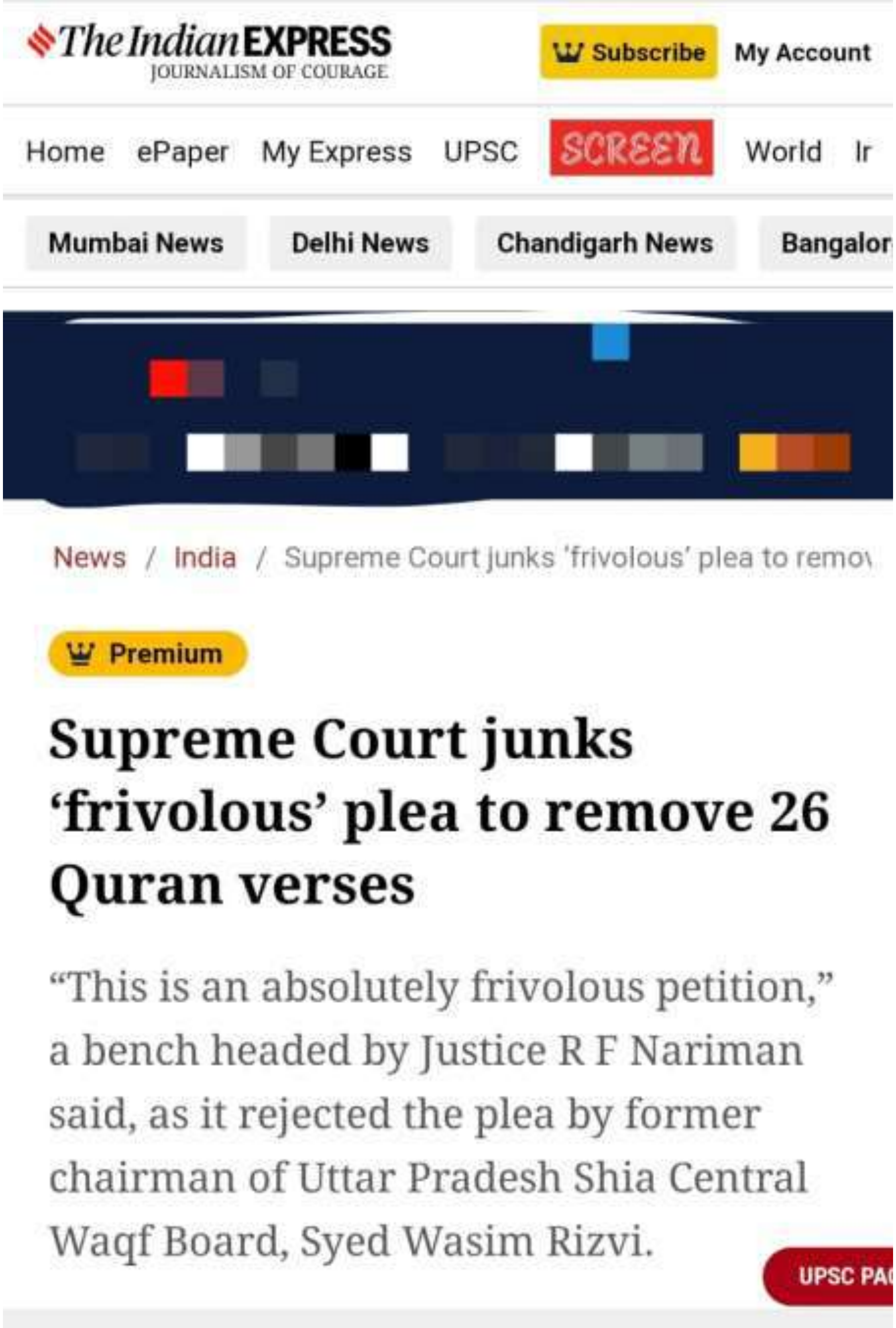
Tab mujhe unse poora Quote batana hoga ki Subash Chandra bose ne kaha

Give me blood and I will give you freedom

Tum mujhe khoon do, mai tumhein aazadi duunga.

Wo humse support mang rahe the, wo humse manpower mang rahe the. Jisko leke wo humare desh ko Azaad karate. To hum kisi ki bhi baat ko Out of Context Quote kar sakte hai use galat dikhane ke lie, usse galat sabit karne ke lie Jo ki Quran ki Aayat ke sath kiya gaya hai.

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"This is an absolutely frivolous petition," a bench headed by Justice R F Nariman said, as it rejected the plea by former chairman of Uttar Pradesh Shia Central Waqf Board, Syed Wasim Rizvi.

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